Miami Conference

Church of the United Brethren in Christ

ONE HUNDRED AND THIRTEENTH ANNUAL SESSION 1922

Minutes of the One Hundred and Thirteenth Annual Session

Miami Conference

Church of the United Brethren in Christ
Held in First U. B. Church, Dayton, Ohio,
August 23-27, 1922

REV. A. R. CLIPPINGER, D.D., Presiding Bishop
REV. J. H. DUTTON, D.D., Conference Superintendent

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*Kephart, C. J.	E.	Kansas City	Missouri
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Kiester, S. W.	E.	Westerville	Ohio
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Mumma, M. W.	E.	Lewisburg	Ohio.
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Plack, C. E.	E.	Ithaca	Ohio
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Robinson, J. A.	E.	808 Troy St., Dayton	Ohio
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VanSickle, William M.	E.	245 West McMillan St., Cincinnati	Ohio
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Weimer, E. S.	E.	Mt. Healthy	Ohio
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*Absent.

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Brill, R. L.	Piqua, R. R. No. 4	Ohio
Crane, C. R.	Bonebrake Seminary, Dayton	Ohio
Cross, Elias	Bonebrake Seminary, Dayton	Ohio
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Huddleston, L. A	1208 Chapel Rd. Dayton	Ohio
Nichols, E. H.	West Manchester	Ohio
Porter, Paul D.	Bonebrake Seminary, Dayton	Ohio
Roush, Walter N.	143 N. Kilmer St., Dayton	Ohio
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Smith, C. R.	Rossburg	Ohio
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Mrs. C. H Snyder	Dayton	Ohio
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Mrs. Wm. McKee	901 W. Third St., Dayton	Ohio
Mrs. C. W. Kurtz	Dayton, R. F. D. 1	Ohio
Mrs. T. F. Bushong	1098 Home Ave., Dayton	Ohio
Mrs. Louisa Bohn	86 Mt. Pleasant, Ft. Thomas,	Kentucky
Mrs. G. M. Mathews	130 Oxford Ave., Dayton	Ohio
Mrs. E. W. Bowers	Brookville	Ohio
Mrs. J. E. Yingling	Hyattsville, C of Prof., Harold Cotterman	Maryland
Mrs. J. M. Replogle	168 Lexington Ave., Dayton	Ohio

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Barnhardt, A.
Bevis, N. D.
Bilger, O. F.
Boda, C. B.
Brill, S. L.
Clark, H. C.
Clippinger, Arthur R.
Comfort, M. I.
Comrey, E. S.
Dennis, Fred L.
Dunkleberger, A.
Dutton, J. H.
Engle, F. W.
Eshelman, D. S.
Fryman, C. E.
Fout, H. H.
Frank, W. T.
Gibson, M. E.
Goodrich, J. C.
Hendrix, J. P.
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Hughs, W. R.
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Kilbourne, J. W.
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Kephart, C. J.
Landis, J. P.
Love, R.
McNelly, Calvin
Mumma, M. W.
Niswonger, W. C.
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Plack, C. E.
Powell, G. T.
Rasey, S. E.
Robinson, J. A. ?
Scott, K. J.
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Sinks, Walter
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Smelker, LeRoy
Smelker, W. H.
Smith, E. L.
Smith, Clarence
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Stephens, C. W.
Underwood, W. I.
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VanSickle, W. M.
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Zimmerman, I.

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Bittner, A. E.
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Bailey, Ella
Burris, C. E.
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Kiester, S. W.
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Rogers, E. K.

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Union City—*J. H. Potts, 708 W. Elm St., Union City, Ohio.
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*Pearl Rankins, Vandalia, Ohio.
Wagner Chapel—*J. M. Applegate, R. R. No. 3, Dayton, Ohio.
Mr. E. H. Bodeker, R. R. No. 9, Dayton, Ohio.
Water House and Hill Grove—*Chester Eastman, R. R. No. 5, Union City, Ohio.
Orie Kumler, R. R. No. 1, Ansonia, Ohio.
West Elkton—John Whitehead, R. R. No. 1, Germantown, Ohio.
*Harry Judy, R. R. No. 1, Germantown, Ohio.
West Manchester—Mrs. Herman Schaeffer, Castine, Ohio.
*Geo. Fourman, R. R. No. 4, Arcanum, Ohio.
West Middletown—*J. M. Shafer, R. R. No. 2, W. Middletown, Ohio.
John H. Brelford, R. R. No. 3, W. Middletown, Ohio.
Yankeetown—*Harley Emrick, Eldorado, Ohio.
Orla Sayler, New Paris, Ohio.
Yorkshire—*M. L. Hixon, Yorkshire, Ohio.
F. S. Fast, Yorkshire, Ohio.

CONFERENCE REGISTER

Andreas, W. C., Newport, Kentucky. Date of uniting with conference, 1912. Date of ordination, September 3, 1916. Active Itinerant. North Bend, 1912-1915; Clifton, 1915-1917; Miamisburg, 1917-1919; Mt. Healthy, 1919-1921; Newport, Kentucky, 1921.

Armstrong, J. L., Arcanum, Ohio. Date of uniting with conference, February, 1913. Date of ordination, September 3, 1916. Active Itinerant. Pyrmont and Yorkshire, 1913-1916; Beardshear Chapel, 1916-1917; Beardshear and Sulphur Grove, 1917-1918; Arcanum, 1918.

Arnold, O. O., Hamilton, Ohio. Date of uniting with conference, 1909. Date of ordination, 1914. Active Itinerant. Savona Circuit, 1909-1911; High Street, 1911-1914; Miami Chapel, 1914-1919; Hamilton First Church, 1919.

Beckett, J. N., Dayton, Ohio. Date of uniting with conference, 1893. Date of ordination, 1898. Active Itinerant. Second Creek, 1892-1893; Mt. Zion Charge, 1894-1895; Springboro Charge, 1895-1897; Clear Creek Charge, 1898-1899.

Bevis, N. D., Harrison, Ohio. Date of uniting with conference, 1910. Date of ordination, 1916. Active Itinerant. Millville and Springboro, 1913-1914; Millville, 1914-1915; Home Ave., 1915-1918; Union City, 1918-1920; New Haven, 1920.

Bevis, Ruth, Harrison, Ohio. Date of uniting with conference, 1916. Date of ordination, 1916. Deaconess.

Bilger, O. F., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, 1902. Active Itinerant. New Hope, 1906-1910; Mt. Healthy, 1910-1912; Liberty, 1912-1914; Beardshear and Pyrmont, 1914-1916; Beavertown, 1916-1917; West Manchester, 1917-1922; Bearshear, 1922.

Bittner, Arthur E., Dayton, Ohio. Date of uniting with conference, August 17, 1906. Date of ordination, May 7, 1911. Local Itinerant. Eldorado Circuit, 1911-1913; Vandalia, 1913-1915; Hamilton, 1915-1916.

Boda, C. B., Brookville, Ohio. Date of uniting with conference, 1899. Date of ordination, 1904. Active Itinerant. Miamisburg, 1898-1901; Cherry Grove, 1901-1905; Willey Memorial, 1905-1910; Cowden Memorial, 1910-1913; Piqua, 1913-1917; Brookville, 1917.

Brill, Samuel L., West Middletown, Ohio. Date of uniting with conference, 1916. Date of ordination, 1919. Active Itinerant. Columbus Ave., 1917-1918; West Middletown, 1919.

Caylor, Edw. H., Otterbein Home, Lebanon, Ohio. Unable to fill blank because of age. Superannuated Itinerant.

Clark, H. G., Cincinnati, Ohio. Date of uniting with conference, 1916. Date of ordination, 1920. Active Itinerant. West Elkton, 1915-1917; Carrmonte, 1917-1922; Norris Memorial, 1922.

Clippinger, Arthur R., Dayton, Ohio. Date of uniting with conference, 1911. Date of ordination, 1910. Active Itinerant. Euclid Avenue, Dayton, Ohio, 1910-1918; Conference Superintendent, Miami Conference, 1918-1921; Bishop, Central District, 1921.

Comfort, G. J., Bismark, Ontario, Canada. Date of uniting with conference, 1907. Date of ordination, 1902. Local Itinerant. New Madison, 1906-1908; West Elkton, 1908-1911; Colerain, 1911-1914.

Comfort, M. I., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, October 19, 1895. Active Itinerant. Cherry Grove Charge, 1905-1908; Hamilton, 1908-1909; Eaton, 1909-1913; Ithaca, 1913-1918; Caylor and Abbotsville, 1918-1920; Belmont, 1920.

Comfort, William I., Bonebrake Seminary, Dayton, Ohio. Date of uniting with conference, 1916. Date of ordination, 1922. Bowlusville, Drexel Park, 1921.

Comrey, Edwin S., Cincinnati, Ohio. Date of uniting with conference, 1916. Date of ordination, September 5, 1915. Active Itinerant. Cheviot, 1913.

Dennis, Fred L., Dayton, Ohio. Date of uniting with conference, 1919. Date of ordination, 1915. Active Itinerant. Belmont, (student appointment), 1916-1918; Euclid Avenue, Dayton, 1919.

Doughtery, R. P., Baltimore, Maryland. Date of uniting with conference, 1917. Date of ordination, May 19, 1904. Local Itinerant. Teacher in Goucher College.

Dunkleberger, A., Dayton, Ohio. Date of uniting with conference, 1885. Date of ordination, 1885. Active Itinerant. Miltonville, 1885; Oakland, 1886; New Haven, 1886-1890; Eaton, 1890-1893; Ithaca, 1893-1896; Miami Chapel, 1896-1899; Vandalia, 1899-1903; Union City, 1903-1906; Sulphur Grove, 1906-1908; Fairview, 1908-1909; Troy Street, 1909-1913; Conference Evangelist, 1913-1914; Millville, 1914-1916; Willey Memorial, 1917-1922; Columbus Ave., Springfield, 1922.

Dutton, J. Harmon, Dayton, Ohio. Date of uniting with conference, August 26, 1903. Active Itinerant. Belmont, 1903-1904; Englewood and Pyrmont, 1905-1906; East Dayton, 1912-1913; Cowden Memorial, 1913-1917; Oak Street, 1917-1921. Superintendent, 1921.

Engle, Mrs. F. W., New Madison, Ohio. Date of uniting with conference, August 28, 1920. Date of ordination, September 26, 1915. Deaconess.

Engle, Fred W., New Madison, Ohio. Date of uniting with conference, August 28, 1920. Date of ordination, September 26, 1915. Active Itinerant. Otterbein, 1919.

Eshelman, D. S., Eldorado, Ohio. Date of uniting with the conference, 1922. Eldorado-Yankeetown, 1921.

Flory, J. W., Glencoe, Illinois. Date of uniting with conference, 1884. Date of ordination, 1887. Retired Itinerant. Brown's Run, 1885-1887; Pleasant Hill, 1887-1890; Miamisburg, 1891; New Haven, 1891-1894; Newport, 1894-1897; Brookville, 1897-1901; High Street, Dayton, 1901-1907; Miami Chapel, 1907-1910; Liberty Circuit, 1910-1912; Vandalia, 1913; Home Ave., Dayton, 1913-1915.

Fout, Henry H., Indianapolis, Indiana. Date of uniting with conference, 1890. Date of ordination, 1887. Active Itinerant. Seven Mile, 1889-1891; Oak Street, Dayton, 1891-1899; Presiding Elder, Dayton District, 1899-1901; Editor, Sunday-school periodicals, 1901-1913; Bishop, N. W. District, 1913, to present.

Frank, W. T., Middletown, Ohio. Date of uniting with conference, 1895. Date of ordination, 1898. Active Itinerant. Mt. Healthy, 1900-1902; Liberty Circuit, 1902-1904; Brookville, 1904-1909; East Dayton, 1909-1911; Tampa, Florida, 1911-1912; Lewisburg, 1912-1916; Middletown, 1916.

Fryman, Chas. E., Trotwood, Ohio. Date of uniting with conference, 1913. Licentiate. New Hope and Pleasant Hill, 1916-1919; Phillipsburg and Potsdam, 1921.

Fuchs, Wm. J., Mt. Healthy, Ohio. Date of uniting with conference, 1914. Date of ordination, 1917. Local Itinerant. Colerain Charge, 1917-1919.

Gibson, Milton, E., Dayton, Ohio. Date of uniting with conference, 1920. Date of ordination, 1905. Active Itinerant. Cowden Memorial, 1919.

Goodrich, J. C., Dayton, Ohio. Date of uniting with conference, 1920. Date of ordination, 1900. Active Itinerant. Troy Street, Dayton, 1919-1922; Willey Memorial, 1922.

Hamilton, Ella F., Dayton, Ohio. Date of uniting with conference, 1913. Date of ordination, August 29, 1913. Deaconess. Euclid Ave., 1912.

Hemphill, Ruth E., New Paris, Ohio. Date of uniting with conference, 1895. Date of ordination, 1898. Retired Itinerant. Midland City, 1894; Conference Evangelist, 1895; Greenville Circuit, Hillgrove and Savona, 1896; Union City, 1897-1898; New Madison, 1898-1900; Eaton, 1901-1903; New Haven, 1905-

1906; Mt. Healthy, 1906-1910; Fairview, Dayton, 1910-1912; In Evangelistic Service, 1912; Retired, 1916.

Hendrix, J. P. Otterbein Home, Lebanon, Ohio. Date of uniting with conference, 1914. Active Itinerant. Lockington Circuit, 1917-1918; Belmont, Dayton, 1918-1920; Otterbein Home, 1920.

Hohn, L. M., Newtown, Ohio. Date of uniting with conference, August 25, 1909. Date of ordination, May 9, 1909. Active Itinerant. Cherry Grove Charge, 1915.

Huddle, S. S., Dayton, Ohio. Date of uniting with conference, 1875. Date of ordination, 1873. Retired Itinerant. Union City, 1875; Mountgrove, 1877; New Hope, 1878; West Elkton, 1882; Springboro, 1883; Ithaca, 1884; Hill Grove Circuit, 1887; Liberty Circuit, 1888; Superintendent, Children's Home, Eaton, Ohio, 1889-1905; Retired, 1913.

Hughes, Wm. Miamisburg, Ohio. Date of uniting with conference, September 7, 1895. Date of ordination, August 27, 1898. Active Itinerant. Mt. Healthy, 1899; State Road and Gratis, 1901; Mt. Airy, 1903-1906; Clifton, 1905-1906; College Hill, 1911-1912; Chaplain, U. S. Army, 1916-1919; Chaplain, Reserve Corp, 1919; U. S. Chaplain, Johnson City, Tennessee.

Jacoby, G. R., Dayton, Ohio. Date of uniting with conference, 1913. Active Itinerant. Harrison and Millville, 1917-1922; Millville-Union Chapel, 1922.

Keister, S. W., Westerville, Ohio. Date of uniting with conference, August 19, 1876. Date of ordination, August 25, 1879. Active Itinerant. Millville, 1877-1879; Union City, 1879-1883; Lewisburg, 1883-1886; Presiding Elder, Dayton District, 1886-1888; Presiding Elder, Cincinnati District, 1888-1889; Summit Street, Dayton, 1889-1892; Riverdale and Fairview, Dayton, 1892-1895; Field Representative, Anti-Saloon League, 1919-1921; General Evangelist, 1921.

Kephart, Cyrus J., Kansas City, Missouri. Date of uniting with conference, 1908. Date of ordination, August 24, 1879. Active Itinerant. First Church, Dayton, 1908-1913; Bishop, S. W. District, residence at Kansas City, Missouri, 1913.

Kissel, A., Greenville, Ohio. Date of uniting with conference. 1893. Date of ordination, 1897. Local Itinerant. Yorkshire, 1905-1906; Savona Circuit, 1906-1909; Pleasant Hill and New Hope, 1909-1911; Rossburg, 1911-1912; Lockington, 1912-1913; Waterhouse, 1914-1917.

Klepinger, Murn B., Westerville, Ohio. Date of uniting with conference, 1920. Licentiate. Savona, 1919-1920. Student in Otterbein at present.

Klinefelter, Wm. Henry, Dayton. Ohio. Date of uniting with conference, 1895. Date of ordination, 1877. Active Itinerant.

Summit Street, Dayton, 1895-1897; Greenville, 1897-1901; Presiding Elder, North District, 1901-1903; Miami Chapel, 1903-1907; Lagonda Avenue, Springfield, 1907-1911; Willey Memorial, Cincinnati, 1911-1917; Olivet, Dayton, 1917-1920; Beavertown, 1920.

Landis, J. P., Dayton, Ohio. Date of uniting with conference, 1870. Date of ordination, 1871. Active Itinerant. Millville, 1869-1870; Cherry Grove, 1870-1871; Summit Street, Dayton, 1871-1874; Miltonville, 1874-1876; New Haven, 1876-1877; Germantown, 1877-1880; Professor in Bonebrake Theological Seminary, 1880; Dean, 1907-1909; President, 1909-1921; Professor, 1921.

LeFever, Rufus H., Dayton, Ohio. Date of uniting with conference, August, 1919. Date of ordination, August, 1921. Local Itinerant. Wagner, 1918-1919; Drexel and Aley, 1919-1920.

Linebaugh, Norman L., 47 Burkhardt Ave., Dayton, Ohio. Date of uniting with the conference, October, 1920. Date of ordination, October 2, 1912. Active Itinerant. Charges served: Vandalia, 1909-1912; East Dayton, 1920.

Martin, L. M., Conasergo, New York. Date of uniting with conference, 1914. Date of ordinaton, 1915. Active Itinerant.

Mayne, Joseph Hanson, Westerville, Ohio. Date of uniting with conference, 1878. Date of ordination, 1881. Retired Itinerant. Gratis and State Road, 1878; Mt. Pleasant, 1879; Miltonville, 1882-1885; Cherry Grove, 1885-1887; Colerain, 1887-1890; Eldorado, 1890-1893; Beavertown, 1893-1895; Miami Chapel, 1895-1897; Ithaca, 1897-1901; Salem, 1901-1904; West Elkton, 1904-1908; Liberty, 1908-1910; Rosewood, 1910-1911; Lockington, 1911-1914; Colerain, 1914-1917; Newport, 1917-1918; Sulphur Grove, 1918-1920; Retired, 1920.

McNelly, Calvin, Cincinnati, Ohio. Date of uniting with conference, August 10, 1904. Date of ordination, May, 1898. Active Itinerant. Colerain, 1904-1905; Clifton, 1905-1914; Otterbein, 1914-1917; Newport, 1917-1919; Springboro, 1920-1922; North Bend, 1922.

Michael, W. E., West Manchester, Ohio. Date of uniting with conference, August, 1920. Date of ordination, September, 1901. Local Itinerant.

Mumma, Marion W., Lewisburg, Ohio. Date of uniting with conference, 1915. Date of ordination, 1904. Active Itinerant. Wagner Chapel, 1915-1916; Antioch and Pyrmont, 1916-1918; Rosewood, 1918-1920; Lewisburg, 1920.

Niswonger, W. C. Dayton, Ohio. Date of uniting with conference, 1884. Date of ordination, 1887. Active Itinerant. New Haven, 1886-1888; Brown's Run, 1888-1890; Cherry Grove, 1890-1893; Lewisburg, 1893-1897; Sulphur Grove, 1897-1900;

Arcanum, 1900-1902; Germantown, 1902-1908; Hartford Street, Dayton, 1908-1918; Lagonda, Springfield, 1918.

Pantle, J. A., Ithaca, Ohio. Date of uniting with conference, August 31, 1892. Date of ordination, August 27, 1898. Active Itinerant. Oakland, 1892-1893; Colerain, 1893-1894; West Elkton, 1894-1898; Abbotsville and Calvary, 1898-1900; Lewisburg, 1900-1901; Otterbein, 1901-1904; Ithaca, 1904-1908; Arcanum, 1908-1911; Fairview, 1911-1913; Liberty, 1913-1917; Ithaca, 1917-1922; Savona, 1922.

Plack, C. E., Ithaca, Ohio. Date of uniting with conference, August 20, 1908. Date of ordination, May 7, 1911. Active Itinerant. Yorkshire Circuit, 1906-1908; Wagner Chapel, 1909; Savona Circuit, 1911-1913; Rossburg Circuit, 1913-1918; Liberty Circuit, 1918-1922; Ithaca, 1922.

Powell, G. T., Union City, Ohio. Date of uniting with conference, 1894. Date of ordination, May 4, 1894. Active Itinerant. Cherry Grove, 1896; Mt. Healthy, 1896-1898; Springboro, 1898-1900; West Elkton, 1900-1902; Willey Memorial, Cincinnati, 1902-1905; Harrison, 1905-1906; Eldorado, 1906-1908; Salem, 1908-1911; Texas, 1911-1912; Arcanum, 1912-1915; East Dayton, 1915-1920; Union City, 1920.

Rasey, Sidney Earl, Dayton, Ohio. Date of uniting with conference, 1912. Date of ordination, 1900. Active Itinerant. Lewisburg, 1911-1912; East Dayton, 1912-1915; New Madison, 1915-1917; Greenville, 1917-1922; Hartfordt St., Dayton, 1922.

Robinson, James A., Dayton, Ohio. Date of uniting with conference, 1919. Date of ordination, 1910. Active Itinerant. Columbus Avenue, Springfield, 1918-1919; Newport, Kentucky, 1919-1921; Miami Chapel, 1921-1922; Troy St., 1922.

Saul, E. E., Camp Hill, Pennsylvania. Date of uniting with conference, 1884. Date of ordination, 1887. Retired Itinerant. New Hope, 1885-1887; Ithaca, 1887-1889; Waterhouse, 1889-1890; West Elkton, 1890-1893; Sulphur Grove, 1893-1897; New Haven, 1897-1899; Middletown, 1899-1905; Hamilton, 1905; Union Chapel and Pleasant Ridge, 1905-1907; High Street, Dayton, 1907-1911; Brookville, 1911-1916; Springboro, Utica and Oregonia, 1916-1917; Union Chapel, Maple Park, 1917-1919; Springboro, 1920; Retired, 1921.

Scott, K. J., Dayton, Ohio. Date of uniting with conference, September 2, 1917. Rosewood, 1920-1922. Carrmonte, 1922.

Sechrist, Henry A., Dayton, Ohio. Date of uniting with conference, August 26, 1882. Date of ordination, August 23, 1884. Active Itinerant. Greenville, 1883-1885; Ithaca, 1885-1886; Lewisburg, 1886-1889; Cherry Grove, 1889-1890; Sulphur Grove, 1890-1893; Mt. Zion, 1893-1894; Union City, 1894-1896; Miltonville, 1896-1897; Eaton, 1897-1899; Vandalia, 1899-1900; Eldorado, 1900-1903; Beavertown, 1903-1905; Field

Secretary Church Erection Society, 1905-1913; Field Secretary, Otterbein Home, 1913.

Shannon, Paul E. W., Fairview, 1920.

Sinks, Walter H., West Elkton, Ohio. Date of ordination, August 23, 1911. Active Itinerant. Missionary in China, 1911-1917; On furlough, 1917-1918; Superintendent of Kentucky Conference, 1918-1919; Pastor, Knoxville, First Church, 1919-1921; West Elkton, 1921.

Smelker, Harry. Date of uniting with the conference, 1922. Rosewood, 1922.

Smelker, Le Roy, Farmersville, Ohio. Date of uniting with conference, 1919. Ordained, 1922. Troy Street, 1919; Columbus Avenue, 1919-1922.

Smelker, W. H., Dayton, Ohio. Date of uniting with conference, September 3, 1909. Date of ordination, September 3, 1916. Active Itinerant. Colerain, 1909-1911; Belmont, 1911-1913; Potsdam, 1913-1917; New Madison, 1917-1921; Oak Street, Dayton, 1921.

Smith, Clarence, Mt. Healthy, Ohio. Date of uniting with conference, September 5, 1915. Date of ordination, September 1, 1918. Active Itinerant. West Elkton, 1917-1919; Phillipsburg and Potsdam, 1919-1921; Colerain, 1921.

Smith, Everett L., Dayton, Ohio. Date of uniting with conference, August, 1919. Active Itinerant. Home Avenue, Dayton, 1921.

Snyder, Chas. W., New Madison, Ohio. Date of uniting with conference, August, 1911. Date of ordination, January 3, 1904. Active Itinerant. Newport, Kentucky, 1910-1912; West Elkton, 1912-1915; New Haven, 1915-1920; Caylor and Abbotsville, 1920-1921; New Madison, 1921.

Stein, M. O., Campbellstown, Ohio. Date of uniting with conference, 1909. Date of ordination, 1913. Active Itinerant. Waterhouse, 1913-1914; Savona, 1914-1915; Rosewood, 1915-1918; Lockington, 1918-1921; New Hope, 1921-1922; Waterhouse, 1922.

Stephens, Charles W., Piqua, Ohio. Date of uniting with conference, 1901. Date of ordination, 1901. Active Itinerant. Harrison, 1900-1903; Eaton and New Hope, 1903-1906; Eaton, 1906-1907; East Dayton, 1907-1908; Arcanum, 1908-1909; Union City, 1909-1916; Lewisburg, 1916-1917; Piqua, 1917-1922.

Stewart, J. P., Dayton, Ohio. Date of uniting with conference, 1902. Date of ordination, 1876. Retired Itinerant. Lewisburg, 1903-1906; Sulphur Grove, 1907-1908; Miamisburg, 1908-1910; Kingsville and Springboro, 1911-1914. Retired, 1914.

Turner, E. R., Cincinnati, Ohio. Date of uniting with conference, 1913. Date of ordination, 1913. Active Itinerant. Norris Memorial, 1917-1922; High St., 1922.

Underwood, W. I., Germantown, Ohio. Date of uniting with conference, 1910. Date of ordination, 1916. Active Itinerant. Otterbein, 1909-1913; Miamisburg, 1913-1916; Conference Evangelist, 1916-1917; Germantown, 1917.

Urich, Jussen L., Piqua, Ohio. Date of uniting with conference, August 24, 1912. Date of ordination, September 2, 1917. Active Itinerant. Mt. Healthy, Cincinnati, 1917-1919; Miami Chapel, Dayton, 1919-1921; Piqua, 1921.

Van Saun, Rev. Walter, North Bend, Ohio. Date of uniting with conference, September 3, 1910. Date of ordination, September 1, 1918. Active Itinerant. Harrison, 1913-1917; Fort McKinley, 1917-1918; North Bend, 1918-1922; New Hope and Pleasant Hill, 1922.

VanSickle, W. M., Cincinnati, Ohio. Date of uniting with the conference, 1889. Date of ordination, 1890. Active Itinerant. Aley and Wagner, 1889-1890; Miltonville, 1890-1891; Springboro, 1891-1893; Pleasant Hill and New Hope, 1893-1897; Lewisburg, 1897-1899; Arcanum, 1899-1900; Miami Chapel, Dayton, 1900-1903; Hartford Street, Dayton, 1903-1904; Olivet and Belmont, Dayton, 1904-1907; Olivet, 1907-1908; Germantown, 1908-1910; Home Avenue, Dayton, 1910-1913; Greenville, 1913-1917; Clifton, Cincinnati, 1917.

Wahl, Geo. A., Dayton, Ohio. Date of uniting with conference, 1897. Date of ordination, May, 1898. Active Itinerant. New Madison, 1903-1905; Farmersville, 1905-1908; West Manchester, 1908-1911; Norwood, 1911-1912; Newport, Kentucky, 1912-1916; Miamisburg, 1916-1917; Lewisburg, 1917-1920; Olivet, 1920.

Weimer, E. S., Mt. Healthy, Ohio. Date of uniting with conference, 1903. Date of ordination, 1893. Active Itinerant. Mt. Healthy, 1902-1905; Lewisburg, 1905-1909; Ithaca, 1909-1913; West Manchester, 1913-1917; Clayton, 1917-1919; West Elkton, 1919-1921; Mt. Healthy and Mt. Airy, 1921-1922. Mt. Healthy, 1922.

Wellbaum, O. D., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, 1908. Active Itinerant. Utica and Oregonia, 1905-1907; New Haven, 1909-1915; Germantown, 1915-1917; Cowden Memorial, 1917-1919; New Hope and Pleasant Hill, 1919-1921; Antioch-Pyrmont, 1921.

Zimmerman, Ivory, Vandalia, Ohio. Date of uniting with conference, 1902. Date of ordination, 1903. Active Itinerant. Waterhouse, 1902-1905; New Haven, 1905-1909; Brookville, 1909-1911; Clayton, 1911-1917; Vandalia, 1917.

IN MEMORIAM

The following list includes all the deceased members of Miami annual conference of whom mention is made in conference Minutes. It is greatly to be regretted that greater care has not been observed in the preparation of the memoirs In many cases the mere *fact* of death *only* is recorded.

DECEASED MEMBERS OF MIAMI CONFERENCE—1810-1920

"They rest from their labors and their works do follow them."

CHERISHED NAMES	DIED
WILLIAM P. SMITH	1816
FREDERICK KLINGER	1823
ABRAHAM PONSLER	1824
JOHN GEORGE PFRIMMER	1825
JOHN HARVEY	1828
THOMAS HAINES	1828
JACOB MAHAN	1829
ARCHIBOLD E. MICHAEL	1829
PHILIP SAUR	1832
MICHAEL COOVER	1839
GEORGE HOFFMAN	1839
ROBERT DUNCAN	1839
Ex-Bishop ANDREW ZELLER	1839
JOSEPH H. FRY	1841
WILLIAM OGBORN	1841
PETER BONEBRAKE	1843
JACOB FLICKINGER	1844
CHRISTIAN SHEARER	1844
ISAAC V. D. ROBERTSON	1846
DAVID KISER	1848
FREDERICK BONEBRAKE	1849
ROBERT A. WHEAT	1850
WILLIAM R. LEWIS	1850
JACOB KEMPER, Sr.	1851
Ex-Bishop HENRY KUMLER	1854
MARTIN BOEHM	1855
DANIEL BONEBRAKE	1856
Ex-Bishop JOSEPH HOFFMAN	1857
CURTIS EDWARDS	1858
JOHN ZELLER	1858
JOHN ALLEN	1859
WILLIAM P. RHINEHART	1861
JACOB ANTRIM	1861
JACOB SURFACE	1861
DANIEL TROYER	1863
SWAIN CORSON	1863
THOMAS SHAIN	1863
DANIEL N. FLEMING	1863
JOHN KEMP, Sr.	1865
JACOB M. MARSHALL	1866
JACOB G. KING	1867
Ex-Bishop JOHN COONS	1869
JOHN COLEMAN	1871
ELIAS W. HOFFNER	1873
DANIEL ANTRIM	1873
O. SHOOP	187
CONRAD BONEBRAKE	1874
JOHN L. HOFFMAN	1875
SIMON GEETING	1875
STEPHEN M. HEARN	1877
WILLIAM NICHOLS	1878
JACOB KING	1878
JAMES FLEENOR	1879
ADAM HETZLER	1880

JOHN SLIFE 1880
WILLIAM K. McCABE 1881
FRANK N. FOWLER 1881
Ex-Bishop HENRY KUMLER, Jr. 1882
DANIEL C. KUMLER 1882
JOHN KEMP, Jr. 1883
W. H. LANTHURN 1884
HENRY HOFFMAN 1884
LUKE E. PIERCE 1884
G. L. GILBERT 1885
W. W. COONS 1186
JAMES LONG 1888
CHRISTOPHER FLINCHBAUGH 1888
HENRY TOBEY 1889
CHESTER BRIGGS 1890
HENRY SURFACE 1891
JOSEPH GOMER 1892
LAWRENCE BURNS 1894
W. G. WELLS 1896
L. A. McGREW (Massacred in Africa, May 9) 1898
JOHN WALTER 1899
W. R. HOULTON 1899
J. W. GLENN 1902
J. B. DOUGHMAN 1902
SARAH A. DICKEY 1904
GRANVILLE M. HEMPHILL 1905
CYRUS J. BURKERT 1905
COLUMBUS HALL 1906
WILLIAM McKEE 1907
J. D. HOLTZINGER 1907
J. W. BOVEY 1908
D. MYERS 1908
S. M. HIPPARD 1909
I. L. KEPHART 1909
C. H. SNYDER 1910
F. G. GRIGSBY 1911
HENRY GARST 1911
D. K. FLICKINGER 1912
G. W. ARNOLD 1912
W. K. ALBRIGHT 1914
J. L. SWAIN 1917
W. J. PRUNER 1918
C. W. KURTZ 1918
H. A. BOVEY 1919
THOMAS F. BUSHONG 1919
WILLIAM J. SHUEY 1920
H. A. THOMPSON 1920
DANIEL BERGER 1920
F. H. BOHN 1921
Bishop G. M. MATHEWS 1921
J. E. YINGLING 1921
E. W. BOWERS 1921
C. W. MILLER 1921
J. M. REPLOGLE 1921
M. R. GEYER 1921
D. E. MYERS 1921

"Servant of God, well done
Thy glorious warfare's past;
The battle's fought, the race is run,
And thou art crowned at last."

"Oh, how sweet it will be, in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands,
To meet one another again."

STANDING RESOLUTIONS

The conference journal has been carefully examined, and all standing resolutions of special use are incorporated.

Conference of 1875, Miltonville Session:

Resolved, That the missionary money appropriated to the different missions in this conference be paid monthly, and that no part be paid except by order of the conference superintendent, and if in the judgment of the quarterly conference the missionary fails to faithfully perform his work it shall be in the power of the next conference, upon the recommendation of the conference superintendent, to withhold any part of the amount appropriated by this conference.

Conference of 1880, Germantown session:

Resolved, That it is the sense of the conference that hereafter the word "dropped" be applied only to persons who sustain the relation of seekers to the Church and cease to be such in fact, or such as are mentioned in Chapter V, Section 1, and Clause 3, of Discipline.

Conference of 1882, Dayton First Church session:

Resolved, That the examination in course of reading shall hereafter be conducted in writing.

Conference of 1890, Cherry Grove Session:

CONFERENCE CLAIMANTS

Resolved, That the amount appropriated to conference claimants be. *Hereafter paid monthly* by the treasurer.

MISSION CHARGES

Resolved, That the amount received as missionary appropriation by mission charges to be added to the amount of salary received on the charge, and be so reported to the conference chart.

Conference of 1908, Union City Session:

Resolved, That we continue the minimum salary plan in this conference: and that appropriations to missions be made at least on the basis of the minimum salary where full time is rendered. All contingencies which may arise shall be referred to the conference Board of Trustees by the conference superintendent for adjustment.

Conference of 1915, Miamisburg session:

Resolved, That we renew the action by the conference one year ago with reference to retired itinerants, to-wit: That all retired itinerants who have served in this conference continuously in the active itinerancy for forty consecutive years, shall receive three hundred dollars per year, and those having served thirty consecutive years shall receive two hundred and fifty dollars, and those having served twenty years shall receive two hundred dollars; and that this action shall be permanent unless rescinded or changed by special action of the conference.

Conference of 1922. Dayton First Church session:

Recommendation of standing resolutions to Conference as follows:

1. That hereafter no appropriations be made by the Conference Board of Trustees or the Finance Committee beyond income on hand or definitely provided for.
2. That no church in the Conference shall contract any considerable debt for a new or remodeled building without first consulting the Conference Board of Trustees.
3. That no debt shall be larger than the local church can. in the judgment of the Conference Board of Trustees, pay off within a reasonable time.

It is recommended that pledges on debts or building funds be taken on a yearly basis.

MUTUAL BENEFICIAL ASSOCIATION
OF
Miami Annual Conference of the United Brethren in Christ

CONSTITUTION

ARTICLE I —NAME

The name of this society shall be the Mutual Beneficial Society of Miami Annual Conference of the United Brethren in Christ.

ARTICLE II—OBJECT.

The object of this society shall be mutual benefit in case of death, as hereinafter stated.

ARTICLE III—MEMBERSHIP

1. Any minister of Miami Annual Conference may become a member of this society by a vote of the society, and paying to the secretary one dollar entrance fee, which binds him to pay two dollars for the benefit of the heirs of each and every member on his death; the said two dollars to be paid to the secretary of this society within thirty days after the date of the notice of the death of the member.

2. Membership in this society must be taken within one year after entering into full, active service in the conference in the case of those coming from their quarterly conferences and those coming from their annual conferences or churches, who have not reached the age of thirty-five years. If membership is not taken within that time. the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member of this society since the applicant's first year of service in the conference. In the case of those coming from other conferences or churches and who are over thirty-five years of age, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member since applicant became thirty-five years of age.

3. The wife of any minister of Miami Conference may become a member of this society, with the same privileges and advantages upon the same conditions as ministers, provided such wife is in good bodily health at the time of the application.

4. Each member shall pay one dollar annually to the secretary of the society, said sum to be paid at the annual session of the conference. The secretary shall give notice to all members of the time when payment shall become due.

ARTICLE IV—BENEFITS

The amount of two hundred dollars shall be paid on the death of any member of the society, to his wife, or her husband, or if none, then to his or her children, and if neither then to his or her estate.

ARTICLE V—OFFICERS.

The officers of this society shall be a president, vice-president, a secretary and a treasurer, all of whom shall be members of the annual conference.

In the event of the death or resignation of any officer of this society, the other officers are empowered to fill the vacancy until the next annual meeting.

1. The president shall preside at all the meetings of the society, and shall sign all orders for money to be paid out by the treasurer, and in case of death, resignation, or absence of the president, the vice-president shall perform his duties.

2. The secretary shall keep a record account of all the transactions and take charge of all the papers and books of the society. Within ten days after the death of a member he shall notify all surviving members of the date of the death of such member, and also the date on which the obligation of such must be met, and shall countersign all orders for money to be paid out by the treasurer. He shall also see that each member is provided with a proper certificate of membership, and the amount of benefit due his heirs at his death, and sign said certificate himself, and secure the signature of the president to the same.

3. The treasurer shall keep safely all money belonging to the society, and shall disburse the same only on the order of the president, countersigned by the secretary. Within thirty days after the death of a member, on the order of the president, countersigned by the secretary, he shall pay to the heirs of such deceased member the amount of the benefit, two hundred dollars, herein prescribed. He shall give receipts for all moneys received, and take vouchers for all disbursed. He shall make a full report of all moneys received and disbursed to the regular meeting of the society at each annual conference session.

ARTICLE VI

Transfer to another conference of the United Brethren in Christ shall not forfeit membership: but any member who has been expelled, or has withdrawn from the conference without its consent, forfeits his membership. Any person failing to pay the two dollars agreed upon within thirty days after the date of the notice of the death of a member, or his annual dues, as herein provided for, shall from that time cease to be a member, and shall have no claim upon any benefits of the society, and shall not be reinstated until all omitted obligations are paid in full.

ARTICLE VII—MEETINGS.

A regular meeting of the society shall be held annually during the session of the conference at the call of the president. At such annual meeting the officers of the society shall be elected, by ballot, and such other business transacted as may be in accordance with the object sought by the society. A majority of the members other than honorary, shall constitute a quorum.

ARTICLE VIII—ADDITIONAL NOTICE

All members who may not have paid within thirty days from the date of notice of the death of a member the agreed upon two dollars, shall be again notified by the secretary of the time when the thirty days in which payment was to have been made expired, and shall be allowed ten days additional in which to pay the same; any member failing in this his membership is forfeited.

ARTICLE IX—AMENDMENTS.

This constitution may be changed or amended by a vote of two-thirds of all the ministerial members present at a regular meeting of the society.

ROLL OF MEMBERS

Albright, Nancy....1898
Arnold, O. O....1910
Arnold, Mrs. O O....1911
Arthur, E. J....1897
Arthur, Alice Maud....1902
Barnhardt, A. C....1910
Barnhardt, Iva M....1912
Beckett, J. N....1893
Beckett, Mrs. J. N....1905
Bevis, Ruth....1916
Bevis, N. D....1916
Bilger, O. F....1907
Bittner, A. E....1912
Boda, C....1900
Bohn, Louisa....1903
Bookwalter, L....1890
Bowers, Dora....1898
Brubaker, U. B....1915
Brubaker, Martha....1915
Bushong, Laura M....1898
Caylor, E. H....1897
Clippinger, A. R....1911
Comfort, M. I....1906
Comfort, W. I....1922
Comrey, E. S....1917
Comrey, Mrs. E. S....1917
Dennis, Fred L....1919
Dennis, Anna M....1919
Dunkleberger, A....1887
Dutton, J. H....1912
Farris, B. F....1908
Farris, Hattie L....1908
Fliehman, Bertha....1921
Flory, J. W....1887
Fout, H. H....1892
Fout, Adah C....1901
Fryman, C. E....1917
Fryman, Flora....1917
Hamilton, G. W....1888
Hamilton, Clara G....1912
Hamilton, Ella....1913
Hemphill, Ruth E....1896
Hohn, L. M....1915
Hohn, Mrs. L. M....1916
Hoyle, Maud E....1914
Huber, J. G....1895
Huddle, S....1887
Jacoby, G. R....1918
Keister, S. W....1887
Kilbourne, J. W....1890
Kilbourne, Mary A....1898
Kissel, A....1906
Kissel, Mrs. A....1906
Klepinger, M. B....1920
Klepinger, Mrs. B. B....1920
Klinefelter, W. H....1895
Klinefelter, Mrs. W. H....1916
Landis, J. P....1887

Mayne, J. H. 1887
Mayne, Virgil B. 1915
Mayne, Lydia B. 1915
McKee, Mrs. William 1901
McNelly, Calvin 1906
Myer, C 1907
Mumma, M. W. 1918
Mumma, Mrs. Fostoria 1918
Niswonger, W. C. 1887
Niswonger, Clara A. 1898
Penick, R. E. 1914
Penick, Mrs. R. E. 1916
Plack, C. E. 1912
Plack, Mrs. C. E. 1915
Pantle, Jacob 1892
Pantle, Ella 1902
Rasey, S. E. 1912
Robinson, James A. 1919
Robinson, Mrs. James A. 1919
Rodgers, E. K. 1921
Saul, E. E. 1887
Saul, Alma J. 1897
Sechrist, H. A. 1888
Sechrist, Rosetta 1898
Scott, Kenneth J. 1921
Smelker, W. H 1910
Smelker, Muriel D. 1910
Smelker, Leroy 1920
Smelker, Helen Mary 1920
Smith, Clarence S. 1917
Smith E. L. 1919
Smith, Mrs. E. L. 1919
Stein, M. O. 1911
Stein, Lillie 1917
Stewart, J. P. 1902
Stephens, C. W. 1902
Stephens, Grace 1920
Turner, E. R. 1918
Underwood, W. I. 1910
VanSickle, W. M. 1891
VanSickle, Clara B. 1902
Wahl, G. A. 1905
Wahl, Lizzie A. 1908
Warner, Ira D. 1915
Weimer, E. S. 1903
Wellbaum, O. D. 1911
Wellbaum, Mrs. O. D. 1911
Honorary Member—
Miller, L. O. 1911

Chester Briggs died July 7, 1890; Lawrence Burns died April 11, 1884; W. G. Wells died July 24, 1896; L. A. McGrew died May 9, 1898; Margery F. VanSickle died September 13, 1898; Nancy Holtzinger died May 4, 1899; John Walter died May 14, 1899; W. R. Houlton died June 15, 1899; G. M. Hemphill died January 27, 1905; C. J. Burkert died November 12, 1905; J. D. Holtzinger died June 4, 1907; William McKee died October 6, 1907; Elizabeth Hamilton died October 22, 1907; S. M. Hippard died May 22, 1909; C. H. Snyder died January 27, 1910; F. G. Grisby died February 27, 1911; D. K. Flickinger, died August 29, 1911; G. W. Arnold died February 27, 1912; Hannah Swain died February 20, 1913; W. K. Albright died March 28, 1914; Anna Burkert died May 24, 1916; J. L. Swain died May 5, 1917; Elizabeth Huddle died December 8, 1917; W. J. Pruner died April 10, 1918; C. W. Kurtz died August 7, 1918; Minnie A. Stephens died February 19, 1919; Mrs. Agnes K. Grigsby died October 13, 1919; T. F. Bushong died October 30, 1919; W. J. Shuey died February 21, 1920; F. H. Bohn died March, 29 1921; G. M. Mathews died April 3, 1921; E. W. Bowers died July 25, 1921; C. W. Miller died October 25, 1921; J. M. Replogle died February 2, 1922; Mrs. S. E. Rasey died March 4, 1922; Mrs. Laura Dunkleberger died July 12, 1922; Mrs. Matilda Stewart died August 8, 1922.

Amount of money in treasury August 24, 1921 ..... $1,024.73

CONFERENCE PROCEEDINGS

The one hundred and thirteenth session of the Miami Annual Conference convened in the First United Brethren Church, Dayton, Ohio, August 23, 1922, at 9:30 a.m., Bishop A. R. Clippinger, D.D., presiding. After the introductory service and invocation by the Bishop, Superintendent J. H. Dutton, D.D., led in prayer.

Rev. W. I. Underwood, chosen as song-leader, led in singing, "Faith of Our Father's."

"If Ever I Loved Thee," was sung.

Rev. N. L. Linebaugh read as the Scripture lesson the second chapter of Ephesians.

Rev. S. D. Faust, D.D., led in a comprehensive, tender prayer.

"The Son of God Goes Forth to War," was sung.

Bishop Clippinger delivered an address on "The Challenge of the Church." "Ours is a high calling of God in Christ Jesus." The Church through all ages has occupied a very unique position among men. It was divinely ordained, and seems divinely sustained. No other organization or institution presumes to do the work of the Church. If the Church fails to accomplish in any one particular, in that degree it fails to accomplish the work God has given it to perform.

"When we speak of the Church, we mean institutionalized Christianity, as represented by its organized adherents. The Church is the appointed guardian of Christ to watch over the world's soul." Doctor Jefferson says: "The church exists to establish, not in some other world, but in this, the kingdom of God, which is joy and peace. Love of God and Love for man is the basis of religion. The church is organized for worship and service." No other institution is so bitterly assailed and criticized. Men have used both the cudgel and the spear in attacking it. Many of those attacking it are within its ranks. When a leader becomes cynical, and finds fault with the church, it is not long until he takes the heart out of his congregation. Many folks have no

fault to find with Jesus, but seem to have no use for the church, his representative on earth.

There are some institutions we cannot get on without—but not the family, the state nor the church. Why decry them, when they are indispensable? All have made mistakes, but we do not discard them. The church has its weaknesses, but is nevertheless the mightiest organization in the world. During the recent World War everyone turned to the church for help.

The nation could not win without the church. Many mighty messages were heard from the pulpits of the world. Ministers and laymen were the most loyal supporters of the government.

Ninety percent of all contributions for charity comes from the church. Many serious problems confront the world. The church holds the solution for all of them; not that we are to preach a new gospel. There is but one gospel.

I. *The church must emphasize the importance of worship.*

Praise and prayer seem to have been forgotten. Short sermons are demanded. We do not sing the great hymns, and teach them to our children as we ought. Oh, how we sang the war songs during the World War! Enthusiasm was unbounded.

II. *Worldliness must be kept out of the church.*

Some people would have the church live apart from the world, and away from the sinful. Others would carry about every form of ungodliness in the church, as they say: "that they may win some." Neither is correct. The place for a ship is in the water, but when the water gets into the ship, all is lost.

The church must keep abreast of the times, but she must be Christian. Men's habits and methods of living change; but the needs of the human heart are always the same.

III. *The next challenge of the church is service.*

What service has your church rendered? I fear many churches are marking time. They render no real service. Your reports indicate the character of the work done. The social order must be Christianized. Roger Babson, who has felt the pulse of the business world, says: "What most men need today is the Holy Spirit; more prayer and faith in God."

Dishonesty and distrust are two great evils. The church must preach righteousness and peace. To call men to repentance and peace. Preach from Amos 4:1-3 and Micah 2:1-3.

IV. *Christian scholarship.*

There should be no conflict between religion and scholarship. Rather, education should strengthen our faith in God, and make us more religious.

There is no conflict between science and philosophy, nor between science and God. The conflict is between man and God.

Some folks grieve because so few of our science teachers are religious; but is it not a sadder fact that not more of our religious teachers are scientific. "Too little attention is given to religious teaching in the home." How much per child is your church giving? We hear a great deal about evangelism.

I say, Christian Education is the right arm of the church. Tell me how many confirmed sinners were converted and received into your church last year? How many children? Train your teachers.

V. *Mutual service. No one denomination can meet the need, alone.*

There must be closer cooperation and federation.

"Bear one another's burdens, and so fulfill the law of Christ." Good Samaritan's are needed today. To be mutually helpful is strictly Christian."

Dr. G. D. Batdorf, pastor of First Church conducted the Holy Communion assisted, by Reverends C. B. Boda, E. S. Comrey, M. I. Comfort, W. T. Frank, M. E. Gibson and W. M. Van Sickle. Dr. J. H. Dutton made the prayer of consecration and dedication. "How Firm a Foundation," was sung.

Rev. J. A. Pantle, chairman of the Committee on Memoirs, took charge of the Memorial service. "Shall we Gather at the River," was sung by the conference quartet. Rev. J. W. Kilbourn led in prayer.

Rev. C. E. Fryman read a part of the fifteenth chapter of First Corinthians.

The following persons died during the year:

Mrs. W. C. Andreas, died September 2, 1921.
Rev. C. W. Miller, died October 21, 1921.
Rev. J. M. Replogle, died February 1, 1922.
Mrs. S. E. Rasey, died March 5, 1922.
Rev. M. R. Geyer, died March 12, 1922.
Rev. D. E. Myers, died April 16, 1922.
Mrs. J. W. Glen.

Mrs. Geo. Weaver.
Mrs. Allan Dunkelberger, died July 12, 1922.
Mrs. J. P. Stewart, died August 8, 1922.

Rev. W. C. Niswonger read the Memorial address.

The conference quartet sang: "The Home of the Soul."

Prayer by Rev. W. M. VanSickle.

The Bishop referred tenderly to those who had passed from us during the year, admonishing all to be more kindly to each other in word and deed.

Doctor Dunham, superintendent of the Dayton district of the Methodist Episcopal church, was introduced to the conference, as also were Rev. Patterson, of Pittsburg, Ohio; and Rev. Mitchell, of Homestead Ave., Dayton; all of the same denomination.

Announcements were made by the Bishop, Doctor Dutton and Doctor Batdorf.

Rev. S. S. Huddle pronounced the benediction.

WEDNESDAY, AFTERNOON SESSION

Promptly at 1:30 the Bishop rapped for order, and the chorister announced, "Come Thou Almighty King."

On motion of Rev. J. A. Pantle, the first nine rows of pews were voted as the "bar" of the conference. All ministers and delegates were admonished to find seats therein.

Prayer by Rev. L. M. Hohn.

Bishop Clippinger addressed the conference on "The Twentieth Century Pastor."

The conference quartet sang, "Thy Will be Done."

Rev. Irvin E. Deer, executive secretary of the Dayton Federation of Churches, welcomed the conference to the city, saying that the spirit and principles of Jesus Christ have been largely applied in Dayton, during the season of depression through which they have just been passing. They have learned to cooperate through unity of effort. The press has given valuable space to the united appeal of the churches that could not be gotten otherwise. Community sins have been abated and a higher tone created through unity of effort.

In the absence of Rev. O. O. Arnold, who had gone home to conduct a funeral the Bishop responded in a few well-chosen words.

Rev. Ray Upson was called for, and sang to the delight of the audience.

Rev. M. O. Stein read the report on Publishing Interests. Rev. J. M. Phillippi, D.D., Telescope editor, read a strong historical paper on "The Church and its Literature." His resume of the development of the literature of our Church was greatly appreciated, and should be given to the general church.

The report was adopted.

Doctor Phillippi, President W. G. Clippinger, D.D., Rev. S. Wertz, of the M. E. church; J. W. Settle, C. R. Crane, Mark Werk, H. K. Geyer and D. S. Eshelman, were introduced to the conference and given the usual courtesies.

Rev. F. L. Dennis read the miutes of the Conference Board of Trustees, for all the meetings held during the year.

On motion of Rev. W. C. Niswonger, after considerable discussion, they were approved as read, by vote.

On motion of Rev. C. B. Boda, the Conference Board of Trustees were authorized to furnish a floral tribute on the death of any of the members of the conference, and the conference treasurer was authorized to pay for the same out of funds in his hands.

Dr. J. H. Dutton read his first annual report as superintendent of the conference.

The report was adopted, after referring his recommendations to the proper committees.

Doctor Barton, publishing agent of the Nashville Publishing House of the Southern Methodist Episcopal Church was introduced to the conference, and spoke briefly.

J. A. Lyter, circulation manager of the U. B. Publishing House was introduced to the conference.

"How Firm a Foundation," was sung, announcements were made and the conference adjourned with the benediction by Rev. C. W. Stephens, of Piqua.

THURSDAY, MORNING SESSION

Bishop Clippinger called the conference to order at 9:00 a.m.

In the absence of Brother Underwood, Rev. W. C. Andreas lead the praise service.

Prayer was offered by Rev. M. E. Gibson.

Singing "More about Jesus."

Dr. Chas. L. Goodell, secretary of the National Federal Council of Churches, was introduced by the Bishop. He spoke on the theme, "The Supreme Task of the Church." Vindictiveness and sectional hatred is dying out. Love is the supreme thing in our relations to others. Religion is not a creed, it is life and love. The eyes of the world are upon America; and the eyes of America are upon the church. If twenty men in our country were converted, it would change politics and business completely. We are in business for Christ and men. If the Church had been what it should have been in Europe, there would have been no World War. Is the church in America big enough for the present crisis? Anybody can throw a stone; anybody can use a torch. The church has been, through the ages, the whitest thing in the world. If Dayton, had no churches you could not sell a corner lot nor borrow a dollar. Christ in the Church has been the motto of our oldest colleges. The church has a monopoly of the eternities. No new sin has been found for a thousand years. The Gospel is the power to save from all sin. This is no time to fool about trifles when the world is dying. If you do not believe in a miraculously dying and a miraculously living Christ what is the use of preaching? I believe in Jesus Christ, the Savior of men. I am glad to sing, "There is a Fountain Filled with Blood." Is there anything that will help despairing souls but Jesus Christ? Our work is to win men to Christ. Look after your children. There are about 6,000,000 children in America not in the Sunday schools. Do not let the devil get your child. If Saul of Tarsus had a sun-stroke may all men get a dose. Leading men to Christ is the Supreme Task of the Church.

Prayer by Dr. G. A. Funkhouser.

The conference quartet sang, "Jesus, Rock of Ages."

Dr. Mahlon Miller, of Brooklyn, New York, and Rev. W. L. Bunger, of Minneapolis, Minnesota, were introduced to the conference, and both spoke briefly of their former associations with us.

Rev. J. A. Robinson read the Report on Christian Endeavor.

Rev. O. T. Deever, D.D., general secretary of Christian Endeavor in our church, addressed the conference, emphasizing the need of placing responsibility on each young person in all our churches. It is necessary to encourage activity. The pastor ought

to be in every Christian Endeavor meeting. The pastor should become chummy with his young people, guiding them in their sports and plans. Especially aspire to lead your young folks to Christ. Go to the heart of the matter and urge repentance for sin and faith in Christ. It is absolutely essential. Give counsel and make such an atmosphere about them that it is easy to be a Christian.

Miss Ella Hamilton, conference elementary superintendent, read her report. The report was adopted.

The Report on Christian Endeavor was adopted, by vote.

Rev. O. D. Wellbaum, read his Report on Conference Relations. The report was adopted.

Prof. G. F. Franz read a partial Report on Boundary and Finance, including the first six items. The report was adopted.

G. F. Franz, Paul Yazell, H. F. Eidemiller, Robert Will and Arthur Bauer, were named as the committee to count the ballots. The vote for superintendent was taken. Rev. J. W. Kilbourne asked to be excused from serving as chairman of the Committee on Elder's Orders. Rev. S. W. Keister was appointed in his place.

Rev. C. W. Stephens read the Report on Stewardship. The report was adopted.

The following persons were named as Committee on Pastors' Reports:

Rev. O. O. Arnold.

Rev. E. R. Turner.

Rev. Ivory Zimmerman.

Revs. W. T. Frank, Walter Van Saum and N. L. Linebaugh, were appointed as a Committee on Seminary Extension to examine papers submitted.

Rev. W. I. Underwood read the Report on the Christian Home. The report was approved by vote.

Chas. J. Hall read a resolution from the First Church Quarterly Conference, asking that in the future the sessions of conference be held at a later date. By vote the resolutions were referred to the Bishop's Cabinet.

Announcements were made.

Conference adjourned on motion of Rev. G. T. Powell.

Benediction by Rev. L. M. Hohn.

THURSDAY, AFTERNOON SESSION

Conference was called to order by Bishop Clippinger at 1:30.

The audience joined in singing, "Love Lifted Me."

Prayer by Rev. W. T. Frank.

"In the Garden," was sung.

"Evangelism for our Times," was the subject of Doctor Goodell's address. Pastoral and personal evangelism was stressed as a necessity for the present day. Preaching is a means to an end. What good came of it? The measure of the sermon is the good it does. The pulpiteer has passed away. We need prophets with a message. Nothing will put strength and vigor into your ministry as much as winning souls. What we do must be done in God's power. "The Good Shepherd giveth his life for the sheep." Oh! the joy of winning souls to Christ. Nothing is so exhilarating, nothing so strengthening as winning souls. Big salaries and publicity do not compare with the joy of saving men. Doctor Goodell closed his great address with a short prayer.

The quartet sang.

Prof. G. F. Franz read the Report of the Tellers of the vote for superintendent. Dr. J. H. Dutton received 85 votes, with 9 scattered.

The minutes of Wednesday's proceedings were read and approved.

The Statistical secretary asked to see three of the pastors with reference to items in their reports.

Rev. F. L. Dennis read a recommendation, made by the Conference Sunday School Convention to the conference. On motion of Rev. E. R. Turner this recommendation was ratified by vote of the conference.

Rev. G. T. Powell read the Report of the Committee on Nominations and it was ordered printed.

Rev. M. I. Comfort read a partial report on Candidates for the Ministry, which was approved by vote.

Rev. E. R. Turner read the Report of the Committee on First Year Course of Reading. This report was approved.

Second Year's Committee had no report to make.

Third Year's Committee's report was read by Rev. F. L. Dennis. The report was approved.

Fourth Year's report was read by Rev. C. McNelly. This report was approved.

Rev. Paul E. V. Shannon and LeRoy Smelker were referred to the Committee on Elder's Orders. The Bishop asked the Disciplinary questions with reference to the above named brethren and the questions were satisfactorily answered by the superintendent.

It was moved by Rev. N. L. Linebaugh that the Stationing Committee appoint the District Leaders. Approved by vote.

Rev. A. C. Willmore, of White River Conference, was introduced and spoke briefly of his work as Conference Historian. It was voted that the Committee on Nominations nominate six persons—three to be elected as Historical Committee, to gather data for Miami Conference history.

After various announcements were made conference was adjourned with the benediction by the Bishop.

FRIDAY, MORNING SESSION

At 9:00 o'clock the Bishop rapped for order and the chorister announced page 283 in the Church Hymnal. The second hymn was, "Blessed Jesus."

Rev. F. L. Dennis led the morning devotion. The Scripture was the fifteenth chapter of John, which was read responsively by the audience. Rev. Dennis led at the throne of Grace in prayer.

Doctor Goodell spoke on "Evangelism in the Home." The address was a marvelously tender and helpful one, that gripped all our hearts and cannot but bear rich fruit.

The quartet sang, "Oh, Church of God."

Rev. N. L. Linebaugh read the Report on Temperance.

S. A. Propst, Anti-Saloon League superintendent, of the Dayton district was introduced and spoke on making the Eighteenth Amendment effective. In the returning of light wines and beer; they are asking for the return of 9/10 of all alcohol taken away by the Eighteenth Amendment. Whisky soon destroys the user; but beer degenerates both the user and his posterity. America and America alone can be the leader for the nations. The American church led the way to the great victory. Will it stand, now, on law enforcement? Within three years the battle will be won or lost.

Enforcement of the law is growing more and more effective. The law must have the backing of public sentiment to make it effective; and the church must be the agent through which this is accomplished. The Report on Temperance was adopted.

Rev. H. A. Straub, D.D., State secretary of the Lord's Day Alliance, was given fifteen minutes time to make his plea for a proper observance of the Lord's Day.

Rev. L. M. Hohn read the Report on the Sunday School.

Rev. C. W. Brewbaker, D.D., Sunday-school secretary, spoke on "Making the Nation Safe, through Religious Education." The church holds a unified program in advance of the allied moral and religious interests of the church. Charts were used to show the advance that has been made, and the great field yet uncultivated by our denomination. We must teach folks how to live good lives. The purpose of the Sunday school is to produce Christians. We need leadership in all the departments. Religious education is an absolute necessity. Report on Sunday schools was adopted by vote.

The Report on Education was read by Rev. W. H. Smelker.

Rev. W. A. Weber, D.D., of Bonebrake Seminary, spoke on "Bonebrake, Our Leaders' Training Camp." Prof. Weber emphasized spiritual scholarship, particular training, service, and loving fellowship as the greatest need of the ministry today.

Juan Rivera, of the Philippine Islands, was introduced to the conference and spoke briefly. The report on Education was adopted.

Miss Minnie Fliehman, deaconess, was introduced also.

Superintendent Dutton made announcements.

Doctor Camp spoke briefly announcing the recent publication of important Home Mission books.

Adjourned on motion with benediction by Rev. J. N. Beckett.

FRIDAY, AFTERNOON SESSION

The song service was conducted by Rev. J. A. Pantle. "When Jesus came into my Heart," was sung. "Carry your Cross with a Smile," was the next number rendered.

Rev. H. A. Sechrist led in prayer.

"Laymen and the Church" was the theme of Doctor Goodell's last address to the conference. The church was founded by laymen. None of them were ordained. Laymen choose, and can make ministers what they want them to be. Many think the preachers were greater in past years than they are today. The next generation will say the same of present day preachers. Many ministers have died of broken hearts, because laymen failed to cooperate with them. There is but one standard for the preacher or layman. No matter at what you work to make a living, you owe service always to God, as a business. In England five out of every seven sermons are preached by laymen. Many instances were given by the speaker; in each he re-counted the cooperation by some of God's noble laymen who gave great encouragement and help to him in his ministry.

Bishop Clippinger voiced the appreciation of the conference to Doctor Goodell for the service of great addresses.

"Counted In," was sung by the quartet.

Dr. W. E. Schell, D.D., educational secretary, was introduced and proceeded in his own unique way to bring his ideal of the Christian college to us. In closing he recited "Hoe Out Your Row."

Hoe Out Your Row

One sultry day a farmer's lad was hoeing in a field of corn,
And anxiously had waited long, to hear the welcome dinner horn.
That welcome call was heard at last and down he quickly dropped his hoe.
The farmer shouted in his ears, "Hoe out your row! Hoe out your row!"

Although a hard one was the row, and he was only there on hire;
And though he had worked hard since dawn, and now beginning well to tire.
"I can," said he, and manfully he seized again his fallen hoe;
The farmer smiled to see that lad hoe out his row, hoe out his row.

That lad the text remembered long, and often proved the moral [well.
That perseverance to the end will always nobly, bravely tell.
Take courage then, resolve you can, and strike an earnest, vigorous blow; [your row!"
And in your field of toil for Christ, "Hoe out your row! Hoe out

Selected and changed some by Wm. E. Schell, general secretary of Education, Dayton Ohio.

The men's chorus, of Germantown, sang to the great delight of the conference.

Mr. Dreshman, who has been secured to direct the financial campaign for the Diamond Jubilee Endowment and Building Fund, of Otterbein College, addressed the conference, emphasizing the great need of Christian education very earnestly.

Pres. W. G. Clippinger, D.D., of Otterbein University, spoke on "Otterbein College, Forward." This is Jubilee year for Otterbein College. The attendance has greatly congested our halls. There is no embarrassment of money but there is an embarrassment of students.

We need endowment to increase salaries. We need new buildings. We need a new president's parsonage. Can we afford to let the offers of the Rockefeller and Carnegie Foundations go without meeting them with the required amount? Startling figures were given about the possibilities of the college in the next fifty years. Bishop Clippinger spoke earnestly for the colleges and especially for Otterbein.

Rev. Lechauer, one of the superintendents of the Ohio-German Conference was introduced and brought warm fraternal greetings from our German brethren.

The Report on Education was adopted by vote.

Rev. M. E. Gibson was chosen to carry the greetings of our conference to the German brethren when they convene in Dayton next month.

After various announcements, "I am Listening" was sung and the benediction was pronounced by Bishop Clippinger.

SATURDAY, MORNING SESSION

Conference was called to order at 9:00 o'clock by Bishop Clippinger.

Rev. W. I. Underwood conducted the praise service, singing two hymns from the "Hymns of Sanctuary."

Prayer was offered by Rev. Allen Dunkleberger.

The quartet sang, "Close to the Cross."

"Ministerial Ethics" was the subject of the Bishop's address. A minister should be a man. He ought to act like a man; be mannerly. Do you act in your own home as you do when you are away from home? What impression do you make upon all the folks you meet in the homes you visit? What are your table manners? Do not call on the ladies on Monday morning, unless there is sickness; and never go to the back door. Keep out of the kitchen unless you are invited. Be neat and clean, and have some dignity without stiffness. Do not lounge and slouch over the pulpit. Do not think you must ask every preacher who comes into your service, to preach. Call on new pastors first. Get acquainted with the rabbis and priests; you may learn from them When you are sent to another charge, your work ceases on your former charge. When called back to your former pastorate for funerals have the pastor take charge of the service. Do not trespass on your successors territory. Be courteous at all times. The Bishop closed with a prayer.

The roll of the Unemployed and Retired Ministers was called and corrected.

Rev. S. S. Huddle responded with "Reminiscence of his Ministry" closing with a poem entitled "The Retired Minister."

The roll of the conference was called and the ministers classified.

Statements were made by Rev. S. W. Kiester and Rev. C. W. Stephens. Rev. and Mrs. C. W. Stephens were recommended to the Board of Evangelism as evangelists-at-large.

The minutes of Thursday and Friday were read and approved.

Doctor Dunham, superintendent of Dayton District M. E. Church, brought fraternal greetings to the conference.

Doctor Bazar, pastor of the Eaton M. E. Church, was introduced and invited to sit with us.

Dr. G. D. Batdorf and Dr. J. H. Dutton were chosen to bear our greetings to the West Ohio Conference, which meets in Grace M. E. Church, Dayton, next week.

Report of the Committee on Policy was read by Rev. Walter Van Saun and the report was approved.

The following were appointed tellers: Rev. J. A. Robinson, Rev. K. J. Scott and Rev. G. R. Jacoby, to count the votes for conference officers. The vote for conference officers was taken.

The Report on Home Missions, read last evening, was approved by vote.

The Report on Church Erection, also read last evening, was approved.

Rev. S. W. Keister and Rev. J. H. Mayne were continued as conference evangelists by vote.

The Report of the Committee on Elder's Orders was read and adopted.

Rev. M. I. Comfort read the Report of the Committee on Candidates for the Ministry, and it was approved.

Rev. J. L. Armstrong read the Report of the Committee on Otterbein Home and the report was approved.

Doctor Dutton spoke in reference to the "Christmas Offering" to the Otterbein Home. Report was adopted.

Conference adjourned that the Conference Mutual Beneficiary Association might hold their session.

SATURDAY, AFTERNOON SESSION

The session opened at 1:30 p.m., with Bishop Clippinger presiding.

"Come Thou Fount of Every Blessing," was sung.

Prayer by Rev. C. B. Boda.

Rev. O. T. Deever, D.D., presented the "Preacher's Pension Plan."

Various questions were asked and answered by the speaker.

Bishop Clippinger spoke to the conference, urging all the pastors to join the association as participating members.

Rev. C. B. Boda read the report of the committee appointed last year, to report on Conference Preacher's Aid.

After some changes in phraseology, the questionnaire was adopted, item by item, and then adopted as a whole.

Superintendent Dutton spoke on "Our Aims for Next Year," emphasizing the need of

I. *Vitalization.*

We need God more than gold. We must have more people praying as well as paying. "Settle down with the Bible and we will settle up our bills. Have you any word from God?"

II. *Testimony.*
Folks ought to be able to tell it, when they "Know in whom they have believed." "Ye are my witnesses." "Once I was blind, now I see."

III. *Organize.*
An unorganized army is a mob. Organize all your forces and co-ordinate them. We do not need more organizations, but better organization.

IV. *Visualize.*
Help your people get a vision. Without vision the people perish.

The Report on Seminary Extension was read by Rev. W. T. Frank. The report was adopted.

Conference treasurer, L. O. Miller, who had been unusually quiet, asked, and was granted a question of privilege, in which he recounted the fact that he had a new son-in-law, and as a consequence had endured a chivarari, which was not just to his liking. His report was read by his daughter, the bride, Mrs. Rodgers. His report was approved.

Chas. J. Hall read the Report of the Auditing Committee, and it was approved unanimously.

In the absence of Prof. G. F. Franz, secretary of the committee, Rev. E. S. Comrey read the final Report of the Committee on Boundary and Finance. The report was adopted by vote.

Rev. O. O. Arnold read the report of the committee appointed to examine the Pastors' reports. The report evoked some pretty warm discussion by members of the committee, Superintendent Dutton and others. Nearly 500 names had been dropped by eight pastors. The report was adopted. Following this a resolution was passed authorizing the superintendent not to pass these reports until they have been properly corrected.

Rev. Harry Smelker was received from Montana Conference subject to his transfer.

A standing resolution from the Conference Board of Trustees was read by Rev. C. B. Boda, and passed by vote.

A resolution offered by Rev. M. I. Comfort was approved by vote. The Report of Tellers for the election of conference officers was read announcing the election of all officers on the first ballot.

Each District Leader read the quotas apportioned to the charges on his district for the United Benevolence Budget for the com-

ing year, and also the result of the canvass, where it has been made. Many charges have not provided for the entire apportionment. Rev. S. S. Hough, D.D., secretary of the Board of Administration spoke at length to the conference, urging that the amounts apportioned be secured if at all possible; because the need is very great in every department.

The Report of the Committee on Resolutions was read by Dr. G. D. Batdorf, and was adopted as read. A special resolution was adopted by a rising vote thanking Doctor Batdorf and his people for their gracious entertainment.

Rev. W. I. Underwood was elected as social service director of the Ohio Federation of Churches, representing Miami Conference.

Statements were made by Doctor J. M. Phillippi. Revs. W. H. Smelker and S. L. Brill in reference to the revision of church records.

The minutes of Saturday were approved without reading. Invitations were received from Middletown and New Madison that they might entertain the next session of the Annual Conference. Their requests were referred to the Board of Administration.

On motion, it was voted that the one hundred and thirteenth session of the Miami Annual Conference shall stand adjourned after the close of the Sunday evening service.

Rev. A. R. Clippinger, Bishop.
Rev. C. W. Snyder, Statistical Secretary.
Rev. W. M. VanSickle, Recording Secretary.

SUNDAY, AUGUST TWENTY-SEVENTH

Miami Conference Congregational Day

In MEMORIAL HALL

Morning Worship

10:30 Piano Prelude.
Coronation Hymn.
Invocation.
Anthem.....First Church Quartet
Scripture.....Rev. W. T. Frank
Prayer.....Rev. C. B. Boda
Announcements.
Offering.

Song.....Conference Quartet
Sermon.....Bishop A. R. Clippinger, D.D.
Prayer.
Ordination Service conducted by Bishop Clippinger, assisted by Doctor Dutton and Rev. J. W. Kilbourne.
Report of Stationing Committee.....Bishop Clippinger
Hymn.
Benediction.

EVENING SERVICE

(First Church)

7:00 Union Christian Endeavor Meeting, for all societies within coming distance.

8:00 A trip through the Holy Land with Rev. W. I. Underwood who recently traveled through Egypt, Palestine, Asia and the European War Zone. Beautifully colored slides vivified his thrilling story.

WEDNESDAY, EVENING SESSION

Rev. E. R. Turner, Presiding

7:30 Organ Prelude.
Song Service.
Prayer.....Rev. Norman D. Bevis
Anthem.....First Church Choir
Scripture Lesson.....Rev. J. L. Armstrong
Report of Committee on Foreign Mission.....
Rev. P. E. V. Shannon
Address.....Rev. S. G. Ziegler, D.D.
Christ and His World Kingdom.
Song.
Good-Fellowship Hour.....By Our Hosts
Radio Concert. Introductions. Refreshments.

THURSDAY, EVENING SESSION

Mr. E. L. Shuey, Presiding

7:30 Organ Prelude.
Song Service.
Prayer.....Rev. E. P. Huddle
Special Music.....First Church Choir

Address.....Rev. B. F. Lamb, D.D.
The Church and Public Morals.
Song.....Conference Quartet
Address.....Doctor Goodell
The Prepared Church.
Song and Benediction.

FRIDAY, EVENING SESSION
Home Missions and Church Erection Night
Rev. S. E. Rasey, Presiding

7:30 Organ Prelude.
Song Service.
Prayer.....Rev. S. W. Kiester, D.D.
Report of Committee on Home Missions.....
Rev. Harvey G. Clark
Address.....Dr. P. M. Camp
Report of Committee on Church Erection.....
Rev. G. R. Jacoby
Illustrated Lecture.....Rev. W. E. Ward
Song.
Benediction.

SATURDAY, EVENING SESSION
(Memorial Hall)
Prof. A. A. Maysilles, Presiding

7:30 Grand Musical Concert—Otterbein Home Band....
O. F. Bilger, Director
Forty children from the Home in Full Uniform.
Offering for the Home.
Benediction.

NOTES AND COMMENTS

Our Conference Quartet consisted of Revs. J. C. Goodrich, first tenor; O. F. Bilger, second tenor; W. T. Frank, first bass; N. D. Bevis, second bass.

They brought some very impressive messages in song that touched their hearers' hearts. They were frequently applauded.

The addresses by Bishop Clippinger, Superintendent Dutton and

Doctor Goodell were of an unusually high order; quickening our desire to be better workmen in the Kingdom of our Lord as United Brethren in Christ.

Greetings were received from Rev. E. E. Saul, A. E. Bittner, Bishop Kephart, Dr. J. P. Landis and R. P. Dougherty, and a telegram from Chaplain W. R. Hughes, Johnson City, Tenn., and Doctor Schell brought personal greetings from Bishop Fout, absent members of the conference.

Lodging and breakfast in the homes of the First Church folks was fine and diligently looked after by Doctor Batdorf and S. D. Johnson who were on the job early and late. If ministers, delegates and visitors were not provided for, they failed to let Brother Johnson know their needs.

No meals were served at the church except for the Pastors' Wives' Banquet, Friday afternoon; so that there was less of the social feature than heretofore for some years.

With but one or two exceptions, all reports were ready when called for, so that the business of the conference went through on schedule time.

Doctor Kilbourne's birthday came on Sunday, and for the first time in forty-six years he received no appointment. The bouquet of roses presented to him by his brethren was a touching compliment to this veteran of the cross. "In the evening time it shall be light."

May God abundantly bless all the pastors and their people in the year to come.

"The Ministers' Wives' Association of Miami Conference, which consists of the wives of conference pastors, general officers, Seminary professors, and other resident ministers, held their annual banquet and social gathering in First Church, Dayton, Friday evening, August 25. About seventy-five were present. Following the banquet, a literary and musical program was rendered which was greatly enjoyed by all present."

Sincerely Yours,

W. M. Van Sickle.

REPORTS

ADDRESS BY BISHOP CLIPPINGER

The Twentieth Century Preacher

A few years ago we were hearing about war-time preachers and war-time sermons. By that we meant the kind of preachers needed for a critical period in the history of the nation. The kind of messages the people needed from the Christian pulpit.

It is needless to say that every faithful preacher, while preaching the old gospel, adapted it to the particular need of the time. The war is over. The clouds of smoke have lifted and the din of battle is heard no more, yet we find ourselves asking similar questions concerning the present day and age. What kind of preaching is needed today? We have discovered that the type of preacher needed in war time is the type of preacher needed in time of peace. If it was necessary to have a truly patriotic and religious man then, is it any less true today? In time of war we needed a heart searching message. Time was too short to give fine spun theories of theology. Men wanted to know how to pray and how to die. All the frills and all speculations were brushed aside and the preachers and chaplains gave themselves up to preaching salvation and telling the people and the nation they needed a Savior.

The safety and preservation of the nation is still at stake and men's souls are yet in need of a Savior. The real character of the message and the kind of a preacher have essentially changed, although certain conditions call for a restatement and a stronger emphasis on certain teachings of the Lord.

Let us think first of the character of the man.

1. The Twentieth Century preacher must be a man of sterling qualities. These are testing times. Ex-official estimate of character, etc. Heroic, courageous, undaunted by opposition. A lover of truth, a lover of men and one who fears God. Surely there is no place in the program of the church today for the weak, namby-pamby, slothful preacher. He cumbers the very ground upon which he treads. He stands in the way of progress.

John G. Holland wrote this little stanza which is more applicable today to the ministry than ever before.

2. "He must be a man among men.
He must talk with them and walk with them.
He must live with them."

Time was when the preacher could live apart from his people in some cloister or manse. With each recurring Sabbath he would

appear in his pulpit, deliver his discourse and return again to his seclusion.

Those were the days when the preacher represented the thought, the theology and the brains of the community. He was a priest among his people. More than fifty years ago Phillips Brooks said, "The preacher no longer is the manifest superior of other men in wit and wisdom."

The task of the preacher today is how to live and how to love, rather than a meta-physical discussion of the universe. If ever that was in order in the pulpit. How better can a preacher learn his task and gather his message than to live among his people? He must love his people, sympathize with them, rejoice with them, live with them.

Moreover, in so doing he becomes a servant of the public which is another of his specific duties.

3. The minister must be a man of strong *faith*. History reveals the fact that all the great leaders were men of faith.

The incredulous man, the man of doubts and fears has never achieved much in the way of a contribution to his fellow-men.

(a) The Twentieth Century preacher must have faith in his fellow-men.

Not such a credulous spirit that leads to vain optomism, but a faith that tells him there is good in every man.

He must have a firm conviction that God created man for companionship, for himself.

Augustine said, "Thou has created us for thyself and we are restless until we rest in thee."

iii. Man will respond to our noblest appeal.

(b) Have *faith* in the times in which he lives. What encouragement can a minister lend who believes that these days are worse than the days of yore?

"Say not thou, What is the cause that the former days were better than these? For thou dost not enquire wisely concerning this." Eccles. 7:10.

He must have faith in the great movements that are sweeping through the world for the uplift and betterment of mankind.

He must hear the sound in the tops of the mulberry trees. Read the signs of the times.

He must be able to discern God, working to will and to do of his good pleasure.

"History's pages but record
One death grapple in the darkness, twixt old systems and the Word;
Truth forever on the scaffold, wrong forever on the throne,
Yet the scaffold sways the future, and behind the dim unknown
Standeth God within the shadows, keeping watch above his own."

He must believe as he prays. "Thy Kingdom come, etc."

(c) The preacher of today must have implicit faith in Jesus Christ as Savior of the world.

Not necessary to hold any particular meta-physical conception about the person of Jesus but he must have a firm conviction that he is the Son of God and that he reveals the nature and the will of God.

Like Peter, he must believe that Jesus is the Holy One of God and there is no other one to whom we can go for rest and comfort and salvation.

Any man who falters at this point surely has a very weak message.

Doctor Jefferson—"We have the religion which when obeyed will solve all the ills of life."

Like Paul—"Let this same mind be in you, etc."

4. The Twentieth Century preacher must be a *Prophet.* Not in the sense that he is to forecast the future but that his voice is the *voice of God.* That which makes the Bible valuable is that the great preachers of Israel, Isaiah, Jeremiah, Hosea, Micah and the others received their message from God. They knew God, they talked of God and the people knew that their sermons were direct from him.

They spoke with *authority.* This age more than any other is asking for authority.

People are not much concerned about your opinion and mine. This is an empirical age. A very practical age. Like Thomas of old they are asking for proof.

When a man appears before his people and can say, "Thus saith the Lord," people will listen.

We like to hear a man talk who has had an experience, who has been with God, who knows him.

Like Paul—"I know him in whom I believe."

The world does not care for second-handed words.

5. This leads me to speak of the character of the message.

"New ages demand new duties. Time makes ancient good uncouth."

It is a dull, stupid preacher that does not adapt his message to the day in which he lives.

First, let me say he must not enter into controversy.

Must have constructive ideas.

Can you imagine a man preaching today *Predestinatia.* It must be a message of love. Warm and tender.

We sometimes sing, "The world is dying for a little bit of love."

Convince people that God is a God of love and mercy.

Second, the greatest of all the parables, "The Good Samaritan," must be taught anew.

Recapitulate it. Tell it from every angle.

Have you observed how many books are written today along the line of helping men to understand each other better?

Without fear of contradiction I say that the social application of the gospel is greater today than ever before.

Preach to rich and poor alike. Both alike have sinned and both alike need a savior.

How long will this nation, with all its glory and grandeur, with all its wealth and wisdom, stand unless men are taught to love one another and live together in peace with due consideration for one another's needs.

That is your business and mine to set up that high ideal. Make it real.

What makes a preacher great? The same characteristics that made men great in other ages make men great today. The *way* may change but the characteristics are the same.

Would be most helpful to study Baxter, Edwards, Channing, Moody, Spurgeon and others.

Men of deep conviction. No uncertain sound in their voices. They were men of strong faith. Their messages were not wordy, not discursive, not useless repetitions.

While their faces beamed wtih the smiles of God, their messages glowed with the love of God.

Isa. 52:7—"How beautiful upon the mountains are the feet of Him that bringeth good tidings; that publisheth peace; that bringeth good tidings of good; that publisheth salvation; that saith unto Zion, Thy God reigneth."

Report of Conference Superintendent

Dayton, Ohio, August 23, 1922.

To the Bishop, members and friends of the Miami Conference of the Church of the United Brethren in Christ, assembled in the one hundred and thirteenth annual session. Greetings:

"Thanks be to God, who always causeth us to triumph in the Beloved." By whose abounding Grace and guiding Providence I am permitted to bring to you, this, my first annual report as your superintendent. The records herein given are the doing of the faithful consecrated pastors and their loyal church members, watered with the dews of heaven. Whatever of worth or merit that has been wrought must be to the Glory of God for "Paul may plant, Apolos may water, but God giveth the increase." The year has been one of mingled joys and anxieties. Joy coming from the constant blessing and favor of God through good health, generous hospitality and the consciousness that "our labors in the Lord are not in vain"; anxiety caused by the fact of inexperience; new and serious obligations; and a very bad social and industrial unrest that distressed the pastors and hindered the work.

A Four-Fold Program

The year's work was launched and carried forward under a four-fold program which was set before the pastors and churches by correspondence and was re-emphasized and urged through the district meetings, quarterly conferences, etc. The items of the program were *Evangelism*—for saving the lost and quickening the churches; *Bible Study and Prayer*—for deepening the spiritual life and establishing the unsteady in the faith; *Group Organization*—for the double purpose of calling out workers and carefully shepherding and conserving the membership. And a *Full Payment* of all U. E. M. Pledges on every charge.

Something has been accomplished along all of these lines. The pastors for the most part threw themselves into their revival work with a will and some secured the help of evangelists and practically all churches made progress in soul winning.

As a result instead of having 22 churches reporting no accessions there are but 6, and instead of 23 reporting no conversions there are but 7. But two pastors of the entire conference failed to report some conversions. To encourage revival work I gave the greater part of the time from Christmas to Easter to assisting in revival meetings.

As to Bible study and prayer, this has found favor with most of the aggressive, wide-awake pastors and now, of the 67 pastors, 53 have some plan for interesting their people in definite study of the Scriptures and prayer life. The plans vary greatly. Some attempt to show the beauty and possibility of the Bible by expository preaching; others use the mid-week Prayer Service for a Bible lesson or study of some book of the Bible; others being more thorough and successful have assigned topics and references for personal and family devotional study. A great number have followed the daily Bible readings, found in the Sunday-school literature.

The group organization plan also has been well received and now 49 pastors have so organized their members and I prophesy that fewer losses will be reported and increasingly fewer as experience is gained and efficiency attained. Nothing can so bind and hold a church membership together. Every church should work it with diligence and determination.

The full financial budget has not been realized. I am humiliated. We should have done better—misunderstandings, bad industrial conditions, applying credits, changing addresses, long time pledges have retarded progress and furnished an excuse for not reaching the goal. We still hope that when the final figures are given by the conference treasurer the showing will not be as bad as the early months of the year indicated.

Resignations and Appointments

Immediately after conference last fall a vacancy occurred at Eaton on account of failure to make contract between Rev. C. W.

Stephens, who had been appointed there, and that congregation. Brother Stephens entered the evangelistic field and assisted by his capable wife they have had a good year.

Rev. A. C. Barnhardt resigned New Hope and Pleasant Hill and was appointed to Eaton. Rev. M. O. Stein resigned Colerain charge and was appointed to New Hope and Pleasant Hill. Rev. Clarence S. Smith resigned the Lockington charge and was appointed to the Colerain charge. Rev. R. L. Brill, a student in Bonebrake Seminary, was appointed to the Lockington charge and has done most excellent work. These changes all occurred within three weeks after adjournment of conference. On December 23, Rev. Perry Wolf resigned the Waterhouse-Hill Grove charge. On January 23. Rev. J. Settle was appointed and finished a good year there. A vacancy occurred at Hartford St., Dayton, caused by the death of Rev. J. M. Replogle. On February 6, Rev. G. R. Crane was appointed to finish the year. Rev. F. W. Chase resigned Wagner Chapel on completing his Seminary work last spring and Rev. O. E. Horner, also a student, is finishing out the year. On August 1, Rev. H. C. Schlarb irregularly left the Sulphur Grove charge and Rev. L. B. Harmon is completing the year's work.

Deaths

According to the common experience of the human race, the Death Angel has been abroad in Miami Conference this year and nine homes have felt the sorrow and desolation caused by his unwelcome visits. To the bereft and sorrowing ones we pause to express deep sympathy and extend the helping hand. The deceased with date of departure are:

Rev. C. W. Miller—October 21, 1921.
Rev. J. M. Replogle—February 1, 1922.
Rev. D. E. Myers—March 1, 1922.
Rev. M. R. Geyer—March 12, 1922.
Mrs. W. C. Andres—September 2, 1921.
Mrs. S. E. Rasey—March 5, 1922.
Mrs. A. Dunkleberger—July 12, 1922.
Mrs. J. W. Glenn—Date not known.
Mrs. G. B. Weaver—Date not known.
Mrs. J. P. Stewart—August 8, 1922.

Some of these passed away after the printing of the Conference Program and their names of course do not appear. Others passed during the year of whose decease we had not learned until only a few days ago. All these, however, should be referred to the Committee on Memoirs and suitable recognition given.

Licenses and Recommendations

From the Euclid Avenue Quarterly Conference, four splendid, young men were granted license. They are Earl Hoover, Guynn McConaughy, Ralph Tinsley and Ralph Curk. From Willey Me-

morial, Arthur Bauer and William Bauer. From Lewisburg, Robert Oler. From Germantown, Joseph Henry. From Johnsville class on Liberty Circuit, Earl Stockslager and Robley Evans, Union City. These ten splendid young men were granted the regular Quarterly Conference License. Lay Preachers' Licenses were granted to J. H. Class of Oak St., Noble R. Schlechty of Savona, and Ralph Haines of the Weaver Station class. These were recommended for Annual Conference Licenses, they are: W. P. Channon of W. Middletown charge, Walter Roberts of Lewisburg charge, and John Coons of Carrmonte church.

District Meetings

Two rounds of District Meetings were held this year, instead of one, as heretofore. The first was held November 1-13, with Dr. J. E. Shannon, Dr. G. D. Batdorf and Rev. F. L. Dennis as helpers on the team. All these men gave strong and effective addresses. The second round was made May 1-12, and was different in that the district leaders assumed the responsibility of the entire meetings, program and attendance. Great credit is due these leaders for in many respects these meetings were the best ever held in the conference to my knowledge and experience. Mr. Harry Osbun, layman of Euclid Avenue Church, accompanied me and did most excellent work in discussing local church finance.

Quarterly Conferences

All the regularly scheduled Quarterly Conferences have been held in person with one single exception where bad weather made travel impossible and it was recalled. In conducting the two regular rounds of Quarterly Conferences (the first and last) I have had the privilege of visiting all the charges of the conferences at least twice and many of them as many as four times. The conducting of these meetings was indeed very delightful. Almost everywhere a large attendance was present and good interest shown. Kindness and hospitality toward me was lavished everywhere and this did much to compensate for the discomfort and hardship from travel and exposure. In all these meetings I have tried to sound the spiritual note and be a blessing to the pastors and their people. A uniform system of report blanks furnished by our Publishing House have made the local church officials more accurate and punctual, as well as enabling me to get a more intelligent conception of the conference as a whole.

During the second and third quarters of the year I did not attempt to run a regular schedule of Quarterly meetings. It seemed better to me to give my time and office to such places as needed my attention. For example, I assisted eight pastors in revival meetings, conducted two Bible conferences of one week each and visited 47 of the charges on conference business.

In serving the conference I have traveled by auto, 6022 miles; by rail, 596 miles; at a personal expense of $670.78; preached 150 sermons; conducted 151 Quarterly Conferences; 12 communion services; given 21 Bible expositions and 60 special addresses.

Statistics

Until the pastors finally tabulate their statistics and submit their annual reports it is difficult to obtain accurate figures, but the following will at least point the way in which we are going:

Conversion, 1509; accessions, 1638; present memerbship, 21,987; a net gain of 980 for the year. Our losses are not so heavy this year as last, being 658 as against 1430. A cut of 117 1/2 percent in losses. There is absolutely no question but that this great reduction of losses is to be credited to the Bible study and group organization in establishing and conserving our membership.

Salary paid to pastors, $98,835. Gain of $7310.

Paid on U. E. M. Pledges, $53,417. Decrease of $13,012.

Collected for church, buildings and repairs, $52,920.

Tithers, 1,972. Last year, 1365. Gain of 607.

Christian Endeavorers, 4277. Loss of 187.

Religious Telescopes, 1173. Loss of 68.

Buildings and Improvements

The new church at Cheviot, Cincinnati, has been completed and was dedicated on May 29, the total cost being about $55,000.

The new Aley's Chapel Church has been rebuilt and dedicated on July 2, costing $5100.

The aggressive congregation at Middletown is in the midst of a building project constituting first half of a new building; the part now being built cost $60,000. The parsonage there also has been redecorated throughout at a cost of $350.

Mt. Healthy, a growing and thrifty suburb of Cincinnati, is at work in a complete remodeling of their church and parsonage which will make the parsonage modern and comfortable and the church building a strictly up-to-date church, the cost will approximate $9000.

The congregation at Pottsdam is also remodeling their church, raising it and putting a basement under the old building, an addition 20 x 45, stuccoing the exterior and re-arranging the interior for Sunday-school class work.

Caylor Chapel, Pleasant Hill, Zion on the North Bend Circuit and Rosewood church have all been beautified by decoration and paint.

New Madison is rapidly clearing its debt on parsonage and community building which amounts to $6900.

Mt. Airy opened its basement and redecorated their church and installed a furnace, costing $160.

Rossburg church has been redecorated and the platform recarpeted, costing $125.

Olivet congregation will soon launch a building campaign for its rapid growing Sunday school, having completely wiped out their debt.

The North Bend church has been treated to an interior and exterior coat of paint, installation of a new furnace, costing $1560.

Newport, Kentucky, renovated their church from top to bottom, redecorated and varnished pews and all woodwork, costing $1045.

New Hope church in Preble County has been redecorated and carpeted, costing $420.

Nashville church has been roofed, painted and papered, costing $500.

Miamisburg is in the midst of a debt clearing campaign and has paid $1000 cash against a $5000 indebtedness.

Maple Park congregation put in a basement, built a vestibule on the church, installed a furnace and lighting system, costing $1800.

On the Lockington charge, every church has been improved. Kirkwood painted outside, papered inside and the yard beautified and United Brethren Literature used, the first in years. The Lockington Church has been decorated throughout. New Hope built a new vestibule and decorated their church. Bunker Hill church was painted and the parsonage has been greatly improved. Johnsville, on the Liberty Circuit, has been improved by putting on a metal ceiling and decorations throughout at the cost of $1800.

Lewisburg spent $195 on improvements.

Home Avenue is planning extensive remodeling to care for their Sunday school.

Fairview church is installing a new pipe organ, the gift of Mr. B. N. Shipley and wife, approximate cost is $2500. This congregation also cleared its debt and made improvements amounting to $705.

The Ft. McKinley Sunday school outdid its church capacity and over-flowed into the basement, compelling the trustees to improve the basement and put in class rooms at a cost of $300.

Cowden Memorial installed a new furnace at the cost of $1500, and made a substantial payment on the parsonage debt.

Cherry Grove church has been decorated throughout and the Nine Mile congregation on the same charge is planning to move their church to a better location.

Belmont is crowded for Sunday-school space and now have blueprints drawn for additions to their church. The parsonage at this place also is receiving a complete over-hauling.

The Springfield congregation under the splendid leadership of Brother Niswonger is building a new and beautiful parsonage which will be second to none in Miami Conference.

Yankeetown installed a new Delco Lighting plant, costing $252.
Germantown is spending $1200, in roofing the parsonage, improving the heating system.
And the half has not yet been told.

RECOMMENDATIONS

1. That we continue our $1200 and parsonage, minimum salary on the following conditions:
   1. That the pastor shall live on the charge and give full time to his work.
   2. That the local church must make a 10 percent increase over the salary paid last year.
   3. That on charges where there is no parsonage, an allowance not to exceed $300 may be granted for house rent. The amount paid on this item shall not exceed the actual rent paid by the pastor.
   4. That under no conditions shall a charge receive more than $300, either for pastor's salary or house rent, or both.
2. That we give double effort and emphasis to our Summer Bible Conference and request the Boundary and Finance Committee to appropriate $50.00 to this cause for printing and publicity, and wherever possible, charges assist their pastors and young people to bear the expense incurred in attending.
3. That the annual Pilgrimages to Otterbein Home be encouraged and that we request the Executive Committee to make the gathering more of a celebration than a money effort. That the Christmas offering for the Home be taken in all of the churches and that we ask for 50c per member as a goal for the conference. This surely will be for the profit of the Home and the conference as well. For one well organized, forcefully presented appeal will net larger returns and require less time and effort.
4. That we request the General Board of Administration to so direct affairs of the denomination that only one great interest will be appealing to our churches at one time, thus preventing the embarrassing situation now experienced—the Every-Member Canvass, Otterbein College, Otterbein Home and a half-finished Seminary Building, all appealing for aid at one time.
5. Provide for a Conference Church erection board, whose double duty shall be to pay off the conference debt and provide funds with which to enter new fields and plant new churches.
6. That we continue the budget system, both for the conference and all local churches, as the best, surest and simplest way of providing for our financial needs.
7. That we continue the District Meetings and that two rounds be made instead of one. And that under the district leaders charge, meetings be held to inform and inspire the local churches.
8. That the Dayton District be divided into East and West

and refer the boundary line to the Boundary and Finance Committee for settlement.

9. That Miami Conference enter heartily into Telescope Sunday and Telescope Week, and ask every pastor to put on a campaign to secure one for every seven members by November 5.

Appreciation

This report would be incomplete indeed, if I failed to make grateful acknowledgment of the kind and brotherly counsel given to me by Bishop Clippinger, my predecessor and indispensable friend. I have been constantly driven to him because of perplexing problems. He has always been patient and cheerfully given the benefit of his wise judgment and fruitful experience.

Justice and promptings of my own heart requires that I also make grateful mention of the courage and loyalty of the district leaders; the courtesy and kindness shown to me by the pastors and their families as I visited in their homes, and the laity generally as I went about in the performance of the duties of my office.

Again I must mention the goodness of God. How his call has led me on amid discouraging circumstances and unfavorable conditions; how his grace sustained and comforted me when my heart would fail; how his fatherly care has preserved my life and health and allowed me to go through the year without delay or interruption, but most of all how the indweling presence of his Son, our precious Savior, has kept the love passion that prompted Jesus to "endure the cross and despise the shame" has worked in me both to will and to do his good pleasure.

Your fellow servant and brother in the Lord,

J. Harmon Dutton, Conference Superintendent.

Report of Treasurer of Miami Conference

For Year Ending August 25, 1922.

Special Funds

United Enlistment

	Receipts	Payments
Received from Charges	$45,713.85	
Paid to L. O. Miller, Gen'l Church Treasurer		$45,713,85

Home Missions

Received from Charges	25.96	
Paid to L. O. Miller, Gen'l Church Treasurer		25.96

Foreign Missions

Received from Charges	36.35	
Paid to L. O. Miller, Gen'l Church Treasurer		36.35

Otterbein Home

Received Christmas Offering from Charges..	1,788.15	
Received for Annuals.....	1.05	
Received for School Endowment Note.....	100.00	
Received as General Offerings.....	3.25	
Paid to L. O. Miller, Gen'l Church Treasurer		1,892.45

Armenian Relief

Received from Charges.....	801.84	
Paid to L. O. Miller, Gen'l Church Treasurer		722.02
Refunded First Church, Overpayment last year		79.82

China and Russian Relief

Received from Charges.....	121.09	
Paid to L. O. Miller, Gen'l Church Treasurer		121.09

Mathews Memorial Fund

Received from Charges.....	137.46	
Paid to L. O. Miller, Gen'l Church Treasurer		137.46

Children's Day Collections

Received from Charges.....	16.68	
Paid to L. O. Miller, Gen'l Church Treasurer		16.68

Evangelism

Received from Charges.....	44.19	
Paid to L. O. Miller, Gen'l Church Treasurer		44.19
Total	$48,789.87	$48.789.87

CONFERENCE FUNDS

	Receipts	Payments
Cash on hand Sept. 1, 1921.....$	1,110.55	
United Enlistment Annual Conference Preferred Claim.....	16,332.00	
Sale of New Baltimore Church..	172.35	
Sale of Pikesville Church.....	100.00	
Sale of Oakdale Church Bell.....	25.00	
District Meeting Collections.....	25.26	
Merchants National Bank, Borrowed Money	6,000.00	
Ministerial Aid	100.25	
Total .....$	23,865.41	

Conference Missions

Cheviot	$ 200.00	
Clifton	200.00	
Hamilton	200.00	
College Hill	500.00	
Troy St.	500.00	$ 1,600.00

Ministerial Relief

M. K. Geyer	$ 150.00	
J. P. Stewart	300.00	
J. W. Flory	250.00	
J. H. Mayne	300.00	
C. W. Miller	33.32	
Mrs. C. W. Kurtz	100.00	
Mrs. H. A. Bovey	100.00	
Mrs. T. F. Bushong	200.00	
Mrs. W. J. Pruner	100.00	
Mrs. G. W. Arnold	100.00	
Mrs. A. L. Billheimer	150.00	
Mrs. W. K. Allbright	100.00	
Mrs. Ruth E. Hemphill	200.00	
Mrs. G. M. Mathews	200.00	$ 2,283.32

Minimum Salary

North Bend	$ 100.00	
Miamisburg	200.00	
Utica and Oregonia	100.00	$ 400.00

Parsonage Rent

Harrison, for last year	$ 96.00	
Piqua, for last year	100.00	
Newport, for this year	160.00	
North Bend, for this year	200.00	
Lockington, for this year	72.35	$ 628.35

Conference Expense

	Receipts	Payments
Superintendent J. H. Dutton's Salary		$ 3,500.00
L. O. Miller, Treasurer, Part Salary		87.00
George Lambert, Interest Miamisburg Church		328.26
Wm. Kepler, Interest for Carr-		

monte Church		130.00	
Daniel Teeter, Borrowed Money Returned		850.00	
Daniel Teeter, Interest		35.70	
Merchants National Bank, Interest on Borrowed Money		329.80	
Miamisburg Church Gift		1,000.00	
Troy St. Church Gift		60.00	
Gift to Drexel for Travel		50.00	
For Insurance		71.88	
For Furnace		40.00	
For Cross and Crown Pins		32.00	
U. B. Publishing House Bills		34.70	
Cheviot Church Gift		6,641.74	
Ohio Federation		150.00	
Printing and Supplies		881.20	
Postage and Telephone		79.03	
Travel		42.09	
Quartet, last conference		20.00	
Rent, Memorial Hall		50.00	
Refund Sale Pikesville Church		100.00	
Material for New Weston		10.00	
Moving Expense of Supt. J. H. Dutton		18.00	
Floral Offerings		10.00	
Clerical		7.00	
Otterbein College		1,000.00	
L. O. Miller, taking up two notes		2,200.00	
L. O. Miller, interest on old notes		703.20	
L. O. Miller, Treasurer's Postage		38.00	
Dr. Goodell, Speech and Expense at Conference		255.00	$18,754.60
Balance on hand August 25, 1922			199.14
Total	$23,865.41		$23,865.41

RECAPITULATION

Cash on hand, Sept. 1, 1921	$ 1,110.55	
Special Funds, including United Enlistment	48,789.87	$48,789.87
Conference Funds	22,754.86	
Conference Missions		1,600.00
Ministerial Relief		2,283.32
Minimum Salary		400.00

Parsonage Rent	628.35	
Conference Expense	18,754.60	
Cash on hand August 25, 1922	199.14	
	$72,655.28	$72,655.28

CONDITIONS OF CONFERENCE LOANS

Clifton	$ 2,000.00	
Hamilton	1,936.00	
Fairview	1,200.00	
College Hill	3,850.00	
Troy Street	2,498.25	
Kingsville	92.13	$11,576.38

LIABILITIES

Borrowed Money

Church Erection Society for Clifton	$ 5,000.00	
Gen. Church Treasurer for Wm. Raisch Loan and Note	3,150.00	
Gen. Church Treasurer for C. B. Raisch Note	1,650.00	
Gen. Church Treasurer for Benevolence, 1919	3,000.00	
Gen. Church Treasurer for Benevolence, 1920	1,000.00	
Gen. Church Treasurer for Evangelism	720.00	
Merchants National Bank, Borrowed Money	6,000.00	$20,520.00

Respectfully submitted,
L. O. MILLER, *Treasurer.*

TREASURER'S REPORT OF THE UNITED ENLISTMENT COLLECTIONS

From June 1, 1919, to June 23, 1922

Charges	June 1, 1919 to Sept. 1, 1921	Sept. 1921 to Aug. 25 1922	*Total*
Aley	$ 25.00		$ 25.00
Arcanum	1,114.10	$ 194.29	1,308.39
Antioch and Pyrmont	1,313.01	711.53	2,024.54
Beavertown	658.27	283.79	942.06
Brookville	2,315.00	962.40	3,277.40
Belmont	1,657.17	1,013.22	2,670.39
Caylor and Abbotsville	6,141.20	233.18	6,374.38
Clifton	1,366.00	1,020.88	2,386.88
Cheviot	805.75	545.25	1,351.00
Cherry Grove	1,025.00	600.00	1,625.00
Colerain	400.18	215.84	616.02
Cowden Memorial	2,353.25	1,011.81	3,365.06

Carrmonte	505.92	298.17	804.09
Columbus Ave., Springfield	334.09	125.39	459.48
Clayton	1,492.84	847.23	2,340.07
Drexel Park	8.75		8.75
Eaton	188.00	90.00	278.00
Euclid Ave.	5,960.64	4,635.81	10,596.45
East Dayton	1,896.00	1,250.00	3,146.00
Eldorado	719.45	217.78	937.23
Ft. McKinley	91.50	175.50	267.00
Fairview	714.33	411.72	1,126.05
First Church	5,774.50	5,226.37	11,000.87
Germantown	4,179.39	1,478.90	5,658.29
Greenville	1,549.08	851.67	2,400.75
High St.	1,509.46	286.96	1,796.42
Hartford St.	1,983.31	1,169.50	3,152.81
Home Ave.	1,028.05	573.10	1,601.15
Hamilton	1,400.00	586.00	1,986.00
Harrison	659.75	252.30	912.05
Ithaca and Verona	521.75	158.02	679.77
Lewisburg	1,425.98	779.65	2,205.63
Liberty	2,249.61	981.71	3,231.32
Lockington	808.76	418.83	1,227.59
Maple Park	38.70		38.70
Miami Chapel	700.00	295.26	995.26
Miamisburg	300.00	248.15	548.15
Middletown	3,303.77	1,331.95	4,635.72
Millville	512.00	124.17	636.17
Mt. Healthy	632.67	228.50	861.17
Nashville	400.64	31.36	432.00
New Hope	457.10	41.85	498.95
New Haven	1,443.86	622.00	2,065.86
Norris Memorial	819.61	423.15	1,242.76
Newport	887.00	608.00	1,495.00
North Bend	507.69	233.70	741.39
New Madison	2,588.02	593.25	3,181.27
Otterbein	1,800.00	1,180.92	2,980.92
Olivet	607.67	467.47	1,075.14
Oak St.	5,434.95	4,064.14	9,499.09
Oregonia	165.09	72.85	237.94
Piqua	850.00	595.00	1,455.00
Pleasant Hill	814.80	195.00	1,009.80
Pottsdam and Phillipsburg	1,228.21	634.23	1,862.44
Rosewood	849.64	337.00	1,186.64
Rossburg	131.00	112.12	243.12
Savona	387.50	68.45	455.95
Springboro	590.95	341.18	932.13
Sulphur Grove and Beardshear	280.56	132.30	412.86

Lagonda Ave., Springfield	1,380.00	500.00	1,880.00
Troy St.	614.65	176.51	791.16
Union City	2,090.00	1,394.75	3,484.75
Union Chapel	148.00	21.00	169.00
Vandalia	2,006.20	1,206.72	3,212.92
Waterhouse	98.33	171.95	270.28
West Elkton	1,432.75	476.64	1,909.39
West Manchester	261.83	35.00	296.83
Wagner	341.50	128.50	470.00
Willey Memorial	614.70	351.96	966.66
West Middletown	372.06		372.06
Yorkshire	351.30	49.06	400.36
Otterbein Home	782.30	267.55	1,049.85
Yankeetown	433.29	276.71	710.00
Bowlusville	63.00	21.00	84.00
Mt. Airy	60.50	29.70	90.20
Weaver Station		18.00	18.00
Totals	$90,956.93	$45,713.85	$136,670.78

Respectfully submitted,
L. O. Miller, *Treasurer.*

Report of Committee on Boundary and Finance

We, your Committee on Boundary and Finance, make the following recommendations:

1. That the Miami Conference consist of one superintendent's district.
2. That the salary of the conference superintendent be fixed at $3500 per annum, without additional allowance for traveling expenses.
3. That the salary of the recording secretary be fixed at $100. The statistical secretary at $75, and the conference treasurer at $175.
4. That we have seven leader districts, constituted as follows:

East Dayton

Aley Chapel
Beavertown
Belmont
Cowden Memorial
East Dayton
Oak Street
High Street
Troy Street
Miamisburg
Sulphur Grove
Beardshear
Vandalia Charge
Wagner Chapel

West Dayton

Englewood
Clayton
Carrmonte
Drexel Park
Euclid Avenue
Fairview
First Church
Fort McKinley

Hartford Street
Home Avenue
Miami Chapel
Olivet

Greenville

Arcanum
Caylor-Abbotsville
Ithaca-Verona
New Madison
Nashville
Yorkshire
Otterbein
Rossburg
Savona
Union City
Waterhouse
Hill Grove

Middletown

Germantown
Hamilton
Farmersville
Twin Chapel
Maple Park
Middletown
Otterbein Home
Oregonia-Utica
Springboro
Union Chapel
West Elkton Charge
West Middletown Charge

Cincinnati

Cherry Grove
Colerain
Clifton
Cheviot
Mt. Airy
Mt. Healthy
Norris Memorial
Willey Memorial
Harrison
Rockdale
New Haven
Newport
North Bend
Millville

Lewisburg

Antioch
Pyrmont
Arlington
Eaton
Eldorado
Lewisburg
Johnsville
Liberty
New Hope
Pleasant Hill
West Manchester
Yankeetown
Phillipsburg
Pottsdam
Brookville

Springfield

Lockington Charge
Piqua
Rosewood Charge
Bowlusville
Columbus Avenue
Lagonda

5. That the minimum salary for pastors in the Miami Conference be $1200 and parsonage, governed by the following conditions:

(a) The pastor shall reside on his field of labor.
(b) The pastor shall give full time to the work of his pastorate.
(c) The congregation shall make a ten percent increase in the pastor's salary over last year.
(d) On charges without parsonage, an allowance not to exceed $300 may be granted, for house rent. The

amount paid on this item shall not exceed the actual rent paid by the pastor.

(e) That a charge shall not receive over $300, either for pastor's salary or house rent, or both.

6. That charges now paying less than $1200 salary and parsonage be urged to approach or exceed the minimum figure.

7. That whereas the Summer Bible Conference and School of Methods held in the Central Area at Otterbein College, July 4-14 last, was recognized by all who attended as a remarkable success and

Whereas we believe this school should be continued each year for the training and education of our young people and pastor

Be it Resolved—

First—That we pledge our full cooperation as an Annual Conference encouraging pastors and young people to avail themselves of the opportunity for increasing their usefulness.

Second—That the Council of Administration name one of their number to represent the conference on the promotional committee.

Third—That we authorize the conference treasurer to pay to the Bible School Treasurer the sum of fifty dollars ($50.00). It being understood that this money is to be used for printing, postage, advertising and general promotional work.

Fourth—That we recommend to each local church whose pastor or young people wish to attend the Summer Bible Conference, to provide such assistance necessary to make their attendance possible.

8. That Heistand, Yorkshire and Rossburg constitute the Rossburg charge.

9. That Zion, Rosehill, Waterhouse constitute the Waterhouse-Rosehill circuit.

10. That Hill Grove be a separate charge.

11. That Utica be placed under the care of the Otterbein Home Quarterly Conference.

12. That Mt. Airy be attached to the Colerain charge.

13. That Maple Park be placed under the Middletown Quarterly Conference.

14. That Beardshear and Sulphur Grove be separated, and be made half stations.

That Nashville be attached to the Savona-Weaver circuit, constituting the Savona charge.

15. That Rev. W. Van Saun, of North Bend, be paid $170.00 on minimum salary.

16. That Rev. Clarence S. Smith be granted $200.00 on minimum salary.

17. That the following appropriations be made:

(a) To Mission charges:

Cheviot	$ 200.00
Clifton	200.00

Drexel Park	200.00
Hamilton	100.00
Miamisburg	200.00
Norris Memorial	500.00
	$1,400.00

(b) To Ministerial Relief:

Mrs. C. W. Kurtz	$ 100.00
Mrs. H. A. Bovey	100.00
Mrs. T. F. Bushong	200.00
Mrs. M. R. Geyer	100.00
J. P. Stewart	300.00
Mrs. W. J. Pruner	100.00
Mrs. A. L. Billheimer	100.00
Mrs. W. K. Albright	100.00
Mrs. R. E. Hemphill	200.00
J. W. Flory	250.00
J. H. Mayne	300.00
Mrs. G. M. Mathews	200.00
Mrs. G. W. Arnold	100.00
Mrs. Jas. M. Replogle	200.00
E. E. Saul	250.00
Mrs. J. E. Yingling	200.00
	$2800.00

18. That we recommend that a Standing Committee consisting of three members to be known as the Bishop's Residence Committee be appointed by the Conference Board of Administration. This committee to cooperate with similar committees from the other conferences of the Central Area, when such time seems proper.

That the matter of the residence for the conference superintendent be deferred until such time when the residence for the Bishop of the Central District is provided.

19. Whereas, the Board of Administration has set apart, for the Miami Conference, the sum of $16,500.00 as a preferred claim, we recommend the following distribution of the appropriation:

Salary of Conference Superintendent	$3500.00
Obligation on Otterbein Endowment (last payment)	300.00
Ohio State Church Federation	500.00
Miami Conference Expense	1500.00
Conference Church Extension	6430.00
Bible School Treasurer	50.00
Conference Quartet	20.00

20. That we recommend the Budget System as adopted by the General Conference be our system for providing the finances for the benevolences and for the local church.

21. Whereas the following churches of Miami Conference owe the amounts opposite their names to the conference treasurer, we urgently request that payment be made on these as rapidly as possible.

Respectfully submitted,
G. F. Franz, *Secretary.*

Report of Committee on Temperance

The question of *Prohibition* is a question of nationality. No one doubts this for a single moment. The issue is clean-cut. The offenders against the Volstead Act are not native-born Americans and Anglo-Saxons, but foreign born. This was recently brought to our attention by a London Daily, which said that "the prohibition violations in New York City showed 75 percent of the violators to be foreign born." What is true of New York is equally true in every city, town, hamlet and community in the United States.

Our problem, therefore, is two-fold. We must save ourselves from the hordes of emigrants who have no respect for law until we have assimilated and Americanized every foreign born man, woman and child in our fair land. And until that time comes, which, may God grant, to be soon, we must never retreat from the defences of our Eighteenth Constitutional Amendment.

We need to throw our moral support back of the efforts being made by the Federal Prohibition Department of Ohio, which not only issues the permits for the sale and use of liquor, but also investigates the violations of the Volstead Act. When one recalls, that as a result of Federal, State, Municipal and County enforcement officers, tipped off by the loyalty of citizens in the various communities, that during the past eleven months there have been more than 1800 persons prosecuted in State and Federal Courts, that more than a half-million dollars were assessed as fines—together with an additional million and a half of Internal Revenue tax assessments—when one knows these facts, it ought to challenge every Christian to give the greatest possible assistance to this department.

The Nation, State and every community where alcohol is used in the manufacture of patent medicines, toilet articles and many other compounds, as well as certain druggists and physicians, need to be carefully supervised. In Ohio alone more than 8000 persons have permits which entitles them to buy, use and sell intoxicating liquor under the National Prohibition Act and the liquor laws of the State. Last September 64,000 gallons of alcohol and 16,000 gallons of whiskey were withdrawn through permits issued in

Ohio, while in June of this year only 25,000 gallons of alcohol and 650 gallons of whiskey were so withdrawn. This decrease has been brought about largely by the revoking of fifty permits of the large users of alcohol.

We believe that the overwhelming majority of the citizens of the State of Ohio are law abiding. This being reflected in the courts and juries before whom offenders are tried and punished by the press of the State in its publications on the subject, from the pulpit, by the various women organizations of the State, and in fact, every known, self-respecting organization of whatever creed, denomination, sect or sex, favor this law and stand for strict enforcement thereof, as well as all other laws. No law-abiding citizen will submit to the operation of an illicit still in his neighborhood, or the keeping of a speakeasy, or the activities of a bootlegger, without reporting the same to the officers of the law.

Therefore, be it *Resolved*—

1. That we commend the work of the Federal Prohibition Department for Ohio as directed by J. E. Russell during the past year.

2. That we again renew our pledge to the loyal and efficient service being rendered by the Anti-Saloon League in its efforts to stamp out all violations of the Volstead Act, and curb every effort at weakening its moral uplift.

3. That we recognize the service rendered to every blue-blooded citizen of the State of Ohio by the decision of the Secretary of the State, Harvey C. Smith, in ruling that "the beer and wine amendment" is not entitled to be voted upon at the November election.

4. That we, as pastors, will not only use our pulpit as a voice against the violation of the Volstead Act, but encourage our people to give the proper assistance and information to enforcement officers, believing that by so doing it will not be long until violations shall be reduced to a minimum.

Respectfully submitted,

N. L. Linebaugh.

Seminary Extension Report

Second Timothy 2:15, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," needs to be sounded forth with more earnestness today than at any day since it was first uttered to Timothy nineteen hundred years ago.

A statement made in Doctor Funkhouser's report in 1919, will bear often repeating I am sure, hear it—"Disconnected pulpit utterances do not satisfy God or the people."

There is an urgent and ever increasing need to know the will of the Lord as it is recorded in his Holy Word.

W. J. Bryan says, "The greatest need of the world today is to get back to God, through the truth of his word."

The Bible without doubt is worth more than all other books combined.

If there is no Bible, then there is no God.

Darwinism, as it is being taught in our colleges, acadamies, high schools and from some of our pulpits, is extremely harmful to belief in God and the truth taught in his word. Preachers need to know the truth of the living God and teach it with emphasis; for Darwinism is not only misleading, but foolish, absurd and absolutely false.

Pastors need Seminary Extension to keep them in touch with the real and vital truth of the ever living and powerful God.

The commission to preach the gospel has not changed one iota in these 1900 years and will eternally be the same.

God has always honored most, the minister who most honored his word.

The church is the only institution in the world commissioned and impowered to proclaim to the nations of the world the message of God as revealed in his word; if they fail God's plan fails.

In this day when immorality is threatening the virtue of womanhood and the sanctity of the home; when commercialism and pleasure are employing almost all the time and effort of humanity; and when the authenticity and fact of Bible truth are being undermined; we as ministers must study diligently, if we are to meet and conquer the so-called scientific findings of the so-called highly educated; for the faith of the young men and women of our Church, and other churches as well, in vital Christianity, the doctrine of the new-birth, the conscious indwelling of the Spirit, resurrection and assurance of heaven, and like precious truths, is being undermined by unfounded scientific teaching.

In the language of R. H. Weymouth's rendering of II Timothy 2:15, let us "Earnestly seek to commend ourselves to God as servants who, because of our straightforward dealing with the word of truth, have no reason to feel ashamed."

Truly, brethren, we should double our diligence in knowing God's truth and dealing it out intelligently to the world of shipwrecked humanity today; therefore, Seminary Extension should command our attention and effort in order to bring the church back to a solid and Biblical foundation.

W. T. Frank.

Report of Committee on Conference Relations

We, your Committee on Conference Relations, would recommend the following:

That, Rev. D. S. Eshelman, formerly of East Pennsylvania Conference and holding a letter of honorable dismissal from said

conference and now working within the bounds of this conference, be admitted into this conference.

That, Rev. George J. Comfort, of Bismark, Ont., be maintained in his present relationship, since he has shown in a letter in the hands of the committee, his willingness to meet all of his beneficiary obligation.

That, in regard to J. H. Sipe, who was referred back to his Quarterly Conference by the action of last Annual Conference and now requests superannuated relation; we recommend that the action of the last Annual Conference stand and that he be notified by the secretary of the conference of said action.

That, the following: W. P. Channon, Walter Roberts and John Coons, who were recommended by their respective Quarterly Conferences for Annual Conference License, be referred to the Committee on Candidates for the ministry.

O. D. Wellbaum.
E. R. Turner.
C. S. Smith.

We, your Committee on Conference Relations, wish to submit this supplementary report:

We recommend that Revs. S. W. Keister and J. H. Mayne be continued in Evangelistic Relations.

O. D. Wellbaum.
C. S. Smith.
E. R. Turner.

Dayton, Ohio, August 26, 1922.

To the Miami Annual Conference,

The Auditing Committee appointed by the Bishop at the morning session has examined the books of account, bank records, etc., of L. O. Miller, conference treasurer; of Rev. O. O. Arnold, secretary and Rev. W. M. Van Sickle, treasurer of Miami Conference Mutual Beneficial Association and of Rev. J. L. Urich, treasurer of the Evangelistic Commission and finds said records correct.

Respectfully submitted,

Charles J. Hall.
H. E. Eidemiller.
Auditing Committee.

Report of Committee on Christian Endeavor

When Dr. Francis E. Clark organized the first society of Christian Endeavor at Portland, Maine, February 2, 1881, the time was ripe for a general uprising of young people for Christian con-

quest. The needs and longings of the new converts of Williston Congregational Church were felt by thousands of others all over the land. Young men and women were asking for something worth while to do that they might prove their love for Christ and his cause. There were a few organizations of Christian young people in our own and other denominations, but none that could gain universal favor. But the aims, principles, and possibilities of Christian Endeavor constituted an appeal that was irresistible, and soon the organization of Christian Endeavor that was intended by its founder for a single local church was world wide in its outlook and scope. There are in round numbers eighty thousand Christian Endeavor societies today with four million members in eighty denominations in eighty countries of the globe. And wherever they may be, and whoever they are, the sons and daughters of Christian Endeavor are known by their fruits of righteousness, for they are accomplishing things for the kingdom of God. Christian Endeavor is not an experiment. It has proved its value from its beginning. It recognizes the power of young people for Christian service, and provides proper means for developing and using their talents.

Christian Endeavor is the Church's training school right at home. Its object is four-fold:

1. To promote an earnest Christian life among its members. Christian Endeavor is essentially religious. Its primary appeal is to the spiritual nature. It seeks soul culture through attendance at and participation in the regular meetings, and observance of the quiet hour and keeping the other requirements of the pledge.

2. To increase mutual acquaintance. The secondary appeal of Christian Endeavor is to the social nature. Through its social committee it seeks to provide wholesome recreation and social affairs.

3. To make its members more useful in the service of God. Christian Endeavor is intensely practical. It teaches how to do things by doing them. It emphasizes both services and efficiency.

4. To promote loyalty to the Church of which the society is a part. Loyalty is fundamental and vital in Christian Endeavor. It is loyal to the Church, pastor, and denominational interests and enterprises. It is in the Church, of the Church, and for the Church. The United Society of Christian Endeavor exercises no authority over any local society. The national organization is merely a clearing-house for Christian Endeavor information. All authority over a local society is vested in the Church and its pastor.

Dr. Francis E. Clark says that Christian Endeavor "was and is the Church, a part of the Church, and the Church training the young. It is the Church meeting in the young people's serv-

ice, the Church working in its young people's committees, the Church praying through the voices of its youth."

In the United Brethren branch of the Christian Endeavor family there were 92,261 members: Junior, Intermediate and Senior, last year according to our year book. We believe we have increased our membership during the past twelve months. We cannot expect to grow as rapidly as we did the first few years after we were organized in 1890. The first year 295 societies were organized with 10,000 members. In four years we increased to over a thousand societies with more than 48,000 members. In ten years we had nearly two thousand societies with about 80,000 members. Our zeal expressed itself also in giving. During the first ten years our Christian Unions contributed over $8800 to our First Church at Los Angeles. In recent years we have been laying particular emphasis upon efficiency, training our young people for more effective service. Our gains in membership have not been large. Now we are hoping to increase more rapidly in number of societies and members, and also train them for effective service.

The motto of our Miami Conference C. E. Union is "Bigger and Better." According to the conference minutes last year we had 4464 members. Now at another conference time we look back upon the achievements of the past year and plan to surpass them during the year ahead. We ought to be bigger and better in twelve months than we are today. During the past year we held eleven district C. E. rallies in Miami Conference. Thirty-six societies participated, and the total attendance was about 700. At our annual convention we registered 196 C. E. delegates. This number does not include Sunday-school registrations. We adopted a budget of $1200 for the year. $200 is to go toward the furnishing of a memorial room at Bonebrake Theological Seminary, and $200 is to be donated to Miami Conference to apply on the conference debt.

We can enlarge and intensify Christian Endeavor in Miami Conference and win for Christ and his service many of the young lives yet unconsecrated, and for whom we are measurably responsible, if we will devote ourselves faithfully to the task, ourselves being loyal to the aims and principles of Christian Endeavor.

Therefore, *be it resolved,*

That we give our hearty support to the program of Christian Endeavor provided by Dr. O. T. Deever, general secretary of our denominational young people's work, in the use of efficiency charts, reading course books, and other material, observance of Anniversary Day and other special occasions.

That we encourage the circulation of The Watchword on charges of Miami Conference not now receiving it.

That we encourage the young people of our charges to enlist in active service in C. E. societies and train for leadership in local church and as life recruits.

That we organize and maintain Alumnal associations in C. E. with a view to assisting local Junior, Intermediate and Senior societies.

That we urge a more complete cooperation upon the part of pastors and local societies with the work of Miami Conference C. E. Union in all of its departments.

Respectfully submitted,

James A. Robinson.

Stewardship

Stewardship is two-fold in its purpose, money and service. Like the Siamese twins they must travel together or suffer defeat.

The great influx of the church must learn the importance of the double stewardship or they will lose their spiritual connection, for these are the carburetor of the soul; where a continuity of these two prevails victory is found in the individual life.

Like Abraham and Lot, some are apt to stand and wait for the other to choose and after the choice the failure comes. Is it not true that we try to think of our choice of the well-watered plane as being ordered of God and thus fail to recognize that God's wells are able to furnish water for both in the stewardship of life.

We are not living in a new dispensation but in a new methodical, combustible age of reasoning and non-reasoning, of theories and theareties that have a tendency to unsettle the mind and disturb the soul life of the steward of God, and lands him on an island of questions, surrounded by billows of despondency.

I would not set aside the art of reasoning, or that of theorization, if they are Biblical.

What we need is the Word of God as a lamp to our pathway and a guide in our service of stewardship.

God does not ask theories of us, but practice; that practice which puts into action the whole program of the Divine; that which will lift the church to a higher plane of living and give to the world an asset that will transform her into a moving mass of love and good will.

We cannot be true stewards and use catch games and misrepresentations to bring up the financial program of the church.

The anesthetic of the world is putting us to sleep on the stewardship of money for God and his cause.

Like Lot we open our eyes upon the well-watered planes of service which will bring into our coffers a goodly supply for a rainy day and it may be court proceedings at our death. If we

choose the well-watered planes of wealth and fat positions rather than the hills and dales of Abraham's allotment, that of real service, we may leave this old world as Lot left Sodom, by the fire escape.

We have been talking "money, money," to men; offering them honor and recognition of name. We should be urging them to become real stewards for God, in that the word, "Let not thy left hand know what thy right hand doeth," be effective, for the real secret Stewardship is the most powerful in the service of God. To be a real steward of God, we must do as Abraham of old; await God's orders, then go into the service, and come unto him with our tithes and offerings.

"Ye have robbed me," surely is the cry of God today, notwithstanding the fact that larger gifts are coming in than ever before. We not only rob God, but we rob ourselves as well as the world. God can live if we fail in our stewardship, but we cannot live spiritually, and neither can the world be won to him.

If every member of our beloved Zion were a real steward in tithes, offerings and service; yes, if one-half of them were thus minded; we could bring back to God one year hence, one hundred thousand souls.

There is no work in the church so neglected and hampered as that of Evangelism, for the majority of evangelists are asked to go out on faith, trusting a non-stewardship church for support, which hampers him and slackens his pace.

These may not be glowing facts, but facts they are, and we are facing them. Why scratch ourselves with Satan's camel hair brush, when it is God's old-fashioned Gospel curry comb we need.

To be a true steward of God, we must be a faithful teller in his bank, for all we have is his. If we are his, our possessions must be his. The tithe is the Lord's and to be true we must see to it that he receives one-tenth of our income, and a portion in offerings, as well as our service.

The Lord needs stewards of service, for no one can pay his way through without service, any more than he can pray his way through without pay and service.

The combining of wealth and service makes a dynamic force in the world that Satan cannot defeat. To be true stewards, we must be faithful in giving the tithes and service to what ever tasks may come to our hands. Let us arise and put on the whole armor of God, and see to it that there are no loose joints in our armor.

Then go out to battle in the strength and name of the Lord as true stewards, for every church member should be a steward. "Study to show thyself approved unto God, (not men) a workman that needeth not to be ashamed, rightly dividing the word of truth." II Tim. 2:15.

Yours for Souls in Service,

CHARLES W. STEPHENS.

Report of Committee on Resolutions

Whereas, in the good providence of God we have been permitted to meet together in the One Hundred and Thirteenth Annual Session of Miami Conference, and,

Whereas, all the sessions of this conference have been marked in an unusual measure by a spirit of high-mindedness, tender Christian fellowship, serious and prayerful purpose and genuine spirituality,

Therefore, *be it Resolved*:

1. That with devoutness and joy we record our thanksgiving to our God and Father, who through his great mercy in Jesus Christ our Lord permitted us to fulfill the year in service for him and to share in the measure of success and triumph in our work to which he enabled us to attain.

That we express our high appreciation of our own beloved Bishop Clippinger, who, with his accustomed dignity and grace, and with calmness and candor presided over the sessions of this conference. His good counsel, his fairness and kindness and his scholarly and searching messages have added so much to the value of this gathering.

That we tender our sincerest sympathies to the loved ones and friends of our yoke-fellows who have fallen during the year, and that we commend them by our prayers to the abiding comfort and companionship of our great Friend.

That we value increasingly the work and worth of our General Officers and denominational leaders who with sacrificial devotion are gladly giving themselves to their challenging and arduous tasks of building our great church. We appreciate their presence with us in these conference sessions and their inspiring messages, and we pledge to them our hearty cooperation and good will.

That we record our great pleasure and profit in the presence and fellowship of Dr. Charles L. Goodell, executive secretary of Evangelism of the Federal Council of the Churches of Christ in America. His praise is in all the churches to whom he constantly commends himself by his spirit and work. His burning messages have made an invaluable contribution to the value of this conference in spiritual inspiration and vision for larger and better service.

That to the press of this city we express our thanks for their courtesy and cooperation in the generous publicity they have given to our work.

That with united and purposeful determination we join in partnership in every possible way with the Federation of Churches in Ohio, The Lord's Day Alliance and the Anti-Saloon League, in the continued fight for the maintenance of the State censorship of motion pictures, the safe-guarding of the Christian Sun-

day, the enforcement and perpetuation of the 18th Amendment and Volstead Act together with all other great movements for moral uplift and social betterment—until not only our own fair land, but the whole world, shall be safe and free.

That we join sympathetically and heartily in cooperation with our esteemed conference superintendent, Dr. J. H. Dutton, as we face the new year; that with courage and determination we purpose to make its record of achievement in our work, and the attainment of personal righteousness and genuine godliness in our own lives as ministers and in the lives of our people, brighter and better than any of the former years in our ministry.

That for the very excellent care with which the pastor and membership of First Church have looked after the wants of the members of this conference, ministers and laymen, we would extend our most hearty thanks in appreciation of their courtesies and hospitality.

Respectfully submitted,

G. D. Batdorf.
H. R. Klinefelter.
Paul E. V. Shannon.

Report of Committee on Policy.

We, your Committee on Policy, recommend the following:

1. *On Standards for the Ministry—*

Recognizing the high standard of scholarship and efficiency required today for leadership, we urge a rigid enforcement of the requirements of the Discipline for entrance into the ministry of our conference.

2. *On Financial Support—*

That every church make an Every-Member Canvass for both current expense and benevolences at least one month before conference convenes.

That the Finance Committee of each local church make an itemized budget of current expense and benevolences a month before the canvas is taken and present the statement to each member.

That we insist that each member pay on the weekly basis for local and benevolence interests.

That the benevolences be paid to the conference treasurer on or before the twentieth of each month and that the full quota be in the hands of the treasurer five days before the conference convenes.

That we continue the group system in our local church and that the group leader cooperate with the pastor in a plan of daily Bible study for every member.

That a steward be appointed over each group.

3. *Evangelism—*

That each pastor emphasize personal evangelism both for himself and parish and that special attention be given to the children.

4. *On Keeping Local Church Records—*

In harmony with the Discipline of the church, pastors shall keep a correct record of all accessions, dismissals, deaths, marriages, and baptisms occurring in their fields, and this record shall be the property of the local church. The enforcement of this provision shall be in the hands of the conference superintendent.

5. *Relating to Annual Reports—*

All pastors' reports shall be in the hands of the statistical secretary at least five days previous to the opening of the annual conference.

6. *On Church Conservation —*

In the matter of correcting church records we urge all our pastors and official boards to adhere closely to the disciplinary rules in the matter. See Discipline—Page 67.

7. *Education—*

That we are gratified with the results of the *Summer Bible Conference* held at Westerville and pledge our support for the coming year, and that we urge our young people, as well as our pastors, to attend.

That we approve the plan of the raising of the two million dollars as a Jubilee Fund for Otterbein College and that we give ourselves unreservedly to the task of securing the same.

That we give the Bonebrake Seminary our sincere support in the campaign for one million dollars in November, 1923.

We record our appreciation of the benefits of Seminary Extension and gratefullly accept the enlarged courses prepared by the faculty of the Bonebrake Seminary.

8. *Federation—*

That we declare ourselves favorable to Christian unity, and a United Protestantism as a means of strength and economy and shall hold ourselves ready to encourage and join with our church authorities in the full realization of any movement in that direction that does not sacrifice our cardinal doctrines or our denominational integrity.

9. *Temperance—*

That we pledge our continued support to the Anti-Saloon League in its efforts for law enforcement and the upholding of the 18th Amendment.

10. *Goals—*

A. For the Pastor.

1. An organized Sunday school at each appointment, with an increased enrollment equal to ten percent of the enrollment at the beginning of the year.

2. One Telescope to every seven church members, with names and addresses of subscribers furnished his successor, and that Telescope Week be observed in all our churches.
3. Classified roll of members of official board with their addresses, together with the alphabetical roll and addresses of members of each local church at the end of the year, to be given to the pastor's successor.
4. That Communion services be held quarterly, and, in the interest of uniformity we suggest that they be held in the months of October, January, April and July.

B. For the Church.

1. That the membership respond cheerfully to their pastor's leadership in all the interests of the church and keep themselves in the love of God.
2. That they pay their pastor in full each month.
3. That the attendance at the prayer meeting averages not less than twenty percent of the membership living within one mile of the church.
4. That all resident members of the local church engage in weekly worship in the house of God.
5. That fifty percent engage in daily prayer and Bible study about the family altar.
6. That the goals of the Christian Endeavor and Sunday School Association be met and that we seek greater efficiency in both these organizations.
7. That it be the purpose of every member of every church in Miami Conference, to be a true steward of God; therefore: every member a tither.

Respectfully submitted,

M. I. Comfort.
O. D. Wellbaum.
W. Van Saun.

Report of Committee on Church Erection

The spirit of Church Erection is not a recent conception, but five centuries before Christ it was conceived in the mind and soul of Nehemiah, who said, "Let us rise up and build the wall." Neither is it an experimental organization nor a financial scheme promoted by a few enthusiastic, fame-seeking men, but a natural outgrowth of an urgent growing need.

In the early days of our denominational life when our Church was extending its borders by zealous consecrated missionaries under the direction of the Home, Frontier and Foreign Mission Board, many churches were organized as the result of revivals and the preaching of the Gospel. After a short time these churches

were visited and some were found in a weak condition, while others ceased to be United Brethren, affiliating themselves with another denomination. These people were not disloyal, but it was found that this other denomination had a society whose business it was to help young and struggling congregations get church houses. They offered help to these pioneer churches with financial grants toward church houses, and they gladly accepted the help and of course became identified with the new denomination.

Bishop Flickinger, the general secretary of the Mission Board, saw the need of a similar society and at the General Conference in 1869, succeeded in organizing the Church Erection Society of the United Brethren in Christ, and thus it started on its way to "save and serve."

The experience which led to its organization has frequently been repeated in many communities, not because the society did not function properly, but because of a growing need and a lack of funds.

But the work of the Church Erection Society has proved of inestimable value to the whole denomination. Through its help many churches have been built, souls saved, and the cause of Christ promoted.

Since its beginning, Church Erection has been operating through a Loan Fund, and out of 3200 church houses, it has helped to build 733, besides 66 parsonages. A large majority of these are in strategic centers and are now some of our strongest churches. In these churches aided, the society, one-fourth of our entire membership now worship, and one-third of our Sunday-school enrollment is found in these schools.

Through this non-interest bearing loan fund, the society is saving our churches $20,000 annually in interest alone. Is it any wonder that in the last year 97 applications for aid have been received? Is it not humiliating to know that loans could be granted to only ten of these? What will become of the other 87? A million dollars are needed to supply the demand of the present applications. The hearty and enthusiastic support of every good and loyal member of the church will answer it.

In addition to the great service rendered through this loan fund, a broader policy has been adopted, and new service features added.

The first of these is the Gift Fund. This is needed to supplement the Loan Fund, especially in important centers. Some mission churches are already burdened with debt and a gift is necessary.

The Bureau of Architecture is prepared, not only to aid our congregations to procure the most up-to-date, serviceable plant, but at a considerable saving of money.

A Bureau of Finance has been created with a man of large experience placed at its head, who helps churches in their plans for

building enterprises, advises as to financial methods and also assists in liquidating old debts.

Judging from reports of fire losses already in, the Bureau of Insurance will save our Church one-half in premiums, amounting to almost $75,000, even from the beginning, with continued reductions each year.

The Bureau of Trusts has been formed to provide expert advice to those who wish to have all or part of their estate turned into church erection channels.

In order that all of our United Brethren people shall know the great achievements and undertakings of Church Erection, the Bureau of Publicity is giving out information, challenging the attention of the people and bringing loyal support.

Through these several service features, the greatest achievements are just ahead. A new era has dawned. It is "The New Church Erection." Therefore: *Be it resolved*:

1. That Miami Conference meet its share of the amount designated in the General Budget for Church Erection, which of course can only be done by every local church paying *in full,* its benevolence apportionment.
2. That every church encourage individual contributions to the society through loans, gifts, time pledges, annuities or wills.
3. That every church shall counsel with the society when in need of aid which is in its power to give.

Respectfully submitted,

G. R. Jacoby.

Report of Committee on Foreign Missions

This is a day in which we hear men of government and men of business speak in familiar terms of "international fellowship" and "world brotherhood." Men of secular affairs are sensing in no uncertain way the inter-relationships and inter-dependencies of nations, whether great or small. They are coming to believe in a very practical way that, "No man liveth to himself," and no individual, community or nation can act altogether independently. There is a reflex action, an influence exerted upon others that must be recognized by the student of world affairs.

Certainly these expressions of international idealism did not originate in the minds or hearts of men of government and business. Christ and his disciples have been the pioneers in this broader conception of life and its relationships. The Church of Christ recognizes not only a physical sense of world brotherhood, but also another relationship of finer and more enduring quality—that of Spiritual Brotherhood and the great aim of all missionary endeavor is to perfect this bond of union under the Eternal Fatherhood of God.

The Church in its healthiest periods always has been and now must be keenly sensitive to the great need of others and to the Divine imperative "Go ye therefore and teach all nations." Not merely to get in touch with all nations, but to concentrate so earnestly as to win souls and to build them up in the Lord. The program of the Church of Jesus Christ is not only to be extensive but intensive as well. We are not merely to discover the fields but to work in them. It is a poor miner indeed who stakes a claim but does not mine the gold. The United Brethren Church has staked its claim in the needy spiritual mines of the world and the great problem now confronts us to bring to the Lord, gold priceless, beyond all human valuations.

We believe that much good can be accomplished through general exhortations by missionary sermons, mission study classes and reading courses but we believe, in accordance with the plan suggested by the foreign mission secretary, that the way to make the foreign mission problem not one of mere passive acquiescene but one of active participation through the "Share Plan." It may not be possible for every church to support a representative on the foreign field, but there are few churches that cannot take shares of $50.00, $100.00 or $500.00 in some specific field. We want our people to have not merely a general principle or a religious ideal about mission work, but we want them to have some definite cause which they can support materially by financial gifts and also spiritually by the service of prayer. Certainly many churches by a venture of faith and service could bring to others and to themselves blessings far above that which they have yet experienced.

We need only to mention a few of the pressing needs to remind you of the great unfinished task awaiting the United Brethren Church abroad.

In China a boys' school and missionary residence are needed in Canton and a new church adequate to vast needs in Siu Lam. In Japan a church and Sunday-school building at Nihombashi and a church and missionary residence at Matsudo. In Africa the support of one doctor, one manual training teacher, two evangelistic families and one domestic science teacher. In Porto Rico a modern church at Ponce and further cooperation in the work begun in Santo Domingo. In the Philippines a new church in Manilla and support for a doctor and a nurse for the new hospital. These are an index to what is needed if we are to successfully cope with the situation. Surely men and women of the United Brethren Church will not falter but will hear the voice of the Lord calling them to the harvest and to an acceptance of responsibility and privilege.

We heartily approve of the Foreign Mission program of our Church as outlined by General Conference and express our ut-

most confidence in the general secretary of Foreign Missions, Dr. S. G. Zeigler, who is representing to us millions who need Christ.

We take this opportunity to commend the women of the denomination, who through the Women's Missionary Association wrought a great victory in the results, both spiritual and financial, of their Jubilee, which was celebrated May 24 and 25, of this year.

Respectfully submitted,

PAUL E. V. SHANNON.

THE CHRISTIAN HOME

Our sweetest memories come with our thoughts of Home. Today in our mind we are carried back to our boyhood days. We find ourselves enjoying the pleasures of the old orchard swing. In the evening, with the family, by the old open fire-place, how we consumed the apples, ate the pop-corn, and made taffy, while stories were told by the older people, and sometimes repeated by the children.

But Home was more than a place to eat and tell stories. It was the place where our first altar was built, where father was High Priest, having charge of the ceremonies, reading and explaining the Word, while each member of the family in turn was expected to offer prayer.

What a heritage! Are we doing as much for our children? Are the fires still burning on the Home Altar? Are we playing fair with the men and women of tomorrow?

Home is the child's whole life. To him Home is the center of the Universe. There is no man in all the world so great as father, nor woman so dear as mother. To them the little child can always go with confidence. They have the healing balm for all ills. What a disappointment it must be; yes, what a terrible thing it must be; if, when the child begins to have heart longings, a reaching out after God, to find that the home has no priest, no one to minister.

The Ideal Home is a religious home. Here the Word of God is a sacred volume, becoming an uplift and an inspiration to all. Why give it an inferior place in any home, when it is "The power of God unto salvation to every one that believes"? Then, it is our guiding star: It is our pillar of cloud by day and fire by night: It is "The Book."

The Christian Home is a place of prayer. Through prayer we are lifted into the very presence of the Divine. Through it we climb the mount of transfiguration, and there catch glimpses of Love, of Glory and of God.

The truly great men of the world are the men who at mother's knee were taught to pray.

Standing out pre-eminent in this home of prayer and Bible study is Christian love. What a force! What a power for good. How attractive it is. How it pulls. After the day's toil, see the men turning in many directions. Why not all go one way? Because love is here; over there; over yonder. There is no love so attractive as Christian Love.

Brethren, seeing that prayer and Bible study are important factors in the development of the Christian home, let us not only by precept, but by practice, see to it that our people get the necessary instruction that will be conducive to a strong and vigorous Christian Home Lite.

Sincerely,

W. I. Underwood.

Report on Christian Education

Herbert Spencer once said, "To prepare us for complete living is the function which education has to discharge."

Again it is said, "A Christian is one who believes in Jesus Christ, the truths taught by him, whose inward and outward life is conformed to the doctrines of Christ."

Christian Education, then, must have as its chief aim, the inoculation of the race with the great cardinal principles of Jesus Christ and his teachings as presented in the Word of God. The viris of the Divine and Supernatural must be injected through the process of Christian Education, beginning in early childhood, continuing as life unfolds and developes into Manhood and Womanhood, that each may live a complete life here and hereafter.

To educate is a life-long process. Many are the agencies in operation to add their bit; but if the race is to have Christian instruction it must be provided for, and given by, Christian people and the Christian Church is the one great Organism responsible for this task.

The Church in its system of organization has been doing a great work, but much remains yet to be accomplished. We are now entering the crucial period in the advance educational movements of the world, when Christendom must arise, accept the challenge, span the chasm of doubt and despair and lead on the present and oncoming generations into truth, trust, faith and obedience to the Divine, that the great realm of possibilities and achievement yet undreamed of by so many, be discovered and realized.

Time nor space will not permit an elaborate unfolding of the fields opened for, and agencies at work promoting the cause of Christian Education. There are however, a few that must have brief consideration.

The Church itself with its many organizations and departments has a unique place in the Christian Education of our Childhood and youth. We would not for a moment discredit the work done

along this line by any of the departments of our great Church, but do believe the time has come for a more definite correlating and working together of all the departments under one great general program of Christian Education, both in the general and local church that the best results may be achieved. The present divisions and departments as set before us through the Sunday school opens the way for such a correlation and if properly considered will bring great returns to the Kingdom of God.

The next great institution to prepare for complete living and service is the Christian college. The denominational college is the great source of supply for ministers, missionaries and religious leaders. Ninety percent of the preachers and ninety-three percent of the missionaries come from denominational colleges. The only reason for the existence of a denominational college is the fact of the need for Christian Education. Our own beloved Church born in the revival fires and missionary zeal of other days, has ever continued to mount upward, extend her borders outward, because of the mighty faith and trust with which she was endowed. Through the almost miraculous vision and faith of Dr. Lewis Davis in seeing the oncoming millions being brought to the fountain of life in Jesus Christ through the church, he set himself to establish within our Church, schools of higher education that young men and women may be prepared to be leaders in the making of the pages of history. To his memory stands the monumental institution of higher education in our Church, Otterbein College. Otterbein as a Christian college is second to none. She stands for high standards of religious life, morals, social democracy, scholarship and material equipment. This is her diamond jubilee year. On account of the large increase of students, which demands new buildings and greatly increased endowment, the college proposes to celebrate this event by raising the sum of $2,000,000 as a jubilee fund.

Because of these facts and in order to meet the conditions of the General Education Board, founded by Mr. John D. Rockfeller, and of the Carnegie Corporation in proposing conditional gifts of $250,000 and $75,000 respectfully, we recommend that the conference assume its share of responsibility in promoting this movement in the following ways:

1. By sending lists of all heads of families and other wage earners to the college office at once for publicity purposes, if this has not already been done.
2. By giving prominence to this campaign in all district meetings and other church gatherings.
3. By accepting our reasonable share of financial responsibility at such time as it may be distributed.
4. By aiding the college authorities in advance of the campaign, in securing special gifts of large amounts.

There still remain another of our institutions of learning which is of vital importance to our denomination, namely the Seminary.

We appreciate the contribution that has been made to this conference and the church, by the Bonebrake Theological Seminary, during its fifty years of fruitful history. The conditions we face, however, compel us to recognize the need of a greatly increased number of adequately trained young men and women to meet the insistent calls from every section of the church, but particularly the calls that come from our Mission churches, both at home and abroad.

It seems to us a matter of supreme importance, that the parents in every family in our United Brethren fellowship, be helped to see their privilege in dedicating their children to definite full time Christian service in case God should be pleased to call them into such service, and to see their privilege in helping to secure the necessary buildings, teaching staff and library equipment on the campus of the Bonebrake Seminary, that the young people of our homes may secure the best possible preparation for the responsible church tasks the Lord of the Vineyard will lay upon their shoulders during the coming generation.

Therefore, in view of the need of a greatly increased number of trained Christian workers and in view of the advancing educational standards of all high schools, colleges, law, medical and engineering schools, and in view of the fact, that there has never been a thorough going, simultaneous, church-wide attempt to place before our people the importance of a trained ministry and the needs of the school in which the church's ministers are trained.

We, therefore, recommend that this conference share with the other conferences of the Church, in a publicity movement to be followed by a canvas for funds for the Bonebrake Theological Seminary in November, 1923, with the hope of gathering $1,000,000 for buildings and equipment. We declare it to be a fixed item in our policy, not only to help secure buildings and equipment that will compare somewhat favorably with the equipment of sister institutions and now very much needed, but it will be our policy to help Bonebrake Seminary to maintain a reputation for thorough scholarship and depth of genuine piety second to none in the whole land.

W. H. Smelker.

Report on Third Year Reading Course

We, your Committee on Third Year Course of Reading, beg leave to submit the following report:

Rev. Charles Fryman appeared before members of the committee at various times during the year and was examined in the books of the course, receiving grades as follows:

Pastor Preacher 87
Human Behavior 82
Outlines of Theology 92
Church History 95
Biblical Criticism 83
Exegetical Studies 80

We recommend that Brother Fryman be passed to the Fourth Year Course of Reading.

Rev. G. R. Jacoby was examined in the Pastor Preacher only, receiving a grade of 98. We recommend that he be continued in the Third Year Course of Reading, being excused from further examination in the book above named.

F. L. Dennis.
O. O. Arnold.
O. D. Wellbaum.

Report on the Sunday School.

The Sunday school is the strong right arm of the Church. It affords wonderful opportunities to do things that will help in the extension and strengthening the kingdom of Christ.

I. *The Sunday school is a valuable department of the Church, valuable as an educational force.*

It is very probable that not more than one Sunday school in fifty has adequate building equipment to care for the school it now has. But with the inadequate equipment, she has made a wonderful record for herself. The secular schools have back of them the valuation of every home in their respective districts. The teachers are trained, the buildings are nearly all modern, the equipment of these houses is modern, and back of all this is a most perfect organization with its men who are specialists in this line of work. The Sunday school has back of it the good will of those who attend its sessions. A very small percent of the teachers are trained, a very few buildings are modern or modernly equipped, the organization is complete, but few specialists direct the work. The secular school has a paid teaching force reaching a little over 20,000,000 pupils in America, while the Sunday school has a voluntary teaching force reaching a little under 20,000,000 pupils in America. The day school is spending five or six times more money to educate its pupils than is the Sunday school. In one it is the education of the head, in the other it is the education of the head and the heart. In one it is the education for a short life, in the other it is a training that is to prepare for a short life and a life in eternity.

May we conclude here that from the standpoint of material taught and results reached the Sunday school surpasses the secular schools a thousand times.

II. *The Sunday school is a valuable department as an inspirational force.*

It gives the Church the opportunity of holding before the youth the ideals that are worth while. Those ideals of right, of truth, of God. Here are opportunities to inspire the youth and age alike to do service for the kingdom of God.

III. *The Sunday school is valuable as a tributary to the Church.*

The statement is made many times that over eighty percent of the church members come from the Sunday school. We are also told that only from sixteen to twenty percent of our population is in the Sunday school. This shows two things, one that a greater effort ought to be made to reach a larger number for the school, and that there ought to be a greater effort to evangelize the school.

Therefore, let us follow our General Board in its outline of work for the Sunday school.

I. That we urge the completest organization possible in every school with the aim of reaching the standards set by our General Sunday School Board for the greatest good of the pupil.

II. That we urge the observance of the special days as outlined in the Sunday-school schedule for 1922-1923.

III. That training classes for teachers and officers be emphasized with the goal of a training class in every school; and that the Otterbein Standard Training course be adopted wherever classes are formed.

IV. That a missionary superintendent be chosen in every local school, who shall promote missionary education, monthy missionary program, and a missionary offering for some definite missionary project as provided in the Discipline, Page 103.

V. That every local school join with the General Sunday-school Secretary in promoting the four-fold program for the young people of the Church which seeks to correlate and co-ordinate the activities of the young people with the view of securing the fullest Christian service.

VI. That we seek to enlist every member of the Church in the Sunday school, and that every effort be made to enlist the unchurched in the community. To this end we recommend the enlargement of the program to meet the needs of every group according to age and sex and that Week Day Schools of Religion and Vacation Bible schools be established wherever possible.

VII. That we urge emphasis of Sunday-school evangelism throughout the year, and the observance of a well prepared Decision Day in every school.

VIII. That the Conference Board of Control promote Superintendents' and Workers' District meetings during the year and

cooperate with the general Sunday-school secretary in promoting institues and schools of methods.

Respectfully submitted,

L. M. Hohn.

Report of the Committee on Policy and Resolutions

Miami Conference Sunday School Association

We recognize with sincere gratitude that a new day for Sunday-school work has dawned with the recent union of denominational Sunday-school forces and the International Sunday School Association, forming the International Sunday School Council of Religious Education, and we consider it the function of our Miami Conference Sunday School Association to define and transmit to the Sunday schools of this conference, the program and aims outlined by our United Brethren Board of Control for Sunday-school work.

The Standard and Awards

We approve of the Standard adopted by our Sunday-school Board, which is in harmony with the Standard of the International Council, and will endeavor to aid the Sunday schools of this conference to attain to this Standard, using the following means:

1. Immediately following the annual conference the corresponding secretary shall send to each Sunday-school superintendent and pastor a copy of the Standard Explanation and Blank, urging that they do their utmost to bring their schools up to this Standard.

2. The corresponding secretary shall also secure, as far as possible, a report from each Sunday school previous to the next convention and the Miami Conference Sunday School Banner shall be awarded to the school having the highest standing on the following basis:

(a) Ten credits shall be granted for each of the eight points on the Standard, making possible 80 credits.

(b) Ten credits shall be granted to all schools paying their Association dues previous to or at the annual convention.

(c) Ten credits shall be granted to the school having the largest number of delegates at the annual covention in proportion to the distance traveled.

3. This convention will also award appropriate pennants from year to year to all Sunday schools, *having delegates at the convention* whose dues are paid, and whose reports indicate that they are entitled to be classed as Progressive, Honor, or Standard schools.

4. This Association will also co-operate with the Sunday-school Board in placing in each school a copy of the attractive combined Standard and Certificate with the proper seals attached.

Demonstration Schools

The Executive Committee will arrange for at least two demonstration schools to be held during the coming year at such times and places as they may deem advisable.

Finances

Each school in the conference shall be asked to pay annual dues to this Association at the rate of one cent for each member of the school, based on the average attendance as reported to the annual conference in 1922, the minimum dues, however, being one dollar.

The Annual Convention

The next annual convention shall be held in conjunction with the Miami Conference C. E. Union at the Miami Valley Chautauqua grounds, the details and program to be arranged by the Executive Committee in Joint Session.

Resolutions

1. In order that this Association may more fully cooperate with the general Sunday-school Board, *be it resolved* that the President of this Association petition the annual conference to make the Executive Committee of this Association to constitute the Sunday-school Board of Control of the Miami Annual Conference.

2. *Be it Resolved* that the Association appreciates the privilege granted by the Miami Conference Council of Administration of having a share in the Fall Rallies last year and that we ask for an extension of this privilege during the coming year, that the aims of the Association may be presented at all the conference rallies.

3. *Be it Resolved* that this convention hereby expresses its approval of the Daily Vacation Bible School and the Week Day Religious School Movements and urges pastors and Sunday-school officers to cooperate in their respective communities, as far as possible.

4. *Be it Resolved* that we express our appreciation of the superior quality of the Bible School at Otterbein College and of the large attendance of ministers and young people from Miami Conference; that we recommend an increased cooperation of our Sunday schools in sending choice young people to this Bible School next year; that we encourage the Sunday schools to provide for the payment of all or a part of their expenses.

5. *Be it Resolved* that the Association, through its president, petition the annual conference to include a Young People's Division Superintendent, Adult Division Superintendent, Missionary Superintendent, and Teacher Training Superintendent, as well as the Elementary Superintendent, as conference officers.

6. *Be it Resolved* that we express to Dr. J. B. Showers and the Miami Valley Chautauqua Association our hearty thanks for the

conveniences and courtesies of the Chautauqua ground during the convention.

7. *Be it Resolved* that this Policy and Resolutions Report be printed and copies be distributed to all of the pastors and Sunday-school superintendents in the conference.

M. W. Mumma, Chairman.
C. W. Snyder.
O. O. Arnold.
Mrs. I. S. Richmond.
Miss Ella Hamilton.

Report on First Year Reading Course

The Committee on First Year Reading Course, begs to submit the following report:

1. That W. I. Comfort be recommended to the Fourth Year Reading Course. H. L. Myers, Murn B. Klepinger, who are in Otterbein College pursuing their course of study, be retained in the First Year Reading Course.

And D. L. Hess, who failed to appear before the committee, also be retained.

We further recommend that inasmuch as Kenneth J. Scott is entering the Seminary this fall that he be relieved from the Reading Course.

Respectfully submitted,

J. C. Goodrich.
E. R. Turner.

Report of Fourth Year Course of Reading

We, your Committee on Fourth Year Course of Reading, submit the following report:

Rev. W. I. Comfort having supplemented unfinished work in the Seminary Course, by reading four books of the prescribed course of reading, and writing a sermon approved by the committee, is hereby referred to the Committee on Elder's Orders.

Calvin McNelly.
W. I. Underwood.

Otterbein Home

The Otterbein Home is fast becoming to our good United Brethren people, not only of the Central District, but all over our beloved Zion, under the guiding hand of the Holy Spirit, the "Good Samaritan" to our aged, our orphans and to our deserving needy.

This great institution has stood since May 17, 1913, as a Beacon light, and as a monument of God's amazing grace to our denomination. Casting its eyes to the East, West, North and South, with outstretched arms, to the poor, and unfortunate; indicating its

willingness to serve, and to do good, unto all who are admitted into her fold. The Otterbein Home has a grand, noble and a heaven-born purpose in view or she would not be in existence. And that is found in Matt. 25:35-36. She says to the aged, the widow and the orphan, who are hungry. "Come, I will feed you. I have bread and meat for you to feast upon. Come, see the herds of cattle grazing, on the growing fields of grass, and the wheat that has been garnered in for flour. Come, see how it is turning into substance, for the strengthening of you each hour. Come, sit down, and your hungry body we will feed."

Again some on hearing the call will say, "I am a stranger to you." But thank God she says "Come," and they do come with a letter of introduction to its management and in turn they are introduced to the aged, the young, the church and Sunday school, with the sweet admontion, "Make yourself at home, it is all yours and you are welcome." Others say, "I would love to come but I am naked." She says, "Come, and I will clothe you. I will put garments upon you that will suffice for the different seasons of the year."

Many of these who have come never will cease to give thanks to God, not only for the food, the fellowship and clothing and a shelter from the storm, but for John 3:16, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish but have eternal life."

The purpose of the Otterbein Home is not only to look after its physical life but with that, it has the idea of training these boys and girls for the civil pursuits of life. We rejoice in the fact that we have now dedicated a fine building for school purposes and that last year there were 156 children in the grades and 31 in the high school, receiving the finest and best instruction possible to give them under the supervision of our beloved, whole-hearted, spirit-filled, soul-consecrated Rev. J. P. Hendrix, who is anxious that they receive a good, honest, just and upright Christian education for today, so that they will become the citizens and leaders of tomorrow.

Now, my friends, the Otterbein Home must be given a greater opportunity to fulfill her God-given mission to our Church. She cannot launch a greater program until the people of the Church come to her assistance on March 1, 1923, with the other $175,000, the last payment on the farm of 4005 acres. Let us as a conference pledge our loyal support in helping to relieve the management of this burden.

Then the Home can begin to make arrangements to carry on the half century program of building that was recommended by the Board of Trustes and approved by the General Conference in 1917. I trust each pastor and each local church in the Miami Conference will fall in line, and in harmony with the action of the General Conference in urging our people in making a liberal Christmas

offering for the support of the Home, either in cash or other substantial gifts that, averaging 50c per member are necessary for maintenance of so large a family as 166 children and 65 aged people. Again may we all extend to Doctor and Mrs. King our sincere thanks for their untiring efforts to do the right thing in the management of the Home.

Now in a closing word I wish to say, that the Otterbein Home, does not only have as her mission the idea of breaking bread to preserve physical life, but she is breaking the Bread of Eternal Life to her boys and girls. She is not only clothing her boys and girls with cotton and wool but with righteousness and the holiness of the religion of the Son of God. This is fulfilling the message of the Holy Nazarine. Long may this "Good Samaritan," this Mother in Israel, this great institution, that is humanitarian and spiritual, live, to minister unto our unfortunate ones in life.

Then hundreds and possibly thousands all over this great Church of ours, who have enjoyed the benefits of the Home, in preparing them for the pursuits of life will ring out their testimony in behalf of the Home something like this, "I have been young, and now I am old; yet have I not seen the righteous forsaken, nor his seed begging bread."

Respectfully submitted,

J. L. Armstrong.

Publishing Interests

The greatest agency in disseminating knowledge is the product of the Printing Press. In the evolution of knowledge we begin with tradition, learning handed down from hearsay, from generation to generation. Later picture writing, by use of hieroglyphics, and that was followed by Scribes who wrote on scrolls which were read to the multitudes. This brings us to the Printing Press, which has undergone changes and improvements decade after decade.

Our own Publishing House, around which United Brethren people revolve, is maintaining her record as to stability of character and life in her chosen profession. She stands in the forefront for high grade literature which goes to the uttermost parts of the earth.

The House is getting up a little in years. Today she has reached the age of 87 years, 8 months, 23 days. Nevertheless, such a momentum has been attained, that with her present speed, nothing will be able to thwart her progess on to a "Greater Otterbein Press."

On November 1, 1834, at Circleville, the Publishing House had its origin. Equipment at that time was $1600 of borrowed money. In 1853, the plant was moved to Dayton. The assets were at that time $18,936.98, liabilities $3,759.40. In 1861 the assets were $37,-642.44. In 1881 assets were $162,706.17. In 1897, when the present

management assumed charge, the assets were $283,383.04. In 1901 the House was clear of debt. In 1905 the large office building at Fourth and Main streets, was erected, which was invoiced at $425,000 and valued at $625,000. November 1, 1914, the Otterbein Printing Press was dedicated, at that time worth $175,000, where the present business is located. In 1922 another plan was launched to more extensively improve the plant at Fourth and Main streets, which is in the hands of the Agent and Board of Trustees.

The total indebtedness of the institution, December 31, 1921 was $748, 076. 95.

The net assets of the entire plant and of its holdings, December 21, 1921, were $1,532,339.42.

With these facts before you, you can readily see she will be equipped for greater service and usefulness to the United Brethren Church.

We as a conference want to give to the management our untiring support.

M. O. Stein.

Report on Home Missions

Through the past years no other interest of the Church has been of more vital importance to the life and growth of the denomination than that of Home Missions.

Each succeeding year has brought new visions of service and a more extensive and more definite program to be carried out.

During the past year the place of Home Missions in the life of the Church has been growing in importance with the rapid changes taking place in the industrial and economical life of the country.

The geographical extent of the Home Mission field is immense and includes many races and many complications, arising from varying conditions. Part of it is crowded in the great cities and part of it is scattered in the rural districts, on the plains and up among the hills.

The opportunities open in the large cities have been met as quickly and effectively by the Board and their secretary as the church has permitted.

In the development of the rural work the general secretary has seen the great need of reorganizing and enlarging the work to meet present and future needs. Doctor Camp's new book "Developing the Rural Church," has been especially prepared to create interest in rural work. The educational period in November will be on the same subject and it is the hope of our secretary that this new book, together with the four-fold tract, just recently prepared, shall have a wide distribution in all of our homes.

November 26, is to be observed as Home Mission Sunday. Your committee wishes to urge the pastors of this conference to cooperate

with the department by carrying out a full program in every service of the day.

We desire also to call your attention to the Reading Contest in which Home Missions and Christian Endeavor are to cooperate in November. This is a matter of great importance in the educational program. The definite plans and books to be used will be given out in due time, in the Watchword.

Still another interest that needs encouragement is our Summer Schools for rural workers, where much knowledge can be gained of many vital facts essential to our rural church work. Facts that our rural pastors should know and incorporate in their work.

The committee recommends that the conference take some action urging the rural pastors to take advantage of the summer schools.

All of the work of Home Missions has now been standardized with splendid results and bright prospects for the future.

Be it resolved, therefore, by the pastors and people of Miami Conference, that we loyally support Home Missions for the building of a larger church and the Kingdom of God in America.

H. G. Clark.

Report on Conference Relations.

We, your Committee on Conference Relations, recommend that Rev. H. E. Smelker, of the Montana Conference, be admitted to the Miami Conference subject to transfer to be granted by his conference which convenes in September.

C. S. Smith.
E. R. Turner.

Report on Elder's Orders

We, your Committee on Elder's Orders, having examined LeRoy Smelker, Paul E. V. Shannon and William I. Comfort, submit the following report:

We have found them sound in doctrine, and in harmony with the Discipline and usages of the Church. We, therefore, recommend them for ordination.

S. W. Keister.
S. L. Brill.
F. W. Engle.

Report on Candidates for the Ministry

There appeared before the Committee on Candidates for the Ministry:

Walter N. Roberts, a graduate of Otterbein College and having completed the first year in Bonebrake Seminary, and Joseph B. Henry, a graduate of Germantown High School, who will enter Otterbein College this fall.

We examined them according to the requirements of the Discipline and found them clear in their convictions and sound in doctrine. We, therefore, recommend that they be granted Annual Conference License to preach the Gospel.

M. I. Comfort.
I. Zimmerman.
C. E. Plack.

Report of the Nominating Committee

(Ballot)

Recording Secretary—C. B. Boda, W. M. Vansickle.
Statistical Secretary—M. I. Comfort, C. W. Snyder.
Conference Treasurer—L. O. Miller.
Conference Board of Trustes—O. D. Welbaum, C. B. Boda.
Conference Board of Education—H. V. Bear, A. A. Maysilles, Charles F. Meyer, S. A. Minnich.
Ministerial Education—N. L. Linebaugh, J. P. Landis, F. L. Dennis, A. R. Clippinger, W. H. Kleinfelter, J. H. Dutton.
Anti-Saloon Superintendent—J. H. Dutton, J. W. Kilbourne.
Historical Committee—Rev. J. P. Landis, W. C. Niswonger, C. B. Boda, L. O. Miller, S. S. Huddle, Charles Hall.

G. T. Powell.
N. D. Bevis.
G. A. Wahl.

Report of Committee on Preachers' Aid

We recommend the following resolution as a substitute for the standing resolution of 1915:

Resolved—That no preacher shall be entitled to an appropriation from the Preachers' Aid Fund until voted to a "Retired Itinerant," relation by the Annual Conference. All preachers and preachers' widows, deserving aid from this fund, shall make application to the Conference Finance Committee on the blank authorized by the conference, this blank to be signed by the chairman and secretary of the Quarterly Conference of which the applicant is a member. Blanks shall be furnished applicants by the conference superintendent. The Conference Finance Committee shall then consider each case on its own merits.

We submit the following form of application blank:

"Application for Appropriation from the Preachers' Aid Fund of Miami Conference of the Church of the United Brethren in Christ."

1. Name .....
2. Address .....
3. How many years have you served continuously in the active ministry? .....

4. How many years have you served continuously in Miami Conference? .....
5. What is the amount of your income from all sources? .....
6. Are you and your family faithful in attendance upon the services of a United Brethren Church? .....
7. If not, why not? .....
8. Are you loyal to the government of our Church as per Discipline? .....

If a Minister's Widow be the Applicant, the Following Questions Shall Be Answered

1. Name .....
2. Address .....
3. How many years did your deceased husband serve in the active ministry since your marriage? .....
4. How many years in Miami Conference? .....
5. Are you a member in good standing of a United Brethren Church? .....
6. What is your income from all sources? .....

We certify that the above statements are correct to our best knowledge and belief.

..... Chairman
..... Secretary
.....Quarterly Conference
C. B. Boda.
M. I. Comfort.
J. C. Goodrich.

Report of Tellers of Ballot for Conference Officers

Recording Secretary—W. M. VanSickle.
Statistical Secretary—C. W. Snyder.
Conference Treasurer—L. O. Miller.
Conference Board of Trustees—C. B. Boda.
Conference Board of Education—H. V. Bear, A. A. Maysilles.
Ministerial Education J. P. Landis, A. R. Clippinger, J. H. Dutton.
Anti-Saloon Superintendent—J. W. Kilbourne.
Historical Committee—J. P. Landis, W. C. Niswonger, C. B. Boda.

Report of Seminary Extension

We, your Committee on Seminary Extension, submit the following report:

One paper, that of W. I. Underwood, was presented to the committee and passed with a satisfactory grade.

For the ensuing year we recommend that each pastor choose for his study from the following suggested courses in the Seminary Extension Booklet:

Old Testament Characters.
The Old Testament by Books.
The Prophecy of the Old Testament.
The Poetry of the Old Testament.
The Life of Jesus Christ.
The Acts of the Apostles.
The Life of Paul.
The General Epistles.
The Inter-Testament Period.
The Revelation of John.
The Great Doctrines of the Bible.
A Synthetic Study of the Bible.

Respectfully submitted,

W. T. Frank.
W. Van Saun.
N. L. Linebaugh.

Report of Committee on Pastors' Reports

We, your Committee on Pastors' Reports, are glad to report very general neatness and evident care in the preparation of these reports.

We desire to call your attention to the following items:

1. Twelve churches report no accessions for the year, either by confession of faith or by letter, and six more only one. All but two of these churches have less than one hundred members.

2. A total of 740 are reported as "Removed without certificate," 272 in seven churches, 87 in one church and 93 on one circuit. This shows some condition that needs a remedy and calls for continuous, honest and careful attention to records and to the membership.

3. Sixteen churches report nothing paid on the General Benevolence Budget. We feel that there is no excuse for such complete failure in this matter. Surely there are some in every church who would have contributed to this great, common cause if it had been faithfully and fairly presented. Sixteen churches paid over $3.00 per member, while forty-two churches paid less than $1.00 per member. Three churches paid a total of $14,766, an average of $5.50 per member.

We have not asked for explanations of the failures of the past year; but we do urge upon every pastor and layman the serious responsibility of loyal and honest effort that your church shall have its quota full at the next annual conference.

We note that the churches which report the largest prosperity in membership and local finance are those which have paid most

largely to the Benevolence Budget; and announce anew the old and Christian truth, "The way of giving is the way of life, and selfishness promises death."

O. O. Arnold.
E. R. Turner.
I. Zimmerman.

Dayton, Ohio, August 22, 1922.

To the Miami Annual Conference—

The Official Board and quarterly conference of the First United Brethren Church, of Dayton, Ohio, at a session held August 16, adopted the following resolution:

That Miami Annual Conference be requested to change its time of meeting after this session to a later date in the fall, because the vacation period, on account of the absence of so many people from their homes and places of business, renders it very difficult to get church finances properly adjusted and complete reports prepared. The last week in September is suggested as a much better season.

Respectfully,
Charles J. Hall, Secretary.

(Presented by E. L. Shuey, Delegate; Charles J. Hall, Alternate; Rev. G. D. Batdorf, Pastor.)

Elementary Superintendent's Report

Schools in Conference 107
Schools reporting in survey 68
Schools failing to report.....39

First rank schools:

Oak St. (save in two or three minor points). Euclid Ave. (save for the combined worship period of the Junior and Primary Departments).

There are a number of schools that have attained second and third rank in one or more departments.

A very successful Daily Vacation Bible School was put on at Lewisburg, while many of our Dayton churches cooperated with the D. V. B. S. of the city. Perhaps many of our schools in other towns did the same but failed to report.

Schools reporting as having observed Children's Week....17

Carrmonte	Hartford St.	Olivet
Cowden Memorial	Mt. Healthy	Rosewood
Eaton	New Haven	Vandalia
Euclid Ave.	Norris Memorial	Wagner Chapel
Ginghamsburg	Newport	Willey Memorial
Greenville	Oak St.	

In percent of schools reporting and attainment of goals Miami leads the conferences of the Church, though not by as large a percent as last year, our percent this year being 63 (plus), while last year it was 90.

Expenses incurred during the year.....$12.50

Plans for new year:

(1) A report from every school.

(2) Raising standards from second and third rank to first rank schools.

(3) Teacher Training Class for teachers and officers of Elementary Division.

(4) Every school observing Children's Week.

(5) Stressing child evangelism.

Respectfully submitted,

ELLA F. HAMILTON.

REPORT OF THE STATIONING COMMITTEE

Aleys Chapel—Walter N. Roberts.
Antioch-Pyrmont—O. D. Wellbaum.
Arcanum—J. L. Armstrong.
Beavertown—W. H. Klinefelter.
Beardshear—O. F. Bilger.
Brookville—Chester B. Boda.
Caylor-Abbotsville—E. P. Huddle.
Cherry Grove—L. M. Hohn.
Clayton—Mark H. Wert.
Colerain—Clarence S. Smith.
CINCINNATI—
Clifton—W. M. VanSickle.
Cheviot—E. S. Comrey.
Norris Memorial—Harvey C. Clark.
Willy Memorial—J. C. Goodrich.
Mt. Healthy—E. S. Weimer.
Newport—W. C. Andreas.
DAYTON—
Belmont—M. I. Comfort.
Carrmonte—Kenneth J. Scott.
Cowden Memorial—M. E. Gibson.
East Dayton—Norman L. Linebaugh.
Euclid Ave.—F. L. Dennis.
Fairview—Paul E. V. Shannon.
First Church—G. D. Batdorf.
Ft. McKinley—R. Love.
Hartford St.—S. E. Rasey.
High St.—E. R. Turner.
Home Ave.—E. L. Smith.
Miami Chapel—L. A. Huddleston.

Oak St.—W. H. Smelker.
Olivet—G. A. Wahl.
Troy St.—J. A. Robinson.
Drexel—W. E. Roush.
Eaton—A. C. Barnhardt.
Eldorado—D. S. Eshelman.
Germantown—W. I. Underwood.
Greenville—To be supplied.
Hamilton—O. O. Arnold.
Harrison—W. B. Arthur.
Ithaca-Verona—C. E. Plack.
Lewisburg—M. W. Mumma.
Maple Park—Care Middletown Quarterly Conference.
Liberty—LeRoy Smelker.
Lockington—C. W. Stephens.
Miamisburg—H. K. Geyer.
Middletown—W. T. Frank.
Millville—G. R. Jacoby.
New Haven—N. D. Bevis.
New Hope—Walter Van Saun.
New Madison—C. W. Snyder.
North Bend—Calvin McNelly.
Otterbein—F. W. Engle.
Otterbein Home—J. P. Hendrix.
Oregonia—Elias Cross.
Piqua—J. L. Urich.
Phillipsburg-Pottsdam—C. E. Fryman.
Pleasant Hill—Walter Van Saun.
Rosewood—Harry Smelker.
Rossburg—Chas. R. Smith.
Savona—J. A. Pantle.
Springboro—Elias Cross.

SPRINGFIELD—
Lagonda—W. C. Niswonger.
Columbus Ave.—Carl Hiser.
Bowlusville—G. R. Crane.
Sulphur Grove—A. Dunkleberger.
Union Chapel—Geo. R. Jacoby.
Union City—G. T. Powell.
Utica—Care of Otterbein Home Quarterly Conference.
Vandalia—Ivory Zimmerman.
Wagner Chapel—Care of Conference Superintendent.
Waterhouse—M. O. Stein.
West Elkton—Walter Sinks.
W. Manchester—R. L. Brill.
W. Middletown—S. L. Brill.

Yankeetown—D. S. Eshelman.
Hill Grove—John Settle.

District Leaders

Greenville—C. W. Snyder.
Lewisburg—C. B. Boda.
East Dayton—M. E. Gibson.
West Dayton—F. L. Dennis.
Middletown—W. T. Frank.
Cincinnati—E. S. Comrey.
Springfield—W. C. Niswonger.
J. Harmon Dutton—Conference Superintendent.
A. R. Clippinger, D.D.—Bishop, Central District.
H. H. Fout, D.D.—Bishop, Northwest District.
C. J. Kephart, D.D.—Bishop, Southwest District.
Prof. J. P. Landis, D.D.—Bonebrake Seminary.
Prof. R. P. Dougherty —Goucher College, Baltimore, Md.
H. A. Sechrist—Field Agent, Otterbein Home.
S. W. Kiester—General Evangelist.
J. H. Mayne—General Evangelist.
Miss Ella Hamilton—Deaconess, Euclid Ave. Church, Dayton, Ohio.
Mrs. N. D. Bevis—Deaconess, New Haven, Ohio.
Mrs. F. W. Engle—Deaconess, New Madison, Ohio.
Miss Minnie Flieman—Deaconess, Harrison, Ohio.

Moved that the pastors having a large decrease in membership shall revise their list and report to the conference superintendent within ten days. Said reports to be rejected until revised.

M. I. Comfort.

Ballot for Conference Superintendent, August 24, 1922.

Number of votes cast	95
Necessary for election	48
Dr. J. H. Dutton received	85
Rev. W. T. Frank received	5
Rev. W. C. Niswonger received	1
Rev. C. B. Boda received	1
Rev. W. M. Van Sickle received	1
Rev. E. P. Huddle received	1
Illegal	1

Respectfully submitted,

G. F. Franz.
Arthur A. Bauer.
Robert L. Will.
Paul R. Yeazel.

Report of Statistical Secretary

1. *Membership—*
Number organized churches, 107.
Members received by confession of faith, 1310. 75 1/2 per-cent of these came in through the Sunday school.
Present membership, 21,152. Net increase, 145.
Percent of male members, 34. Female, 66.
Contributing members 12,237. Last year, 11,935.
Tithers, 1818. Last year, 1365. Gain, 453.
Conversions, 1390. Last year, 2158.

2. *Societies—*
Senior C. E. members, 2707. Last year, 2490. Gain, 217.
Intermediate C. E. members, 732. Last year, 732.
Junior C. E. members, 1184. Last year, 1242. Loss, 58.
Combined C. E. Gain, 159.
Life Work Recruits, 145. Last year, 98. Gain, 47.
Members in W. M. A., 2457. Last year, 2695. Loss, 238.
Otterbein Guild, 715. Last year, 650. Gain, 65.

3. *Sunday School—*
Total enrollment of Sunday school, 25,023. Last year, 24,568. Gain, 455.
Average attendance, 12,428. Last year, 11,912. Gain, 516.
Number in Teacher Training Class, 260. Last year, 220. Gain, 40.
Won on Decision Day, 449. Last year, 661.
Added to Church from Sunday school, 987. Last year, 1284.

4. *Literature—*
Religious Telescope, 1067. Last year, 1241. Loss, 174. Loss last year, 384.
The Evangel, 1349. Last year, 1324. Gain, 25.
The Watchword, 5783. Last year, 5664. Gain, 119.
Sunday-school literature, 25,969. Last year, 25,750. Gain, 219.

5. *Finances—*
Total received by pastors, $110,087. Last year, $107,071. Gain, $3016.
Local Current Expenses, $57,928. Last year, $57,550. Gain, 378.
New churches, $12,635.
New parsonage, $3,140.
Local Sunday-school purposes, $25,518. Last year, $26,320. Loss, $802.
Benevolences paid, $47,014. Last year, $71,635 for 15 months.
Homes and Orphanages, $4,019. Last year, $2,620. Gain, $399.
Bishop Matthews Memorial, $105.

6. *Property Valuations*—
Net value Church Property, $961,598. Last year, $977,403. Loss, $15,905.
Net value Parsonage Property, $162,085. Last year, $150,040. Gain, $12,045.
Balance in Treasuries, $8474.

Respectfully submitted,
C. W. SNYDER.

OBITUARIES

Chaplain D. E. Myers was born January 23, 1840, in Dayton, Ohio, and departed this life at his late home in Marion, Indiana.

He was converted in 1860, and received Quarterly Conference license from the Liberty charge.

His first field of labor was Greenville Mission, and was admitted to Miami Conference in 1862, Bishop David Edwards, presiding.

He was at one time a student at Otterbein University, from which he enlisted in the service of his country, as chaplain, and was mustered out at Columbus in 1865.

He entered Bonebrake Seminary as a student and was ordained by Bishop David Edwards. His associates in ordination were Henry Kumler, Jr., J. G. Aikman, J. L. Swain, and S. M. Hippard.

After serving in the army and several fields of labor he became the chaplain of the Marion Military Home, in Indiana, which place he occupied for more than a score of years.

He was a successful pastor and evangelist. A number of prominent and able men came out of his revivals, among them being our own beloved and sainted Bishop Mathews.

The funeral was held from the First United Brethren Church, Marion, Indiana, by his pastor, Rev. James A. Brennaman and Chaplain Scott, of the Marion Home.

"Soldier sleep, thy warfare is ended, thy victory is won . . ."

Rev. C. W. Miller was born in Pickaway County, Ohio, July 22, 1833, and died in Troy, Ohio, October 21, 1922.

He came from one of the old pioneer families of eight sons and three daughters, five of the sons became preachers, all of whom are now enjoying a heavenly reunion.

He was converted under the labors of Thomas Reed. At the age of 21 he was married to Sarah Allen Niswonger, and his second marriage occurred in July, 1905, to Emeline Bender, who died October 8, 1918.

He was licensed to preach September 14, 1857, signed by Bishop David Edwards. He was ordained in August 25, 1861, by Bishop David Edwards.

He joined the Auglaize Conference, and was a trustee of Otterbein University at one time. He was also a financial agent for the institution for several years. Brother Miller was a pioneer preacher, and many were the old time revivals he held with marked success.

He has run a faithful race and triumphed gloriously. He has gained the promised reward. We say farewell brother, until the morning.

Rev. Mellville Geyer was born in Marion County, Ohio, February 10, 1855, and quietly passed out of this life March 12, 1922.

Early in life he was converted and joined the M. E. Church and later moved to Paulding County, where he associated with United Brethren people and then united with the United Brethren Church.

He was admitted to the Auglaize Conference in 1874, when but 19 years of age. He taught school for some years and while doing so he prepared himself for the Gospel Ministry.

He worked faithfuly from 1883 until his health gave way, and was stricken in his pulpit at Rockford, Ohio, December 14, 1891, and so closed his pulpit work.

To know him was to love him, and praise him. He led many souls to the Cross and helped them to believe in Jesus Christ.

"He is gone but not forgotten."

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Months Employed	Church Houses on Charge	Organized Churches	Members at Beginning of Year
1	Aley Chapel	Aley Chapel	J. C. Goodrich	2	1	1	56
2	Antioch-Pyrmont	Antioch	O. D. Welbaum	12	2	2	164
3		Pyrmont	O. D. Welbaum	12	....	....	97
4	Arcanum	Arcanum	J. L. Armstrong	12	1	1	423
5	Beavertown	Beavertown	W. H. Klinefelter	12	1	1	133
6	Bowlusville	Bowlusville	W. I. Comfort	12	1	1	52
7	Brookville	Brookville	C. B. Boda	12	1	1	407
8	Caylor-Abbottsville	Abbottsville	E. P. Huddle	12	2	2	110
9		Caylor	E. P. Huddle	12	....	....	157
10	Cherry Grove	Cherry Grove	L. M. Hohn	12	3	3	230
11		Five Mile	L. M. Hohn	12	....	....	68
12		Nine Mile	L. M. Hohn	12	....	....	45
13	Clayton	Arlington	M. H. Wert	12	3	3	120
14		Clayton	M. H. Wert	12	....	....	156
15		Englewood	M. H. Wert	12	....	....	73
16	Colerain	Bevis	Clarence S. Smith	12	2	2	38
17		Dunlap	Clarence S. Smith	12	....	....	60
18	Cincinnati Churches	Clifton	W. M. VanSickle	12	1	1	203
19		Cheviot	E. S. Comrey	12	1	1	124
20		Mt. Airy	E. S. Weimer	12	1	1	40
21		Mt. Healthy	E. S. Weimer	12	1	1	152
22		Norris Memorial	E. R. Turner	12	1	1	191
23		Willey Memorial	A. Dunkelberger	12	1	1	145
24	Dayton Churches	Belmont	M. I. Comfort	12	1	1	358
25		Carrmonte	H. G. Clark	12	1	1	173
26		Cowden Memorial	M. E. Gibson	12	1	1	587
27		Drexel Park	W. I. Comfort	12	1	1	46
28		East Dayton	N. L. Linebaugh	12	1	1	596
29		Euclid Avenue	Fred L. Dennis	12	1	1	900
30		Fairview	Paul Shannon	12	1	1	185
31		First Church	G. D. Batdorf	12	1	1	904
32		Ft. McKinley	J. R. Love	12	1	1	165
33		Hartford Street	George R. Crane	12	1	1	397
34		High Street	J. W. Kilbourn	12	1	1	349
35		Home Avenue	E. L. Smith	12	1	1	387
36		Miami Chapel	J. A. Robinson	12	1	1	391
37		Oak Street	W. H. Smelker	12	1	1	1003
38		Olivet	G. A. Wahl	12	1	1	160
39		Troy Street	J. C. Goodrich	12	1	1	136
40	Eaton	Eaton	A. C. Barnhardt	12	1	1	276
41	Eldorado	Eldorado	D. S. Eshleman	12	1	1	169
42	Germantown	Germantown	W. I. Underwood	12	1	1	476
43	Greenville	Greenville	S. E. Rasey	12	1	1	403
44	Hamilton	Hamilton	O. O. Arnold	12	1	1	196
45	Harrison	Harrison	G. R. Jacoby	12	2	2	48
46		Rockdale	G. R. Jacoby	12	....	....	114
47	Ithaca-Verona	Ithaca	J. A. Pantle	12	2	2	241
48		Verona	J. A. Pantle	12	....	....	251
49	Lewisburg	Lewisburg	M. W. Mumma	12	2	2	337
50		West Sonora	M. W. Mumma	12	....	....	85
51	Liberty	Farmersville	C. E. Plack	12	4	4	142
52		Johnsville	C. E. Plack	12	....	....	188
53		Liberty	C. E. Plack	12	....	....	118
54		Twin	C. E. Plack	12	....	....	58

	Rec'd by conf. of Faith	Rec'd by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter and Transfer	Removed without Certificate	Removed by Expulsion	Total Loss	Present Membership	Net Increase	Net Decrease	Under Watch-care of Church	Male Members	Female Members	Members under 15 Years of Age	Non-Resident Members
1	....	3	59	....	....	4	....	4	55	....	1	....	15	40	....	....
2	3	5	172	....	2	....	....	2	170	6	....	....	73	97	13	43
3	....	.....	97	1	....	....	....	1	96	....	1	25	27	69	5	24
4	17	6	446	2	12	5	....	19	427	4	....	1	161	266	66	53
5	2	.....	135	....	4	7	....	11	124	....	9	....	49	75	5	22
6	6	2	60	1	....	....	....	1	59	7	....	....	23	36	....	20
7	33	5	445	7	10	17	1	35	410	3	....	....	170	240	50	35
8	14	.....	124	1	5	10	....	16	108	....	2	....	44	64	....	....
9	3	.....	160	....	4	22	....	26	134	....	23	....	56	78	....	....
10	19	2	251	4	2	....	....	6	245	15	....	1	99	146	7	83
11	....	.....	68	1	2	....	....	3	65	....	3	....	29	36	1	27
12	....	.....	45	1	....	....	....	1	44	....	1	....	11	33	4	21
13	1	1	122	....	2	....	....	2	120	....	....	....	40	80	10	7
14	4	.....	160	1	....	....	....	1	159	3	....	....	68	91	9	9
15	19	1	93	....	2	....	....	2	91	18	....	....	24	67	17	3
16	4	4	46	....	....	....	....	....	46	8	....	....	14	32	3	10
17	1	.....	61	....	....	....	....	....	61	1	....	....	26	35	10	12
18	30	5	238	1	2	9	....	12	226	23	....	....	84	142	33	....
19	18	7	149	1	....	....	....	1	148	24	....	....	59	89	10	11
20	1	.....	41	....	....	....	....	....	41	1	....	....	18	23	3	5
21	12	4	168	2	8	....	....	10	158	6	....	....	48	110	12	49
22	15	5	211	1	1	5	6	13	198	7	....	10	98	100	48	6
23	13	.....	158	5	5	....	4	14	144	....	1	....	54	90	10	10
24	32	23	413	2	17	10	....	29	384	26	....	....	166	218	48	35
25	10	8	191	3	4	5	....	12	179	6	....	....	81	98	18	40
26	29	6	622	5	24	....	....	29	593	6	....	....	276	317	182	20
27	....	.....	46	1	....	....	....	1	45	....	1	....	13	32	9	9
28	15	12	603	5	5	10	....	20	583	7	....	....	235	348	49	98
29	32	22	954	12	37	9	....	58	896	....	4	....	370	526	99	78
30	21	14	220	1	9	2	....	12	208	23	....	26	78	130	35	18
31	51	43	998	13	34	4	....	51	947	43	....	....	356	591	61	66
32	1	7	173	....	7	....	1	8	165	....	....	....	72	93	22	19
33	13	11	421	1	8	16	....	25	396	....	1	....	167	229	24	12
34	19	4	372	1	5	10	....	16	356	7	....	....	138	218	30	5
35	47	16	450	6	9	10	....	25	425	38	....	....	177	248	....	12
36	16	3	410	4	12	50	....	66	344	....	47	3	126	218	28	16
37	46	33	1082	11	44	2	....	57	1025	22	....	1	427	598	84	104
38	29	12	201	2	4	13	....	19	182	22	....	2	74	108	34	12
39	11	1	148	....	2	15	....	17	131	....	5	....	39	92	12	6
40	7	3	286	6	6	26	6	44	242	....	34	....	90	152	13	50
41	11	8	188	1	4	4	....	9	179	10	....	....	63	116	12	27
42	8	2	486	10	....	....	....	10	476	....	....	3	177	299	41	103
43	7	8	418	5	8	....	12	25	393	....	10	....	152	241	26	43
44	16	13	225	....	....	6	....	6	219	23	....	2	90	129	15	17
45	....	.....	48	1	....	....	....	1	47	....	1	....	17	30	3	10
46	2	.....	116	....	....	1	....	1	115	1	....	....	44	71	6	25
47	4	7	252	2	15	14	....	31	221	....	20	....	60	161	20	....
48	9	3	263	4	20	15	....	39	224	....	27	....	65	159	40	....
49	17	3	357	6	3	31	....	40	317	....	20	....	126	191	29	43
50	2	1	88	1	....	....	....	1	87	2	....	....	33	54	10	26
51	2	2	146	3	2	....	....	5	141	....	1	....	55	86	10	12
52	3	.....	191	2	2	....	....	4	187	....	1	....	82	105	16	21
53	18	.....	136	6	2	2	....	10	126	8	....	....	54	72	16	4
54	3	.....	61	....	2	....	....	2	59	1	....	....	29	30	6	6

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Months Employed	Church Houses on Charge	Organized Churches	Members at beginning of year
55	Lockington	Bunke Hill	R. L. Brill	12	4	4	20
56		Kirkwood	R. L. Brill	12	....	....	32
57		Lockington	R. L. Brill	12	....	....	200
58		New Hope	R. L. Brill	12	....	....	61
59	Maple Park	Maple Park	Calvin McNelly	12	1	1	37
60	Miamisburg	Miamisburg	H. K. Geyer	12	1	1	230
61	Middletown	Middletown	W. T. Frank	12	1	1	681
62	Millville	Millville	G. R. Jacoby	12	1	1	126
63	New Haven	New Haven	N. D. Bevis	12	1	1	311
64	New Hope	New Hope	M. O. Stein	12	1	1	127
65	New Madison	New Madison	C. W. Snyder	12	1	1	333
66	Newport	Newport	W. C. Andreas	12	1	1	155
67	Nashville	Nashville	Paul B. Porter	12	1	1	57
68	North Bend	North Bend	Walter VanSaum	12	2	2	141
69		Zion	Walter VanSaum	12	....	....	62
70	Otterbein	Otterbein	F. W. Engle	12	1	1	228
71	Otterbein Home	Otterbein Home	J. P. Hendrix	12	0	1	132
72	Oregonia	Oregonia	Elias Cross	12	1	1	80
73	Piqua	Piqua	J. L. Urich	11	1	1	504
74	Pleasant Hill	Pleasant Hill	M. O. Stein	12	1	1	97
75	Potsdam-Phillipsburg"	Phillipsburg	C. E. Fryman	12	2	2	138
76		Pottsdam	C. E. Fryman	12	....	....	187
77	Rosewood	Rosewood	K. J. Scott	12	2	2	252
78		Union Chapel	K. J. Scott	12	....	....	66
79	Rossburg	Heistand	C. R. Smith	12	5	4	53
80		Mt. Zion	C. R. Smith	12	....	....	41
81		Rose Hill	C. R. Smith	12	....	....	110
82		Rossburg	C. R. Smith	12	....	....	79
83	Savona	Savona	Dwight Arnold	12	2	2	117
84		Weaver Station	Dwight Arnold	12	....	....	67
85	Springboro	Springboro	Calvin McNelly	12	1	1	73
86	Springfield	Columbia Ave	LeRoy Smelker	12	1	1	110
87		Lagonda Ave	W. C. Niswonger	12	1	1	410
88	Sulphur Grove	Sulphur Grove	H. C. Schlarb	11	....	....	110
89		Beardshear	H. C. Schlarb	11	2	2	99
90	Union Chapel	Union Chapel	Calvin McNelly	12	1	1	104
91	Union City	Union City	G. T. Powell	12	1	1	378
92	Utica	Utica	Elias Cross	12	1	1	53
93	Vandalia	Ginghamsburg	I. Zimmerman	12	2	2	135
94		Vandalia	I. Zimmerman	12	....	....	254
95	Wagner Chapel	Wagner Chapel	Merl Horner	3	1	1	48
96	Waterhouse	Hill Grove	J. A. Settle	7	2	2	61
97		Waterhouse	J. A. Settle	7	....	....	120
98	West Elkton	Browns Run	W. H. Sinks	12	4	4	124
99		Greenbush	W. H. Sinks	12	....	....	72
100		State Road	W. H. Sinks	12	....	....	149
101		West Elkton	W. H. Sinks	12	....	....	136
102	West Manchester	Castine	O. F. Bilger	12	2	2	148
103		West Manchester	O. F. Bilger	12	....	....	106
104	West Middletown	West Middletown	S. L. Brill	12	2	2	158
105		Jacksonburg	S. L. Brill	12	....	....	72
106	Yankeetown	Yankeetown	D. S. Eshleman	12	1	1	159
107	Yorkshire	Yorkshire	Paul B. Porter	12	1	1	58
108	*New Weston	Disorganized		83	....	....	83
					107	107	21007

	Rec'd by Conf. Faith	Rec'd by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter and Transfer	Removed without Certificate	Removed by Expulsion	Total Loss	Present Membership	Net Increase	Net Decrease	Under Watch-care of Church	Male Members	Female Members	Members under 15 Years of Age	Non-resident Members
55	30	2	52	1	1	....	....	2	50	30	....	....	28	22	3	4
56	3	16	51	....	....	....	....	....	51	19	....	....	20	31	8	4
57	14	8	222	4	4	....	....	8	214	14	....	....	100	114	20	78
58	3	4	68	1	....	....	....	1	67	6	....	....	25	42	2	10
59	18	.....	55	....	....	....	....	....	55	18	....	....	19	36	8	4
60	8	.....	238	1	3	3	....	7	231	1	....	2	91	140	40	32
61	108	21	810	7	16	18	....	41	769	88	....	15	297	472	103	40
62	12	1	139	4	5	2	....	11	128	2	....	....	48	80	14	34
63	10	4	325	2	3	....	....	5	320	9	....	....	440	180	41	37
64	11	5	143	4	6	....	....	10	133	6	....	....	45	88	12	30
65	28	7	368	6	6	18	....	30	338	5	....	....	137	201	50	30
66	24	2	181	1	3	12	....	16	165	10	....	4	64	101	17	19
67	....	.....	57	....	....	....	....	....	57	....	....	....	25	32	2	8
68	8	.....	149	1	4	....	....	5	144	3	....	....	56	88	18	23
69	2	1	65	....	1	....	....	1	64	2	....	....	25	39	....	13
70	13	7	248	2	1	....	....	3	245	17	....	....	95	150	35	40
71	17	14	163	3	6	....	....	9	154	22	....	....	64	90	40	14
72	13	3	96	....	1	....	....	1	95	15	....	4	43	52	20	30
73	56	5	565	6	....	87	....	93	472	....	32	....	225	247	33	6
74	....	.....	97	6	6	....	....	12	85	....	12	....	40	45	12	10
75	5	4	147	4	....	2	....	6	141	3	....	....	51	90	2	39
76	2	3	192	2	....	5	....	7	185	....	2	....	85	100	17	40
77	3	10	265	3	4	....	....	7	258	6	....	....	113	145	22	56
78	....	.....	66	....	....	....	....	....	66	....	....	....	26	40	6	26
79	5	1	59	2	....	....	....	2	57	4	....	....	27	30	10	....
80	....	.....	41	2	1	....	....	3	38	....	3	....	16	22	3	18
81	7	3	120	1	....	....	....	1	119	9	....	....	55	64	21	....
82	8	8	95	2	2	....	....	4	91	12	....	....	41	50	15	....
83	4	.....	121	1	10	1	....	12	109	....	8	....	41	68	2	29
84	6	.....	73	1	3	6	....	10	63	....	4	....	35	28	3	4
85	5	2	80	4	....	....	....	4	76	3	....	....	26	50	6	10
86	24	7	141	....	3	13	....	16	125	15	....	....	49	76	24	17
87	38	8	456	8	7	14	....	29	427	17	....	....	141	286	31	16
88	1	.....	111	1	....	....	....	1	110	....	....	....	41	69	....	19
89	1	.....	100	....	2	....	....	2	98	....	1	....	34	64	....	....
90	....	.....	104	1	28	....	....	29	75	....	29	....	30	45	3	20
91	24	23	425	3	4	15	....	22	403	25	....	6	160	243	25	58
92	....	.....	53	....	....	....	....	....	53	....	....	....	25	28	21	37
93	10	.....	145	....	....	2	....	2	143	8	....	....	61	82	2	30
94	10	2	266	5	....	21	....	26	240	....	14	1	100	140	28	41
95	....	.....	48	....	....	....	....	....	48	....	....	....	16	32	....	....
96	26	.....	87	....	....	1	....	1	86	25	....	1	38	48	....	....
97	2	.....	122	....	5	5	....	10	112	....	8	....	52	60	....	7
98	3	4	131	....	2	37	....	39	92	....	32	....	40	52	5	17
99	1	0	73	....	....	13	....	13	60	....	12	....	21	39	10	9
100	19	.....	168	....	12	17	....	29	139	....	10	....	63	76	37	27
101	14	.....	150	1	8	25	....	34	116	....	20	....	37	79	32	19
102	4	.....	152	1	4	....	....	5	147	....	1	....	60	87	15	38
103	1	2	109	1	4	....	....	5	104	....	2	....	33	71	46	8
104	6	.....	164	....	7	....	....	7	157	....	1	....	62	95	11	14
105	3	.....	75	....	3	....	....	3	72	....	....	....	29	43	....	2
106	1	.....	160	1	8	3	....	12	148	....	11	....	53	95	27	47
107	3	.....	61	1	....	3	....	4	57	....	1	....	27	30	7	9
108	....	.....	83	....	....	83	....	83	.....	....	83	....	....	.....	....	....
	1310	492	22809	237	529	740	30	1536	21273	765	599	107	8497	12776	2223	2502

NAME OF CHURCH	Contributing Members	Tithers	Conversions	Members in Senior C. E.	Members in Intermediate C. E.	Members in Junior C. E.	Life Work Recruits	Members in Otterbein Br'h'd	Members in W. Miss. Ass'n	Members in Otterbein Guild	Members in W. Aid Society	Teachers and Officers	Scholars in Main School
1 Aley Chapel	....	....	....	....	....	....	....	....	....	....	....	12	25
2 Antioch	78	22	3	83	....	10	12	....	40	24	....	19	113
3 Pyrmont	55	2	....	....	....	....	....	....	....	....	....	17	73
4 Arcanum	171	21	17	....	28	....	1	....	78	26	231	34	442
5 Beavertown	90	3	2	59	....	....	....	....	13	....	29	12	153
6 Bowlusville	35	2	21	....	....	....	....	....	....	....	46	10	90
7 Brookville	296	20	32	50	....	....	1	....	60	21	75	31	375
8 Abbottsville	26	6	54	14	....	....	....	....	....	12	21	18	120
9 Caylor	50	8	5	14	....	....	....	....	22	16	25	19	100
10 Cherry Grove	153	20	19	82	....	....	....	....	33	....	52	16	.....
11 Five Mile	41	6	....	2	....	....	....	....	3	....	....	8	25
12 Nine Mile	25	....	....	....	....	....	....	....	....	....	17	....	.....
13 Arlington	90	19	2	28	....	....	2	....	17	....	....	25	120
14 Clayton	125	13	4	36	....	....	1	....	18	....	27	24	166
15 Englewood	68	6	13	27	....	....	....	....	....	....	27	20	120
16 Bevis	40	11	....	....	....	....	....	....	....	....	....	11	45
17 Dunlap	35	....	1	....	....	....	....	....	....	....	....	10	45
18 Clifton	163	25	20	26	25	30	3	....	30	....	30	30	275
19 Cheviot	110	26	30	24	....	....	4	....	....	....	22	29	230
20 Mt. Airy	30	2	1	....	....	....	....	....	....	....	23	14	50
21 Mt. Healthy	95	12	11	....	....	20	....	....	....	....	42	16	96
22 Norris Memorial	95	26	20	22	....	....	1	....	18	....	46	15	150
23 Willey Memorial	139	11	12	22	....	....	....	....	....	....	37	22	172
24 Belmont	250	65	45	37	32	20	5	....	40	20	100	40	425
25 Carrmonte	118	29	10	34	....	36	....	....	15	....	33	19	181
26 Cowden Memorial	360	60	29	35	40	30	1	50	74	35	88	38	550
27 Drexel Park	20	1	1	....	22	....	....	....	....	....	35	8	100
28 East Dayton	255	40	24	46	....	....	2	....	61	27	....	63	355
29 Euclid Avenue	650	130	40	40	40	30	5	....	139	66	151	57	785
30 Fairview	170	22	35	....	45	27	1	38	29	....	38	25	220
31 First Church	400	102	61	50	....	....	6	....	126	30	134	50	687
32 Ft. McKinley	110	15	1	30	....	66	1	....	14	....	35	26	145
33 Hartford Street	250	16	7	38	....	47	....	....	70	25	76	45	500
34 High Street	230	50	50	40	....	45	6	....	53	26	73	39	500
35 Home Avenue	150	....	50	32	29	....	35	....	52	21	81	51	360
36 Miami Chapel	90	15	2	....	35	40	4	....	65	21	73	29	325
37 Oak Street	700	126	105	45	....	26	4	146	111	44	119	75	1067
38 Olivet	106	....	25	35	....	25	....	....	18	....	37	27	243
39 Troy Street	76	14	20	34	....	....	....	....	....	13	37	31	160
40 Eaton	105	26	3	43	20	15	....	....	....	....	26	17	148
41 Eldorado	100	8	4	38	....	....	....	....	27	....	43	17	143
42 Germantown	342	21	8	41	21	41	3	110	58	18	299	33	463
43 Greenville	180	25	7	30	....	20	....	40	60	17	57	38	370
44 Hamilton	163	28	14	....	18	30	....	....	24	....	22	26	206
45 Harrison	35	8	....	25	....	....	....	....	17	....	....	15	35
46 Rockdale	75	20	3	25	....	....	....	....	....	....	....	13	62
47 Ithaca	100	....	4	60	....	....	5	....	20	....	....	20	165
48 Verona	100	10	8	60	....	....	....	....	25	....	....	20	240
49 Lewisburg	.....	28	17	27	19	52	3	....	32	....	43	24	266
50 West Sonora	.....	6	8	....	....	....	....	....	....	....	25	15	140
51 Farmersville	.....	....	2	30	....	....	....	....	....	....	25	25	130
52 Johnsville	.....	....	2	....	....	....	....	....	30	....	....	15	120
53 Liberty	.....	....	....	30	....	....	....	....	....	....	28	20	135
54 Twin	16	7	....	....	....	....	....	....	25	....	....	17	65

	Scholars in Home Dept.	No. on Cradle Roll	Total Enrollment	Average Attendance	Organized Adult Classes	Organ'd Classes (ages 12-24)	No. in Teacher Training Class	Vols. in Teacher Train. Library	No. in Comm'ty Training Class	No. Won on Decision Day	Added Church from S. S.	The Telescope	The Evangel	The Watchword	Boys' Friend	Girls' Friend	Our Little Folks
1	....	....	37	31	....	....	....	....	....	....	....	....	....	15	....	10	....
2	....	24	156	78	1	1	....	....	....	1	8	12	28	40	20	20	20
3	....	3	93	53	....	....	....	....	....	....	....	2	1	30	....	....	10
4	10	4	490	275	3	2	....	....	....	....	9	39	31	140	50	50	100
5	10	12	187	102	2	2	....	....	....	....	1	7	9	60	8	8	....
6	....	....	100	50	....	....	....	....	....	....	4	1	....	25	....	10	....
7	8	51	465	303	5	3	....	....	....	9	19	50	40	100	40	40	....
8	11	22	171	82	3	3	....	....	....	....	9	8	3	48	25	20	....
9	23	32	174	49	....	1	....	....	....	....	2	8	12	50	25	25	10
10	....	....	16	....	....	....	....	....	....	....	14	12	15	90	30	30	10
11	....	2	35	21	....	....	....	....	....	....	....	7	2	10	10	15	....
12	....	....	....	....	....	....	....	....	....	....	....	2	....	....	....	....	....
13	15	13	173	75	....	....	....	....	....	....	....	4	14	40	....	....	....
14	3	11	204	97	3	....	....	....	....	....	4	4	8	70	25	25	....
15	9	16	165	93	....	....	....	....	....	....	13	3	....	60	....	....	....
16	....	....	56	40	....	1	....	....	....	....	8	5	....	25	....	....	....
17	....	....	55	35	....	....	....	....	....	....	....	....	....	25	10	10	5
18	22	35	362	170	....	4	20	....	....	10	14	18	30	85	....	....	30
19	25	18	302	172	1	....	....	17	....	5	15	64	1	75	60	50	55
20	....	....	64	35	2	....	....	....	....	....	1	....	....	20	15	12	12
21	....	10	122	70	....	2	....	....	....	4	9	10	....	50	....	....	....
22	....	13	178	130	1	2	8	....	....	20	12	5	7	40	....	....	....
23	2	20	216	128	2	....	....	....	....	....	10	12	2	9	....	....	50
24	17	75	557	230	3	5	11	....	....	12	30	18	18	70	....	60	....
25	8	17	225	146	4	3	....	....	1	....	12	3	6	45	10	22	25
26	25	47	660	380	5	6	25	....	1	20	25	50	68	175	80	90	100
27	....	....	108	65	....	....	....	....	....	....	....	....	....	20	15	15	15
28	28	92	538	298	2	3	5	10	....	8	9	13	34	120	60	55	....
29	14	115	971	412	7	9	36	....	5	26	16	54	115	375	75	100	....
30	28	22	295	172	4	4	....	....	....	37	12	6	21	55	25	35	....
31	38	70	845	400	9	4	....	....	....	45	80	22	55	300	30	35	....
32	....	....	171	112	3	6	....	....	....	....	....	4	6	40	....	....	....
33	....	60	605	378	4	8	8	....	....	....	7	5	84	145	35	50	....
34	67	81	687	300	3	5	14	....	....	....	14	10	14	150	75	75	....
35	12	57	480	248	6	....	....	....	....	....	40	8	34	....	....	....	....
36	20	40	414	185	3	....	3	....	....	39	6	12	24	75	....	30	....
37	33	153	1328	601	5	9	21	147	4	40	25	15	83	125	80	80	....
38	17	109	396	168	....	....	....	....	....	....	27	7	13	60	25	25	30
39	....	18	209	105	2	3	....	....	1	15	10	4	8	35	20	20	....
40	26	44	235	102	2	2	....	....	....	....	7	6	....	50	15	20	15
41	4	20	184	107	4	2	12	....	....	1	4	8	5	60	15	15	....
42	20	36	552	234	5	2	....	....	....	....	7	27	14	150	40	45	....
43	17	25	450	181	6	3	....	....	....	....	4	41	36	90	35	35	....
44	9	21	262	135	2	3	8	....	....	....	4	11	17	5	35	35	....
45	....	8	58	25	2	....	1	....	....	....	....	6	8	20	5	7	10
46	8	14	97	39	1	1	....	....	....	....	2	2	....	24	....	....	....
47	10	10	205	140	1	....	....	....	....	....	4	10	18	75	15	20	20
48	20	20	300	170	....	....	....	....	....	....	5	10	17	80	35	35	....
49	....	36	326	155	4	3	....	....	....	16	17	11	28	80	....	....	....
50	....	....	155	70	....	....	....	....	....	7	1	4	3	45	....	....	35
51	....	15	170	95	4	4	....	....	....	....	2	2	1	40	....	....	....
52	....	12	147	75	3	3	....	....	....	....	3	5	6	40	....	....	....
53	....	6	161	105	....	3	....	....	....	....	12	3	....	45	....	....	10
54	....	....	82	55	....	....	....	....	....	....	....	8	15	30	....	....	15

NAME OF CHURCH	Contributing Members	Tithers	Conversions	Members in Senior C. E.	Members in Intermediate C. E.	Members in Junior C. C.	Life Work Recruits	Members in Otterbein Br'th'd	Members in W. Miss. Ass'n	Members in Otterbein Guild	Members in W. Aid Society	Teachers and Officers	Scholars in Main School
55 Bunker Hill	45	3	34	62	....	....	....	....	....	....	....	10	70
56 Kirkwood	51	5	3	36	....	....	....	....	....	....	15	9	70
57 Lockington	130	14	17	55	....	30	....	....	22	....	22	15	130
58 New Hope	53	2	3	19	....	....	....	....	....	....	20	8	55
59 Maple Park	40	2	18	60	....	....	....	....	....	....	8	12	110
60 Miamisburg	97	13	6	15	....	20	4	....	26	....	34	20	213
61 Middletown	590	120	210	120	59	125	10	....	102	24	225	45	655
62 Millville	89	9	12	40	....	....	....	....	....	....	25	21	91
63 New Haven	256	....	10	53	23	26	2	95	87	23	87	32	206
64 New Hope	100	13	11	....	....	....	....	....	....	....	25	21	65
65 New Madison	165	35	27	42	....	50	2	100	91	70	170	31	223
66 Newport	113	6	8	53	....	....	....	40	8	....	20	26	202
67 Nashville	40	4	2	....	....	....	....	....	....	....	....	14	85
68 North Bend	50	11	8	40	....	....	1	....	....	....	12	17	103
69 Zion	48	....	1	15	....	....	....	....	....	....	30	9	45
70 Otterbein	190	15	13	70	14	36	....	....	53	37	30	8	216
71 Otterbein Home	120	53	16	53	81	78	....	....	71	....	....	18	250
72 Oregonia	28	11	3	....	....	....	1	....	....	....	23	12	63
73 Piqua	334	99	64	53	42	....	8	65	73	25	94	24	306
74 Pleasant Hill	75	6	....	....	....	....	....	....	....	....	20	10	55
75 Phillipsburg	87	17	7	....	....	....	....	....	40	....	....	22	120
76 Potsdam	75	7	6	20	....	....	1	20	90	....	....	20	127
77 Rosewood	200	10	3	36	....	53	....	....	35	30	94	14	169
78 Union Chapel	40	2	....	....	....	....	....	....	....	....	12	6	26
79 Heistand	30	....	7	....	....	....	....	....	....	....	....	10	50
80 Mt. Zion	30	....	....	....	....	....	....	....	....	....	21	7	33
81 Rose Hill	80	....	10	....	....	....	....	....	....	....	....	14	95
82 Rossburg	65	5	7	16	....	....	....	....	....	....	24	14	81
83 Savona	....	2	3	....	....	....	....	....	14	....	25	16	144
84 Weaver Station	60	4	12	....	20	....	....	....	....	....	....	13	100
85 Springboro	65	2	5	50	....	....	1	....	....	20	21	14	72
86 Columbia Avenue	40	10	25	35	....	24	1	....	32	....	47	15	107
87 Lagonda Avenue	275	15	42	92	....	51	1	60	56	12	100	43	450
88 Sulphur Grove	55	....	....	....	....	....	....	....	....	....	12	17	102
89 Beardshear	68	....	....	21	....	....	1	....	....	....	29	19	151
90 Union Chapel	60	2	....	20	....	....	....	....	....	....	21	16	90
91 Union City	225	30	24	57	....	47	2	40	37	....	48	25	368
92 Utica	8	....	....	....	....	....	....	....	....	....	....	9	57
93 Ginghamsburg	106	12	10	....	....	....	2	....	14	....	26	19	110
94 Vandalia	200	46	9	....	49	34	1	....	40	....	39	28	178
95 Wagner Chapel	20	3	....	32	....	....	....	....	....	....	22	16	87
96 Hill Grove	.....	3	26	....	....	....	....	....	....	....	15	15	65
97 Waterhouse	.....	6	2	....	....	....	....	....	....	....	....	14	115
98 Browns Run	54	6	3	....	....	....	....	....	....	....	30	11	124
99 Greenbush	40	4	....	....	....	....	....	....	....	....	24	7	33
100 State Road	66	4	28	....	....	....	....	....	....	....	32	14	127
101 West Elkton	63	8	14	55	....	....	....	....	....	....	33	13	125
102 Castine	40	1	4	....	....	....	....	....	12	12	....	16	174
103 West Manchester	.....	20	1	29	70	....	....	....	....	....	34	19	115
104 West Middletown	112	10	18	....	....	....	1	....	....	....	38	18	115
105 Jacksonburg	72	....	3	....	....	....	....	....	....	....	28	18	130
106 Yankeetown	60	22	....	66	....	....	....	....	37	....	12	13	86
107 Yorkshire	46	12	3	....	....	....	....	....	....	....	....	11	95
108 Disorganized	.....	....	....	....	....	....	....	....	....	....	....	....	.....
	12257	1818	1390	2709	732	1184	145	804	2457	715	4075	2238	19510

	Scholars in Home Dept.	No. on Cradle Roll	Total Enrollment	Average Attendance	Organized Adult Classes	Organ'd. Classes (ages 12–24)	No. in Teacher Training Class	Vols. in Teacher Train. Library	No. in Comm'ty Training Class	No. Won on Decision Day	Added Church from S. S.	The Telescope	The Evangel	The Watchword	Boys' Friend	Girls' Friend	Our Little Folks
55	....	....	80	52	....	....	....	....	....	1	24	3	....	25	....	....	....
56	....	....	79	54	1	1	....	....	....	....	10	3	1	20	10	10	10
57	....	8	153	80	3	2	....	....	....	10	12	18	21	30	18	18	15
58	....	....	63	35	....	....	....	....	....	2	3	3	....	20	10	10	....
59	....	16	138	80	2	2	....	....	....	....	15	2	....	35	....	....	....
60	12	32	277	93	4	2	....	....	....	3	4	2	2	50	....	....	35
61	16	67	783	415	5	8	30	....	....	30	60	37	42	150	70	85	....
62	....	8	120	51	1	2	8	....	....	....	9	6	....	30	....	....	15
63	40	21	299	140	3	6	7	27	....	....	10	19	16	65	15	15	40
64	....	5	91	60	4	2	....	....	....	....	8	4	....	....	20	10	....
65	10	26	290	128	6	3	....	....	....	....	21	24	52	90	....	....	....
66	....	36	264	120	3	2	....	....	....	10	7	11	4	50	35	30	10
67	....	....	99	48	1	2	....	....	....	....	....	2	....	15	....	....	....
68	15	11	146	90	....	2	....	....	....	5	8	3	....	35	....	....	....
69	20	6	80	26	....	....	....	....	....	....	....	2	....	....	6	6	....
70	....	24	248	102	2	1	....	....	....	....	13	11	30	45	....	....	20
71	40	6	314	201	1	1	....	....	....	10	16	28	17	100	30	30	....
72	....	....	75	47	3	1	9	....	....	....	16	4	....	15	....	....	....
73	15	98	443	211	3	7	19	4	....	24	24	28	24	125	35	35	35
74	....	3	68	45	2	....	....	....	....	....	....	3	....	20	10	10	....
75	....	10	152	79	1	1	....	....	....	4	5	17	19	50	50	....	20
76	8	35	190	80	2	1	....	....	....	....	2	10	8	45	10	12	8
77	5	107	295	90	2	2	....	....	....	....	10	4	6	60	30	20	....
78	....	....	32	14	....	....	....	....	....	....	....	5	5	12	....	....	....
79	....	....	60	35	....	1	....	....	....	....	5	1	....	....	10	10	10
80	....	....	40	35	....	....	....	....	....	....	....	3	....	....	20	20	10
81	....	13	122	87	....	....	....	....	....	....	7	1	....	....	....	....	12
82	....	25	120	65	....	....	....	....	....	....	4	6	3	30	10	10	20
83	....	15	175	80	3	2	....	....	....	....	4	....	6	50	15	15	20
84	10	25	148	60	....	....	....	....	....	....	....	1	....	37	12	12	12
85	8	13	107	60	1	2	....	....	....	....	4	7	10	35	15	15	10
86	....	10	132	75	1	....	....	....	....	4	10	2	7	48	10	18	25
87	16	32	541	264	8	8	....	....	12	25	35	20	22	100	....	....	....
88	....	....	119	72	....	....	15	10	....	....	....	....	....	50	20	20	20
89	....	24	194	60	....	....	....	....	....	....	....	4	....	40	18	18	....
90	....	10	116	41	....	....	....	....	....	....	....	3	9	40	....	....	....
91	40	67	500	205	5	4	....	100	....	....	15	34	35	115	30	50	45
92	....	....	66	45	....	....	....	....	....	....	....	1	....	....	20	20	....
93	16	29	174	90	4	3	....	....	....	....	6	7	6	50	....	....	....
94	11	21	238	120	3	3	....	1000	....	....	8	19	15	75	....	....	....
95	....	....	103	47	2	....	10	....	....	....	....	....	....	30	....	....	18
96	....	5	85	45	1	1	....	....	....	....	24	3	1	35	....	....	....
97	....	8	137	50	4	1	....	....	....	....	2	2	1	30	15	10	15
98	....	....	135	65	....	....	....	....	....	2	6	6	....	40	6	6	25
99	....	....	40	18	....	....	....	....	....	....	....	3	....	15	....	....	....
100	....	....	141	60	....	....	....	....	....	4	19	5	1	....	....	....	....
101	....	....	138	50	1	1	....	....	....	....	12	5	....	25	5	12	12
102	....	....	190	70	3	....	....	....	....	....	....	7	10	40	....	....	....
103	6	12	152	70	4	1	....	....	....	....	....	4	....	30	50	50	30
104	30	16	179	52	2	4	....	....	....	....	3	5	....	35	20	20	12
105	....	20	168	53	....	1	....	....	....	....	3	3	....	30	....	....	....
106	12	23	134	68	....	....	....	....	....	....	1	5	22	35	12	12	....
107	....	5	111	65	2	1	....	300	....	....	3	3	....	30	18	20	18
108	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	889	2401	25038	12425	210	193	270	1615	24	449	987	1059	1349	5813	1698	1858	1139

NAME OF CHURCH	Otterbein Teacher	Otterbein Advanced Quar.	Otterbein Youths' Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Lesson Leaves	Little Picture Cards	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series	Other Literature Used	Salary Contract
1 Aley Chapel	.....	20	10	....	5	5	15	1	....	....	....	40
2 Antioch	7	67	20	20	20	30	30	1	30	....	....	800
3 Pyrmont	5	35	18	....	....	10	....	1	....	....	....	400
4 Arcanum	14	175	40	25	....	100	....	....	....	135	....	1800
5 Beavertown	10	80	55	....	....	20	....	....	....	35	....	1200
6 Bowlusville	6	20	15	....	....	20	10	1	10	....	8	400
7 Brookville	11	225	60	....	....	90	....	....	....	145	....	2000
8 Abbottsville	8	70	30	....	....	....	....	....	....	40	....	525
9 Caylor	.....	100	20	....	15	....	....	1	....	....	....	675
10 Cherry Grove	9	110	25	20	10	40	18	1	....	....	....	1025
11 Five Mile	3	8	10	5	....	10	....	1	....	....	....	325
12 Nine Mile	.....	....	....	....	....	....	....	....	....	....	....	150
13 Arlington	10	75	20	....	....	30	....	....	....	....	....	500
14 Clayton	10	70	25	15	....	30	....	1	....	....	....	600
15 Englewood	15	75	25	25	25	....	....	....	25	....	....	406
16 Bevis	1	30	20	12	6	....	18	....	....	....	....	600
17 Dunlap	.....	30	10	....	15	....	20	1	15	....	....	600
18 Clifton	14	40	30	....	....	25	....	....	30	45	....	.....
19 Cheviot	25	80	25	60	....	....	45	1	....	....	....	1650
20 Mt. Airy	.....	18	20	....	....	18	15	1	....	....	....	325
21 Mt. Healthy	10	12	12	20	....	10	35	1	8	....	....	875
22 Norris Memorial	7	25	25	....	....	25	....	....	....	81	....	1500
23 Willey Memorial	15	.....	.....	.....	12	175	....	....	....	....	165	1200
24 Belmont	10	170	....	....	....	50	....	....	....	325	....	1600
25 Carrmonte	7	50	....	....	....	50	26	....	....	109	....	1800
26 Cowden Memorial	25	175	75	50	50	25	30	....	40	80	....	2500
27 Drexel Park	5	10	10	10	10	20	15	....	....	....	....	200
28 East Dayton	25	180	60	100	....	50	....	....	....	110	....	2000
29 Euclid Avenue	18	300	90	....	....	60	....	....	....	312	....	2800
30 Fairview	10	60	40	15	....	30	....	....	....	160	....	1800
31 First Church	8	250	65	....	....	....	75	....	....	139	....	5000
32 Ft. McKinley	10	30	25	....	....	40	25	....	40	40	....	800
33 Hartford Street	24	120	....	....	....	25	....	....	....	130	....	2000
34 High Street	30	225	150	....	....	100	....	....	....	200	....	2000
35 Home Avenue	10	175	....	....	....	25	....	....	....	143	....	1800
36 Miami Chapel	5	100	....	....	....	20	30	....	....	160	....	2000
37 Oak Street	15	250	30	....	....	150	....	....	....	246	17	2600
38 Olivet	15	105	30	30	30	80	....	....	....	....	....	1500
39 Troy Street	7	50	30	15	....	....	....	....	....	80	....	1600
40 Eaton	.....	95	23	22	20	30	20	1	15	....	10	1500
41 Eldorado	6	90	....	....	....	20	....	....	....	54	....	775
42 Germantown	14	220	50	15	....	100	....	....	25	51	....	2000
43 Greenville	16	160	60	....	....	40	....	....	....	80	....	1800
44 Hamilton	10	75	50	....	....	....	....	....	....	80	....	2160
45 Harrison	6	45	....	....	6	....	10	....	....	....	....	330
46 Rockdale	4	30	24	18	12	20	35	....	....	....	....	400
47 Ithaca	17	100	....	....	....	....	20	2	....	....	....	600
48 Verona	10	100	....	....	....	....	14	....	10	6	....	750
49 Lewisburg	80	100	50	15	....	....	25	....	....	60	45	1050
50 West Sonora	8	70	35	20	....	....	35	1	....	....	....	350
51 Farmersville	8	90	....	20	15	20	....	....	....	....	....	375
52 Johnsville	.....	100	15	15	....	15	12	....	....	40	....	375
53 Liberty	8	120	40	....	....	25	....	....	....	....	....	375
54 Twin	10	50	10	10	....	20	....	1	....	....	....	375

	Pastor's Salary Paid by Church	Conference Missionary Appropriation	Gen. Home Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs	Paid on Church Debt	Paid on Parsonage Debt
1	40				40					
2	800				800	326				
3	400				400	70				
4	1800			200	2000	506	40	74	1955	
5	1200			150	1350	230	910			
6	400				400	60				
7	2000			300	2300	653	1228			
8	525			28	553	152				
9	675			140	815	182				
10	1025			120	1145	187	428	90		
11	325			60	385	112		37		
12	150			20	170	28	30	14		
13	500			48	548	197	739	70		
14	600			96	696	320		295		
15	406				406	264	109			
16	500	100		72	672	150	200	50		
17	500	100			600	175				
18	1150	200	300	400	2050	945	98	80	1122	
19	1150	200	300	300	1950	341				400
20	325				325	90	250			
21	875			240	1115	350		545		541
22	1000	500		240	1740	818	25	25	1300	
23	1200			225	1425	358	62			
24	1600			300	1900	574				100
25	1800				1800	400	50	25		
26	2500			500	3000	2000	1500			1800
27	74				74	150	20			
28	2000			360	2360	2203	317		490	
29	2800				2800	5964	6392	74	1300	
30	1800				1800	537	1081		1924	
31	4000			1000	5000	10588	684			
32	800			200	1000	162	300	12		485
33	1285			360	1645	987				
34	2000				2000	1070	15		2050	
35	1800			300	2100	1012	394	169		
36	1555			400	1955	840			767	
37	2600			400	3000	5759	500	50	600	150
38	1500			300	1800	500	721	21		
39	1050	500		420	1970	420	146		278	
40	1500			200	1700	341	229	189	300	
41	775			105	880	413				
42	2000			250	2250	1047	359	115		
43	1800			300	2100	679		394		
44	1200	200	400	360	2160	946		33	846	
45	330				330	62	135			
46	400				400	60	10			
47	600			100	700	200	220			
48	750				750	178	40			
49	1150			150	1300	441	124	137		
50	350				350	160				
51	375			25	400	250				
52	375			25	400	275	1600			
53	375			25	400	225	500			
54	375			25	400	200				

NAME OF CHURCH	Otterbein Teacher	Otterbein Advanced Quar.	Otterbein Youth's Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Lesson Leaves	Little Picture Cards	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series	Other Literature Used	Salary Contract
55 Bunker Hill	4	45	....	....	15	....	15	....	....	....	....	125
56 Kirkwood	4	35	25	....	15	....	15	....	10	....	....	200
57 Lockington	5	60	36	....	15	....	15	....	15	....	....	600
58 New Hope	1	25	15	15	....	....	10	....	....	....	....	275
59 Maple Park	.....	.....	....	....	....	....	....	....	....	....	....	300
60 Miamisburg	12	45	....	25	....	60	....	....	....	30	....	1200
61 Middletown	20	210	55	100	12	120	....	1	125	....	....	2400
62 Millville	7	35	6	25	12	....	20	1	....	....	....	500
63 New Haven	12	165	25	32	36	....	....	....	....	....	....	1500
64 New Hope	6	50	15	....	20	25	....	....	5	....	....	600
65 New Madison	9	100	....	....	....	20	....	....	....	94	....	1600
66 Newport	14	60	28	28	15	....	10	....	....	20	....	1300
67 Nashville	5	50	20	20	....	....	20	....	20	....	....	520
68 North Bend	8	40	30	15	30	....	....	....	....	55	....	660
69 Zion	.....	40	....	6	....	20	....	....	....	10	....	550
70 Otterbein	8	100	10	20	20	....	20	1	....	....	....	1300
71 Otterbein Home	14	75	40	....	....	30	50	....	....	70	....	480
72 Oregonia	5	.....	....	....	....	....	....	....	....	30	....	400
73 Piqua	12	170	65	30	35	50	35	....	30	....	....	2000
74 Pleasant Hill	5	20	20	11	....	....	....	....	....	....	....	605
75 Phillipsburg	10	140	....	....	10	....	20	....	15	....	....	675
76 Potsdam	6	100	15	15	8	....	....	....	....	....	....	670
77 Rosewood	9	80	25	15	12	....	18	1	....	....	....	900
78 Union Chapel	4	25	....	12	....	....	....	....	....	....	....	300
79 Heistand	.....	55	10	....	....	15	....	....	....	....	....	200
80 Mt. Zion	.....	25	10	10	....	....	....	....	....	....	....	200
81 Rose Hill	5	15	31	....	12	12	12	....	....	....	....	300
82 Rossburg	7	40	30	....	....	20	....	1	20	....	....	500
83 Savona	.....	100	....	15	....	....	....	....	....	....	....	500
84 Weaver Station	7	60	24	18	10	....	12	....	12	....	....	200
85 Springboro	6	45	15	....	....	....	15	1	15	....	....	500
86 Columbus Avenue	10	35	15	15	20	25	20	1	....	....	....	1200
87 Lagonda Ave	.....	40	40	40	....	60	....	....	....	....	....	2000
88 Sulphur Grove	3	30	....	....	....	....	....	....	....	117	....	605
89 Beardshear	.....	60	36	....	....	18	....	....	....	....	....	560
90 Union Chapel	2	35	10	....	....	....	15	1	15	....	....	600
91 Union City	12	150	25	20	25	100	70	....	40	....	....	1700
92 Utica	5	25	25	20	20	....	....	....	....	....	....	200
93 Ginghamsburg	7	100	16	....	....	....	20	1	....	....	....	650
94 Vandalia	18	125	24	....	....	....	36	....	....	....	....	850
95 Wagner Chapel	6	60	48	18	18	....	18	....	....	....	....	520
96 Hill Grove	.....	50	....	....	....	....	....	....	....	50	....	500
97 Waterhouse	8	50	15	15	....	20	15	1	15	....	....	505
98 Browns Run	5	50	25	....	20	20	25	1	12	....	....	281
99 Greenbush	.....	15	....	10	....	24	....	....	....	....	....	215
100 State Road	7	60	40	20	40	10	16	1	....	....	....	299
101 West Elkton	7	25	....	....	12	30	12	1	12	....	....	400
102 Castine	.....	.....	....	....	....	....	....	....	....	....	....	650
103 West Manchester	8	50	25	40	20	....	24	1	1	....	....	550
104 West Middletown	.....	30	12	23	2	35	12	1	12	....	....	600
105 Jacksonburg	.....	30	....	....	....	20	....	....	....	20	....	600
106 Yankeetown	5	75	....	....	....	....	....	....	....	28	....	725
107 Yorkshire	3	45	35	12	12	....	18	1	18	....	....	520
108 Disorganized	.....	.....	....	....	....	....	....	....	....	....	....	.....
	897	8110	2418	1302	717	2387	1356	33	640	3600	245	99601

	Pastor's Salary Paid by Church	Conference Missionary Appropriation	Gen. Home Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs	Paid on Church Debt	Paid on Parsonage Debt
55	125				125	45	20			
56	206				206	60	90			
57	600			125	725	160	35	5		
58	275				275	50	80			
59	300				300	110	625			
60	1000	200		250	1450	360			1000	
61	2400			450	2850	1477	757	153		
62	500				500	126	6			
63	1500				1500	264				
64	600			150	750	175	325	25		
65	1600			150	1750	938	109	21	3000	350
66	1300	163			1463	486	882			
67	520				520	35	300			
68	660				660	250	938			
69	550				550	60	100			
70	1300			200	1500	133	53	118		
71	480				480	50				
72	400				400	60	150			
73	2000			400	2400	2640		80		
74	600				600	125	10			
75	675			60	735	110		32		100
76	675			60	735	200				
77	900			150	1050	160	120	4		
78	300				300	50				
79	200			25	225	75		11		
80	200			25	225		60			
81	300			25	325	65				
82	500			25	525	150	250			
83	500				500	200	33			
84	200				200	50	40			
85	500			100	600	125	495			
86	771			180	951	54	228			
87	2000			150	2150	560	160			
88	600			180	780	352	944	220		
89	565				565	320	48			
90	277				277	125				
91	1700			200	1900	566	380	20		
92	200	200			400	40				
93	650				650	204				
94	850			240	1090	605				300
95	520				520	125				
96	518			20	538	144	125			
97	517			15	532	123				
98	285			30	315	120	400			
99	186			30	216	70	202			
100	295			30	325	135				
101	409			30	439	160	6			
102	556				556	150				
103	550			100	650	152	175	50		378
104	600			100	700	80	3	2		
105	600			100	700	80				
106	725			75	800	123	425			
107	520				520	119	189			
108										
	94825	2363	1000	12419	110607	58053	28219	3240	16932	4604

NAME OF CHURCH	Paid tor New Church	Paid for New Parsonage	For Local S. S. Purposes	For General S. S. Work	For Local C. E. Expenses inc. Jr. and Int.	For General C. E. Work	Paid on General Benevolence Appropriations	W. M. A. Contributions	Otterbein Guild Contributions	Foreign Mission Special
1 Aley Chapel	4200		13					43		
2 Antioch			171		5	41	593	363	12	
3 Pyrmont			146				465			
4 Arcanum			753	8	21	40	333	225	45	
5 Beavertown			133	4	9		237	35		
6 Bowlusville			85	10			21			
7 Brookville			380	109		30	943	275	31	
8 Abbottsville			168				150			
9 Caylor			160							
10 Cherry Grove							300	153		
11 Five Mile			70				200			
12 Nine Mile										
13 Arlington			182		41		393	70		
14 Clayton			261		43	2	350	156		
15 Englewood			210		23		94			
16 Bevis			100				133			
17 Dunlap			160				80			
18 Clirton			371	10	146	10	998	138		
19 Cheviot	4205		334		45		545			
20 Mt. Airy			105				30			
21 Mt. Healthy			114	5			409			
22 Norris Memorial			200		26	21	430	44		
23 Willey Memorial			330		85		351			
24 Belmont			266	24	69	48	1012	173	60	
25 Carrmonte		1250	173	2	20	6	298	44		
26 Cowden Memoria			700		30	25	900	600	100	
27 Drexel Park			75							
28 East Dayton			538		55		1250	193	110	
29 Euclid Avenue			885	172	85	15	4612	3046	270	
30 Fairview			550		45	15	412	404		
31 First Church			850		47		5179	1050	135	
32 Ft. McKinley			505		25		135			
33 Hartford Street			666	25	19	85	1169	409	178	
34 High Street			625	100	244		320	209	90	
35 Home Avenue	135		868				625	253	66	
36 Miami Chapel			315	12	35	13	295	224	23	
37 Oak Street	180		1061	80	130		4975	1109	125	
38 Olivet			250	7	11	15	472	81		
39 Troy Street			160	1	11	10	185		50	
40 Eaton			107		35		90			
41 Eldorado			194	36		16	201	196		
42 Germantown			570	15	6	20	1479	458		
43 Greenville	75		608		49		907	244	45	
44 Hamilton			313	12	54	8	586	150		
45 Harrison			69		2	10	173	46		
46 Rockdale			85	3	3	9	52			
47 Ithaca			324			144		66		
48 Verona			430			150		31	8	19
49 Lewisburg			339	17	5	16	635	261		25
50 West Sonora			195	1			101			
51 Farmersville	300		250		30	10	152			
52 Johnsville			350				350			
53 Liberty			275				150			
54 Twin			160				250			

	Home Mission Specials	Church Erection Specials	Seminary Specials	College Specials	Homes and Orphanages	For Temperance	Special Relief	For Mathews Memorial	Miscellaneous	Total for All Purpose	Value Church Building
1	.....	.....	.....	.....	.....	.....	.....	.....	.....	4296	5000
2	.....	.....	.....	.....	.....	.....	.....	.....	.....	2311	7000
3	.....	.....	50	10	4	.....	.....	.....	.....	1145	2500
4	.....	.....	.....	.....	37	41	47	6	105	6236	20000
5	.....	.....	.....	.....	9	16	11	.....	.....	2944	10000
6	.....	.....	.....	.....	5	2	5	1	25	614	2000
7	.....	5	.....	.....	52	69	18	4	254	6351	14000
8	.....	.....	.....	.....	12	.....	22	.....	.....	1057	5000
9	.....	.....	.....	.....	10	.....	11	.....	.....	1178	10000
10	.....	.....	.....	.....	62	58	38	.....	.....	2461	4000
11	.....	.....	.....	.....	.....	.....	.....	.....	.....	804	3000
12	.....	.....	.....	.....	.....	.....	.....	.....	.....	242	1500
13	.....	.....	.....	.....	6	.....	.....	.....	.....	2246	5000
14	.....	.....	.....	.....	40	.....	.....	.....	109	2272	3000
15	.....	.....	.....	.....	17	.....	.....	.....	.....	1123	3000
16	.....	.....	.....	.....	9	.....	.....	.....	.....	1314	5000
17	.....	.....	.....	.....	8	.....	.....	.....	3	966	5000
18	.....	.....	.....	37	74	.....	66	.....	75	6220	16500
19	.....	.....	.....	2	18	.....	.....	.....	100	7940	55000
20	.....	.....	.....	.....	10	15	.....	.....	.....	825	3950
21	.....	.....	.....	.....	14	24	.....	.....	.....	3117	2500
22	.....	.....	30	.....	3	.....	2	2	.....	4666	18000
23	.....	.....	.....	.....	.....	.....	14	.....	347	2972	7500
24	.....	.....	.....	50	36	177	17	.....	40	4546	9300
25	.....	.....	.....	.....	20	43	.....	.....	.....	4131	10000
26	.....	.....	.....	.....	50	50	50	.....	.....	10805	25000
27	.....	.....	.....	.....	.....	.....	.....	.....	7	326	3000
28	.....	.....	.....	.....	.....	.....	.....	.....	.....	7516	25000
29	.....	.....	410	.....	1860	175	789	26	1075	29900	75000
30	.....	.....	.....	.....	38	28	.....	.....	.....	6834	25000
31	68	.....	.....	.....	157	105	.....	44	300	24207	120000
32	50	.....	.....	.....	30	18	.....	.....	12	2734	15000
33	.....	.....	.....	50	116	81	.....	.....	50	5480	10000
34	.....	.....	.....	.....	22	125	.....	.....	250	7120	35000
35	.....	.....	.....	.....	.....	.....	.....	.....	172	5794	20000
36	.....	.....	.....	.....	15	12	.....	.....	144	4650	25000
37	.....	.....	.....	.....	.....	.....	61	.....	220	18000	50750
38	.....	.....	.....	.....	10	10	10	.....	48	3956	1200
39	.....	.....	.....	.....	6	14	.....	.....	.....	3251	10000
40	.....	.....	.....	.....	4	3	.....	.....	37	3035	10000
41	.....	.....	.....	.....	13	.....	20	.....	.....	1669	9500
42	.....	.....	.....	.....	78	76	22	.....	.....	6495	30000
43	.....	.....	100	.....	.....	.....	.....	.....	.....	5201	10000
44	.....	.....	.....	.....	25	44	.....	.....	.....	5177	16000
45	.....	.....	.....	.....	12	.....	.....	.....	44	883	2200
46	5	.....	.....	.....	10	.....	.....	.....	10	647	2500
47	.....	.....	.....	.....	200	40	.....	.....	.....	1894	7000
48	5	.....	120	200	100	60	.....	.....	.....	2091	7000
49	.....	.....	.....	.....	21	15	19	.....	.....	3355	10000
50	.....	.....	.....	.....	25	.....	.....	.....	.....	832	5000
51	.....	.....	.....	.....	25	50	.....	.....	.....	1467	10000
52	.....	.....	.....	.....	.....	10	.....	.....	100	3085	15000
53	.....	.....	.....	.....	.....	10	.....	.....	60	1620	8000
54	.....	.....	.....	.....	.....	.....	.....	.....	50	1060	7000

NAME OF CHURCH	Paid for New Church	Paid for New Parsonage	For Local S. S. Purposes	For General S. S. Work	For Local C. E. Expenses, inc. Jr. and Int.	For General C. E. Work	Paid on General Benevolence Appropriations	W. M. A. Contributio	Otterbein Guild Contributions	Foreign Mission Special
55 Bunker Hill			55	3	10					
56 Kirkwood			63	5	22	1	31			
57 Lockington			103	4	12	2	312	92		
58 New Hope			38	4	8	1	105			5
59 Maple Park			75		10					
60 Miamisburg			316		20		248	36		
61 Middletown	2040		943	90	265	58	1332	41		
62 Millville			122	8		10	194			
63 New Haven			240	16	35	20	765	189	50	
64 New Hope			85	9			20			
65 New Madison			254	17	5		593	278	183	
66 Newport			207		60		608	37	20	
67 Nashville			69				31			
68 North Bend			300	10	50	5	224			
69 Zion			75	5	15		57			
70 Otterbein			112		60		1175	146	19	
71 Otterbein Home	1500		150	10	6	25				
72 Oregonia			75				73			
73 Piqua			320		72		545	225	60	
74 Pleasant Hill			85	8			195			
75 Phillipsburg			340	6			443	200		
76 Potsdam			143	7			215	141		20
77 Rosewood			165	44	93	20	862			
78 Union Chapel			23	3			210			
79 Heistand			43							
80 Mt Zion			45				5			
81 Rose Hill			78	12			10			
82 Rossburg			75	12			50			
83 Savona			150	5			64	45		
84 Weaver Station			140	2	5		38			35
85 Springboro			125		30	5	358		50	
86 Columbus Ave			139	10		10	136			
87 Lagonda Ave		1800	540	25	10	89	485	150	45	
88 Sulphur Grove			198	10						
89 Beardshear			180	20	13	8	48			
90 Union Chapel			80	12			82			
91 Union City			405	22	47	30	1415	262		
92 Utica			50							
93 Ginghamsburg			181				160	16		
94 Vandalia			411		90	41	933	94		
95 Wagner Chapel			98				130			
96 Hill Grove			106	10			21			
97 Waterhouse			141	10			53			
98 Browns Run			158	8			191			
99 Greenbush			32	2			99			
100 State Road			100				135			
101 West Elkton			100	6	2	17	138			
102 Castine		90			95		35	75	10	
103 West Manchester			10		10		3			
104 West Middletown			116	15						
105 Jacksonburg			120	12						
106 Yankeetown			112	10		15	267	196		
107 Yorkshire			183	2			30			19
108 Disorganized										
	12635	3140	25616	1107	2499	1116	47144	12972	1785	123

	Home Mission Specials	Church Erection Specials	Seminary Specials	College Specials	Homes and Orphanages	For Temperance	Special Relief	For Mathews Memorial	Miscellaneous	Total for All Purposes	Value Church Building
55	.....	.....	.....	.....	.....	.....	.....	.....	.....	258	1500
56	.....	.....	.....	.....	7	.....	.....	.....	68	553	1500
57	60	.....	10	.....	15	36	.....	.....	45	1616	4000
58	.....	.....	10	.....	10	.....	.....	.....	3	589	1000
59	.....	.....	.....	.....	.....	10	.....	.....	.....	1130	2000
60	.....	.....	.....	.....	.....	.....	20	.....	7	3457	12000
61	.....	.....	10	.....	90	103	.....	.....	944	11153	55500
62	14	.....	.....	.....	11	.....	.....	.....	98	1089	2500
63	.....	.....	25	.....	.....	.....	.....	.....	126	3230	7000
64	.....	.....	.....	.....	10	20	.....	.....	.....	1419	4000
65	.....	.....	5	.....	15	25	.....	.....	322	7865	35000
66	.....	.....	.....	.....	13	.....	.....	.....	.....	3776	15000
67	.....	.....	.....	5	.....	.....	.....	.....	.....	960	2800
68	.....	.....	20	.....	17	10	.....	.....	90	2574	10000
69	.....	.....	25	.....	1	5	.....	.....	120	1013	6500
70	.....	.....	.....	.....	12	14	.....	.....	150	3492	10000
71	.....	.....	.....	.....	100	.....	.....	.....	.....	2321	.....
72	.....	.....	.....	.....	16	25	.....	3	.....	802	1000
73	.....	.....	.....	.....	8	18	.....	.....	.....	6368	31000
74	.....	.....	.....	.....	10	.....	.....	.....	.....	1033	2500
75	16	.....	.....	.....	28	10	.....	.....	.....	2020	5500
76	55	.....	.....	.....	16	.....	.....	.....	63	1595	2500
77	.....	.....	.....	.....	19	.....	.....	.....	.....	2537	4000
78	.....	.....	.....	.....	3	.....	.....	.....	.....	589	3000
79	.....	.....	.....	.....	.....	.....	.....	.....	.....	354	2000
80	.....	.....	.....	.....	.....	.....	.....	.....	.....	335	1000
81	.....	.....	.....	.....	.....	.....	.....	.....	.....	490	3500
82	.....	.....	.....	.....	35	.....	.....	.....	.....	1097	4000
83	.....	.....	10	.....	6	.....	.....	.....	.....	1013	3000
84	.....	.....	.....	.....	3	.....	18	.....	20	551	500
85	25	.....	.....	.....	9	.....	.....	.....	5	1827	2000
86	.....	.....	.....	.....	51	5	.....	.....	.....	1584	2500
87	.....	.....	.....	.....	47	80	.....	5	109	6255	25000
88	.....	.....	.....	.....	12	.....	.....	.....	.....	2516	7000
89	.....	.....	.....	.....	30	.....	.....	.....	.....	1232	5000
90	36	.....	.....	.....	.....	.....	.....	.....	.....	612	2000
91	.....	.....	.....	.....	36	65	18	10	540	5716	12000
92	.....	.....	.....	.....	5	.....	.....	.....	.....	495	1000
93	.....	.....	.....	.....	9	22	25	.....	122	1389	3000
94	.....	.....	.....	.....	25	20	34	.....	123	3766	20000
95	.....	.....	.....	.....	.....	.....	.....	.....	.....	873	5000
96	.....	.....	.....	.....	.....	.....	.....	.....	.....	944	4000
97	.....	.....	.....	.....	.....	.....	.....	.....	81	940	5000
98	3	.....	.....	.....	15	36	.....	.....	.....	1246	1500
99	.....	.....	.....	.....	3	13	.....	1	.....	638	2700
100	2	.....	.....	.....	15	29	.....	2	142	885	6500
101	11	.....	.....	.....	5	17	.....	1	82	984	4000
102	.....	.....	.....	.....	43	.....	.....	.....	.....	1054	2500
103	.....	.....	.....	.....	25	28	.....	.....	.....	1481	4000
104	.....	.....	.....	.....	11	.....	.....	.....	.....	927	2000
105	.....	.....	.....	.....	13	.....	.....	.....	.....	925	2000
106	.....	.....	.....	.....	7	.....	10	.....	.....	1965	5000
107	8	.....	.....	.....	.....	.....	9	.....	41	1120	825
108	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	358	5	825	354	4019	1962	1356	105	6938	345714	1075215

NAME OF CHURCH	Debt	Net Value	Value of Parsonage	Debt	Net Value	Conference Minutes wanted	Current debt on Local Budget	Balance in Treasuries
1 Aley Chapel	350	4650				15		
2 Antioch		7000				30		
3 Pyrmont		2500				20		
4 Arcanum	6175	13825	2500		2500	35		
5 Beavertown		10000	2000		2000	20		25
6 Bowlusville		2000				20		
7 Brookville		14000	3500		3500	40		212
8 Abbottsville		5000				20		
9 Caylor		10000				30		
10 Cherry Grove		4000	1750		1750	30		50
11 Five Mile		3000	1750		1750	10		71
12 Nine Mile		1500	1750		1750	10		
13 Arlington	400	4600				15		23
14 Clayton		3000	2700		2700	20		5
15 Englewood		3000				15		25
16 Bevis		5000	1200		1200	15		
17 Dunlap		5000				20		
18 Clifton	4500	12000	8000		8000	60		234
19 Cheviot	38000	17000	7000	1600	5400	30		599
20 Mt. Airy		3950				10		
21 Mt. Healthy		2500	4000	150	3850	18		
22 Norris Memorial	6800	11200	2500	1000	1500	30		620
23 Willey Memorial		7500	2000		2000	50		
24 Belmont		9300	4500	2500	2000	30		292
25 Carrmonte		10000	5850	4600	1250	20		
26 Cowden Memorial	1000	24000	6000	2000	4000	50		
27 Drexel Park	100	2900				15		
28 East Dayton	5400	19600	4500		4500	75		65
29 Euclid Avenue		75000				60		
30 Fairview		25000				30		315
31 First Church	4000	116000	18000	16000	2000	100		
32 Ft. McKinley		15000	4200	3650	550	30		28
33 Hartford Street		10000	4000	2150	1850	25		213
34 High Street	2550	32450				25		
35 Home Avenue		20000	3500		3500	50		
36 Miami Chapel	11800	13200	5000		5000	50		680
37 Oak Street	900	49850	9000		9000	75		
38 Olivet		1200	3500		3500	25		300
39 Troy Street	502	9498	4500	1350	3150	30	150	
40 Eaton	900	9100	3000		3000	25		
41 Eldorado		9500	3000		3000	25		
42 Germantown		30000	4000		4000	50		
43 Greenville		10000	5000		5000	50		
44 Hamilton		16000	4600	4600		30		154
45 Harrison		2200				10		54
46 Rockdale		2500				15		25
47 Ithaca		7000	2000		2000	30		20
48 Verona		7000				30		400
49 Lewisburg		10000	1800		1800	30		237
50 West Sonora		5000				10		191
51 Farmersville	300	9700	2800		2800	25		
52 Johnsville		15000				40		
53 Liberty		8000				40		
54 Twin		7000				20		

NAME OF CHURCH	Debt	Net Value	Value of Parsonage	Debt	Net Value	Conference Minutes wanted	Current debt on Local Budget	Balance in Treasuries
55 Bunker Hill		1500	1200		1200	15		40
56 Kirkwood		1500				15		
57 Lockington		4000				25		70
58 New Hope		1000				15		80
59 Maple Park		2000				20		
60 Miamisburg	1950	10050	3000	1100	1900	40		200
61 Middletown	25000	30500	11500		11500	50		421
62 Millville		2500				25		210
63 New Haven		7000	2200		2200	35		
64 New Hope		4000	1000		1000	20		
65 New Madison	3000	32000	2300	600	1700	50		100
66 Newport		15000	1200		1200	60		
67 Nashville		2800				15		74
68 North Bend		10000				20		250
69 Zion		6500				10		
70 Otterbein		10000	2000		2000	30		
71 Otterbein Home						20		1400
72 Oregonia		1000				25		
73 Piqua		31000	8000	4750	3250	50		
74 Pleasant Hill		2500				15		
75 Phillipsburg		5500	2500	265	2235	25		150
76 Potsdam		2500				25		60
77 Rosewood		4000	2000		2000	30		
78 Union Chapel		3000				12		
79 Heistand		2000	400		400	10		
80 Mt. Zion		1000	400		400	10		
81 Rose Hill		3500	400		400	15		
82 Rossburg		4000	1500		1500	15		
83 Savona		3000				12		256
84 Weaver Station		500				10		15
85 Springboro		2000	1000		1000	20		
86 Columbus Ave		2500	2500		2500	25		
87 Lagonda Ave		25000	2100		2100	50		
88 Sulphur Grove		7000	4000		4000	20		
89 Beardshear		5000				20		
90 Union Chapel		2000				25		
91 Union City		12000	3300		3300	40		153
92 Utica		1000				10		
93 Ginghamsburg		3000				20		
94 Vandalia		20000	5500	1700	3800	22		
95 Wagner Chapel		5000				10		
96 Hill Grove		4000				20		
97 Waterhouse		5000				30		25
98 Browns Run		1500				10		15
99 Greenbush		2700				10		
100 State Road		6500				10		
101 West Elkton		4000	2200		2200	12		
102 Castine		2500				25	790	
103 West Manchester		4000	2500		2500	12	706	
104 West Middletown		2000	4000		4000	15		
105 Jacksonburg		2000	4000		4000	15		
106 Yankeetown		5000				15		
107 Yorkshire		825				15		117
108 Disorganized								
Totals	113627	961598	210100	48015	162085	2853	1646	8474

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FRED W. LAMMERS, Sec'y-Treas.

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